

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING CHAPTER 35 UNIFIED DEVELOPMENT CODE OF THE CITY CODE OF SAN ANTONIO, TEXAS SECTION 35-335 AND BY AMENDING AND RESTATING THE ALTA VISTA NEIGHBORHOOD CONSERVATION DISTRICT "NCD-2" AS REQUESTED BY COUNCILMAN TREVINO, DISTRICT 1.**

\* \* \* \* \*

**WHEREAS**, the Alta Vista Neighborhood Conservation District was adopted by the City Council in 2003; and

**WHEREAS**, on December, 2016 Councilman Trevino, District 1, submitted a Council Consideration Request to review and update Section 35-335 of the San Antonio City Code regarding the Alta Vista Neighborhood Conservation District "NCD-2"; and

**WHEREAS**, a public hearing was held by the Zoning Commission on May 1, 2018 regarding the amended Alta Vista Neighborhood Conservation District "NCD-2" at which time parties in interest and citizens were given an opportunity to be heard; and

**WHEREAS**, the Zoning Commission has submitted a final report to the City Council regarding this amendment; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Alta Vista Neighborhood Conservation District "NCD-2" is amended by adding language that is underlined (added) and deleting the language that is stricken (~~deleted~~) to the existing text as set forth in **Attachment "I"**. A copy of **Attachment "I"** is attached hereto and incorporated herein for all purposes.

**SECTION 2.** All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

**SECTION 3.** The Director of Development Services shall change the zoning records in accordance with this ordinance and the same shall be available and open to the public for inspection.

**SECTION 4.** This ordinance shall take effect the \_\_\_\_ day of \_\_\_\_\_ 2018.

**PASSED AND APPROVED** on this \_\_\_\_ day of \_\_\_\_\_ 2018.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Andrew Segovia, City Attorney

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