

# LOCATION MAP

GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT

10. OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS. 11. DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS. -

MONUMENTS SHOWN HEREON, AND CALLED N89'07'36"W ON SAID PLAT.

15. THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL

POSITIONING RECEIVERS DATUM IS NAD 83/(2011), TEXAS STATE PLANE COORDINATE SYSTEM,

SOUTH CENTRAL ZONE, COMBINED SCALE FACTOR IS 0.99982202, ROTATION GRID TO PLAT IS

BEARING REFERENCE SOURCE IS THE SOUTH LINE OF LOTS 1-7, BLOCK 20, OF ASHTON PARK

UNIT 3 (ENCLAVE) RECORDED IN VOLUME 9717, PAGES 70-73, D.P.R., BETWEEN THE FOUND

MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CIVIL ENGINEERING CONSULTANTS TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" REBAR AND CEC PLASTIC

COUNTY BLOCK -

BUILDING SETBACK LINE

BLOCK -

VARIABLE

EASEMENT

RIGHT OF WAY

13. EXISTING CONTOUR

14. PROPOSED FINISHED CONTOUR

CAP UPON COMPLETION OF CONSTRUCTION.

VOLUME

"C.P.S. NOTES"

) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM —
(CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED EASEMENTS AND RIGHTS—
OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "TRANSFORMER EASEMENT", FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, PAIROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT—OF—WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

EASEMENT AREAS. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ANY CFS MOVELARY LUSS RESULTING FROM MODIFICATIONS REQUIRED OF CFS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BEIOWE.

B.S.L.

VAR.

VOL.

- ESM'T

- R.O.W.

- D.P.R.

G.E.T.TV.E.

OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4.) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERCROUND ELECTRIC AND GAS FACILITIES.

5.) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

5. ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE AND OPEN SPACE SHOWN HEREON ARE PERMEABILE AREAS UNLESS NOTED OTHERWISE.

6. CONTOURS SHOWN ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT NOT REFLECTED DUE TO THE SCALE OF THE PLAT.

7. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI/ DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

8. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS.

8. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE ASHTON PARK UNIT 6 (ENCLAVE) SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS AND/OR HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 901 BLOCK 19, LOT 901 BLOCK 21, AND LOT 1999 BLOCK 10 (PRIVATE STREETS).

OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 901 BLOCK 19, LOT 901 BLOCK 21, AND LOT 999 BLOCK 10 (PRIVATE STREETS).

9. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

MARSHAL.

10. SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985.2 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

11. THE SAN ANTONIO WATER SYSTEM IS HEREBY TO ACCESS THE WATER AND OR WASTEWATER.

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER

EASEMENT(S) SHOWN ON THIS PLAT.

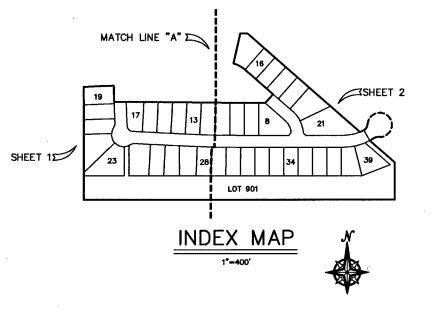
12. LOT 999, BLOCK 10, C.B. 4373 IS A PRIVATE STREET AND IS DESIGNATED AS A DRAINAGE AND UNDERGROUND EASEMENT FOR PUBLIC WATER AND PUBLIC WASTEWATER MAINS.

13. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE

14. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 903, BLOCK 14, WITHIN THE ASHTON PARK SUBDIVISION UNIT 4 (ENCLAVE), RECORDED IN VOLUME 9713, PAGES 159-161 (COSA PLAT

15. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2124365) WHICH REQURES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE—CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES

THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.



**LEGEND** 

	LINE TABLE							
LINE	BEARING	LENGTH						
L1	N88'26'10"E	50.00'						
L2	N41'37'28"E	50.00'						
L3	S89'07'36"E	31.32'						
L4	N39'53'20"E	15.41'						
L5	N10'31'03"W	8.59'						
L6	N10'31'03"W	21.96'						
L7	N50'06'40"W	12.75'						
L8	S28'45'39"E	50.00'						
L9	N70'03'59"W	6.80'						

	CURVE TABLE								
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING			
C1	2518'00"	125.00'	28.06'	55.20'	54.75'	N61'01'32"W			
C2	5'57'17"	175.00'	9.10'	18.19'	18.18'	N64'13'00"E			
C3	58'16'17"	29.00'	16.16'	29.49'	28.24	N32'06'13"E			
C4	273'54'12"	51.00'	47.64	243.81	69.63'	S40'04'50"E			
C5	40'28'25"	29.00'	10.69'	20.49	20.06'	S76'38'04"W			
C6	4'50'30"	225.00'	9,51'	19.01'	19.01'	S58'49'06"W			
C7	37.51'29"	75.00'	25.72'	49.56'	48.66'	N29'26'47"W			
C8	37'51'29"	125,00'	42.87	82.59'	81.10'	N29'26'47"W			
C9	23'06'04"	175.00*	35.77'	70.56'	70.08'	N78'44'41"E			
C10	29'03'22"	225.00'	58.31	114.10'	112.88	N75'46'02"E			
C11	36'39'19"	29.00'	9.61'	18.55'	18.24	N16'45'49"E			
C12	160'01'22"	51.00'	289.57	142.44	100.45'	N44'55'12"W			
C13	36:39'19"	29.00'	9.61'	18.55	18.24'	N73'23'47"E			
C14	86'42'44"	25.00'	23.61'	37.84'	34.33'	N44'55'12"W			
C15	1'25'43"	5025.00'	62.65'	125.29'	125.29'	N88'59'26"W			
C16	1'25'43"	4975.00	62.03'	124.05'	124.04	N88'59'26"W			

