

AN ORDINANCE 2018-04-05-0222

AUTHORIZING THE SUBMISSION OF AN AMERICORPS VISTA GRANT RENEWAL APPLICATION TO THE CORPORATION OF NATIONAL AND COMMUNITY SERVICE, AND ACCEPTANCE UPON AWARD, FOR THE PERIOD OF MAY 29, 2018 THROUGH MAY 28, 2019, A CASH MATCH OF \$25,000.00, AND MEMORANDA OF AGREEMENT TO BENEFIT CITY'S AMERICORPS PROGRAMS.

* * * * *

WHEREAS, the Corporation for National and Community Service is a federal agency that places AmeriCorps VISTA members (VISTAs) to serve full-time for a year in anti-poverty organizations that direct projects, supervise the VISTAs, provide administrative support, and may provide a financial match of 20% of the VISTAs' living allowance; and

WHEREAS, the City's cash match is provided proportionately by the Department of Human Services, the Metropolitan Health District, the Office of Equity, the San Antonio Tricentennial Commission, and Pre-K 4 SA; and

WHEREAS, the City has served as an AmeriCorps VISTA Program project sponsor since 2014, and this will be the fourth renewal application submitted; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee, or the Director of the Department of Human Services (DHS) or her designee, is authorized to submit an AmeriCorps VISTA grant renewal application to the Corporation of National and Community Service (CNCS) and accept, upon award, the in-kind VISTA services for the period of May 29, 2018 through May 28, 2019. The City Manager or her designee, or the Director of DHS or her designee, is further authorized to provide a cash match of \$25,000.00 and to execute any and all documents necessary to effectuate the application and acceptance. A copy of the renewal grant application is incorporated herein for all purposes and is on file with DHS.

SECTION 2. The execution of (a) renewals and amendments to update existing Interdepartmental and Interagency Agreements for the benefit of the programs; (b) amendments due to alteration of the number of VISTAs allocated between programs; and (c) Memoranda of Agreement with agencies in support of AmeriCorps VISTA services when at no cost to the City, are authorized.

SECTION 3. Acceptance of \$4,546.00 from the San Antonio Tricentennial Commission and \$2,273.00 from Pre-K 4 SA for their portions of the City's cash match is approved.

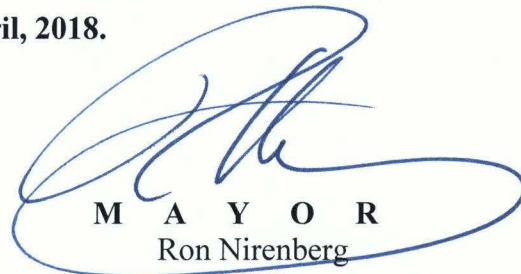
SECTION 4. If awarded, acceptance of additional VISTAs or in-kind services, provision of the associated cash match, and acceptance of additional funds from subrecipients for their portions of the cash match, are authorized.

SECTION 5. Upon acceptance of this award, new funds and internal order numbers will be created, upon which the award amount will be appropriated from the DHS. The proposed budget, which is attached hereto and incorporated herein for all purposes as **Attachment I**, is approved and adopted for entry in the City books.

SECTION 6. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.


SECTION 7. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 5th day of April, 2018.



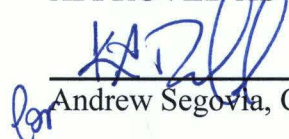
M A Y O R
Ron Nirenberg

ATTEST:



Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:



for Andrew Segovia, City Attorney

Agenda Item:	15 (in consent vote: 5, 6, 7, 8, 9A, 9B, 11, 12, 13, 14, 15, 16A, 16B, 16C, 16D, 16E)						
Date:	04/05/2018						
Time:	10:04:36 AM						
Vote Type:	Motion to Approve						
Description:	Ordinance approving the submission of an AmeriCorps VISTA grant application to the Corporation of National and Community Service, and acceptance upon award for the period of May 29, 2018 through May 28, 2019, a cash match of \$25,000.00, and Memoranda of Agreement to benefit City's AmeriCorps programs. [María Villagómez, Assistant City Manager; Melody Woosley, Director, Human Services]						
Result:	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ron Nirenberg	Mayor		x				
Roberto C. Treviño	District 1		x			x	
William Cruz Shaw	District 2		x				x
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Greg Brockhouse	District 6		x				
Ana E. Sandoval	District 7		x				
Manny Pelaez	District 8		x				
John Courage	District 9		x				
Clayton H. Perry	District 10		x				

KD
04/05/2018
Item No. 15

Attachment I

FY 2018 Americorps VISTA Grant
Budget for 12 Months Period from May 27, 2018 to May 26, 2019
Internal Order 13800000xxxx Americorps VISTA Program 2018-2019

	Budget
REVENUES	
6500000 In-Kind Revenue	\$ (112,500)
6101100 Interfund Transfer In	<u>(25,000)</u>
TOTAL REVENUES	<u>\$ (137,500)</u>
APPROPRIATIONS	
5202010 Temporary Services	\$ 25,000
6501010 In-Kind Salaries	<u>112,500</u>
TOTAL APPROPRIATIONS	<u>\$ 137,500</u>