COUNTY JUDGE, BEXAR COUNTY, TEXAS

NO. 35, COUNTY BLOCK 4174, BEXAR COUNTY, TEXAS.

STATE OF TEXAS

OWNER/DEVELOPER:

STATE OF TEXAS

JOANNE MCCOY

Notary Public. State of Texas My Commission Expires

COUNTY OF BEXAR

THIS 22 DAY OF May

DATED THIS _____ DAY OF __

(1)

L₍₁₂₎

(6.347 AC GROSS)

(5.013 AC NET)

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS

2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL

STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

TERRY DICKERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED

AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS

IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME,

AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

A.D. 20 / 8.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

A.D. 20

THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

TERRY DICKERSON

19470 IH-35 SOUTH

TDT 2252, LLC

LYTLE, TX 78052

830-931-9320

DATE OF PREPARATION: May 14, 2018

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF _____ENGLEHART ROAD ESTATES HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

, A.D. <u>20</u>

CHAIRMAN

DATED THIS _____ DAY OF ____

OF THIS MULTIPLE PAGE PLAT

DRAINAGE EASEMENT NOTE

14.41'-

12

6.454 AC GROSS)

(5.120 AC NET)

BLOCK 4

C.B. 4174

901

OPEN

SPACE/

PERMEABLE

(0.121 AC)

N66°05'37"W

MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE

SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS

CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED

WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL

IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO

AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE

GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS

PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR

ENGLEHART RD.

(VOL 2954, PG 2038, OPR)

(VARIABLE WIDTH RIGHT-OF-WAY)

902

OPEN

SPACE/

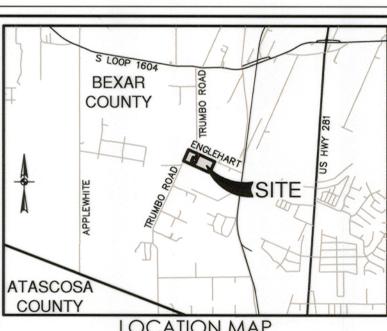
PERMEABLE

(0.117 AC)

DETAIL "A'

SCALE: 1" = 50'

MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.



LOCATION MAP NOT-TO-SCALE

LEGEND DOC DOCUMENT NUMBER DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OPR OFFICIAL PUBLIC RECORDS (SURVEYOR) (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS 1140 EXISTING CONTOURS — € — CENTERLINE MINIMUM FINISHED FLOOR ELEVATION (SEE STORMWATER NOTE) 14' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 12' GAS, ELECTRIC, TELEPHONE VARIABLE WIDTH PUBLIC DRAINAGE AND CABLE TV EASEMENT 20' BUILDING SETBACK EASEMENT

VARIABLE WIDTH RIGHT-OF-WAY (0.076 ACRES)

* ELE

VOLUME PG PAGE(S)

FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROW

VAR WID VARIABLE WIDTH AC ACRE(S)

> AND CABLE TV. EASEMENT (VOL 9521, PG 95 DPR)

AND CABLE TV. EASEMENT (VOL 9521, PG 95 DPR) 20' BUILDING SETBACK EASEMENT

12' ELECTRIC, GAS, TELEPHONE

DRAINAGE EASEMENT (VOL 9521, PG 95 DPR) 14' ELECTRIC, GAS, TELEPHONE

TRUMBO RD. (VOL 2954, PG 2014) (VARIABLE WIDTH RIGHT-OF-WAY) N23°53'02"E ~ 1108.98 (0.076 AC) (2.269 AC GROSS) (1.948 AC NET) 3.78 30'

HE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS,

DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN ENGLEHART

SUBDIVISION SHALL BE THE RESPONSIBILITY OF PROPERTY OWNERS OR THE ENGLEHART

HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR

PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND

ABOVE THE BFE OF THE REGULATORY FLOODPLAIN. THE MINIMUM FINISHED FLOOR ON

LOTS MARKED WITH THE ASTERISK (*) IS 626 FEET, OR IF GROUND IS ABOVE ELEVATION 626 THEN STRUCTURES SHOULD BE AT LEAST ONE FOOT ABOVE GROUND LEVEL.

DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS OPEN SPACE NOTE

STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT PLUMBING CODE OF THE CITY OF SAN ANTONIO.

BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE TV EASEMENT.

OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

FINISHED FLOOR NOTE

ABOVE FINISHED ADJACENT GRADE

(VOL 9521, PG 95 DPR)

15' MAINTENANCE ACCESS

DRAINAGE EASEMENT

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREB DICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN T areas designated on this plat as "electric easement," "gas easement," "anchor easement," "service easement," "overhang easement," "utility easement," and "transformer easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY

APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID FASEMENT AREA.

 Any CPS Monetary Loss resulting from modifications required of CPS equipment, located within Said Easements, due to grade Changes or ground elevation alterations shall be charged to the person or Persons Deemed Responsible for Said Grade Changes or ground elevation alteration.
 This Plat Does Not Amend. Alter, release or otherwise Affect any Existing electric, Gas, Water, Sewer. DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW: easements are described below;

4. Concrete Driveway approaches are allowed within the five (5) foot wide electric and gas easements when lots are served only by rear lot underground electric and gas facilities.

5. Roof Overhangs are allowed within the five (5) foot wide electric, gas telephone and cable t.v.

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS

EUGENE H. DAWSON, I

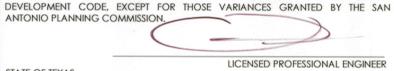
112792

DAVID A. CASANOVA

4251

STATE OF TEXAS

COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED



COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

N66*50'56"W 453.16 S24"07'39"W BLOCK 4 C.B. 4174 (2.318 AC GROSS) (2.126 AC NET)

30' S24"07"19"W

(2.333 AC GROSS) (2.139 AC NET)

PLAT NOTES APPLY TO EVERY PAG

TREE NOTE:

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE

IMPACT FEE NOTE:

CITY ARBORIST OFFICE 35-477(b)(5)C.

SAWS HIGH PRESSURE NOTE

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2323041) WHICH

REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE

TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING

BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI
RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL
OPEN SPACE AND AS LANDSCAPE, WATER, ELECTRIC, GAS, TELEPHONE, AND CABLE
OPEN SPACE AND AS LANDSCAPE, WATER, ELECTRIC, GAS, TELEPHONE, AND CABLE
OPEN SPACE AND AS LANDSCAPE, WATER, ELECTRIC, GAS, TELEPHONE, AND CABLE

PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 645 FEET WHERE THE

CURVE TABLE

CURVE # RADIUS DELTA CHORD BEARING CHORD LENGTH

S64'07'33"E

S68'31'03"W

S68'48'21"W

L10

L11

L12

L13

N18'34'38"E 113.84' L15 S61'51'25"E 269.03'

L14

97.37

140.51

35.29

35.34

LINE TABLE

LINE # BEARING LENGTH

N75*22'29"E

N75°22'29"E

S8416'55"E

S66'49'26"E

S18'34'38"W

L16 S66°20'05"E 198.11'

N58*04'49"E 65.32'

97.39

155.80

39.18

60.18

58.58

128.69"

4'32'12"

8916'02"

89'47'58"

89*57'33"

81.07

35.61

38.07

39.02

40.07

1230.00

100.00

25.00

25.00

LINE TABLE

LINE # | BEARING | LENGTH

S19"29'24"E

S1'30'54"W

S7"29'07"E

S15"13"00"W

S75"17"11"W

513*54'47"W

N60°40'40"E 81.18'

C1

C2

C3

C4

L2

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

SHEET 1 OF 2

PLAT NUMBER 180018

SUBDIVISION PLAT

PLAT NOTES APPLY TO EVERY PAG

OF THIS MULTIPLE PAGE PLAT

SHEET 2 OF 2

, A.D. <u>20</u>

CHAIRMAN

SECRETARY

SCALE: 1"= 200'





ROFESSIONAL LAND SURVEYOR