STATE OF TEXAS

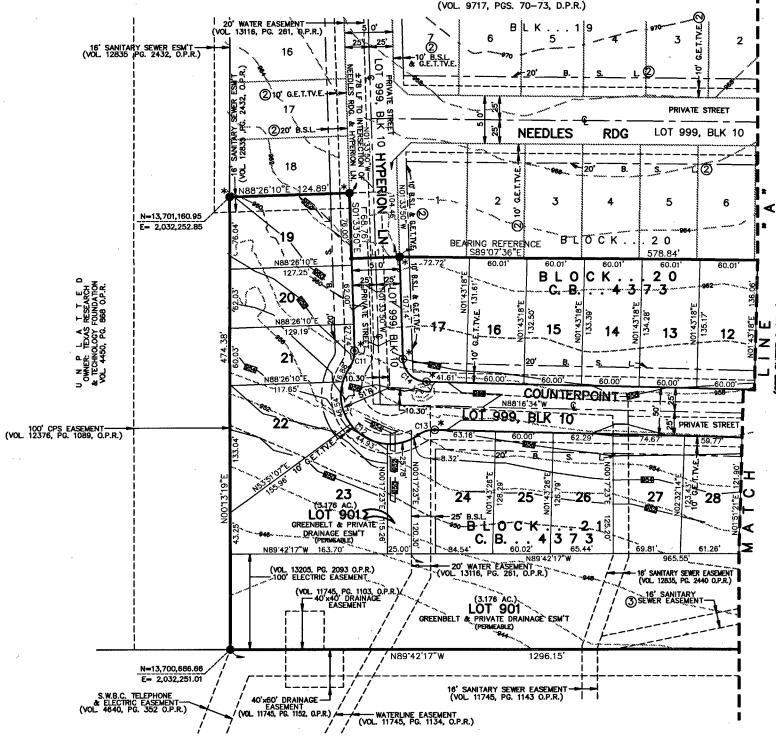
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE-THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE



STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL, SURVEY MADE







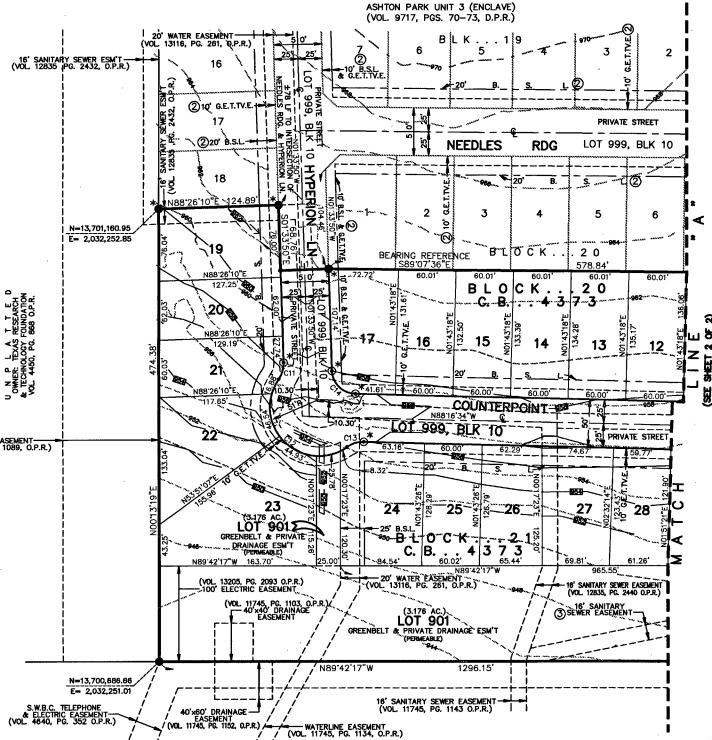
ALL PRIVATE STREETS SHOWN HEREON ARE ALSO WATER, ELECTRIC, GAS, SANITARY SEWER, TELEPHONE, CABLE T.V. AND DRAINAGE EASEMENTS.
 RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE

FINISHED ADJACENT GRADE. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

THE CITY OF SAN ANTONION MAINTENANCE OF ON-SITE STORM WATER DETENTION STALL BE THE SOLE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES.

16. A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF



**WASTEWATER EDU NOTE:** 

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

**BUILDING SETBACK NOTE:** SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

	PLAT REFERENCE
①	ASHTON PARK UNIT 2 PHASE 5A (ENCLAVE) (VOLUME 9664, PAGES 177-179, D.P.R.)
2	ASHTON PARK UNIT 3 (ENCLAVE) (VOL. 9717, PAGES 70-73, D.P.R.)
3	ASHTON PARK UNIT 4 (ENCLAVE) (VOLUME 9713, PAGES 159–161, D.P.R.)

### MONUMENT NOTE:

= 1/2" IRON ROD FOUND W/NO CAP, OR CAP SHOWN

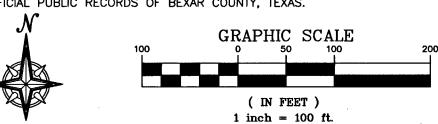
= 1/2" IRON ROD FOUND W/ DR CAP O"- 1/2" IRON ROD SET W/ CEC CAP

OWNER/DEVELOPER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. 1922 DRY CREEK WAY, SUITE 101 SAN ANTONIO, TEXAS 78259 PHONE: (210) 403-6200

37 LOTS PLAT No. 170411 SHEET 1 OF 2

### SUBDIVISION PLAT **ESTABLISHING** ASHTON PARK UNIT 6 (ENCLAVE)

BEING A TOTAL OF 12.790 ACRES OF LAND IN THE M. HERNANDEZ SURVEY NO. 300 1/7, ABSTRACT NO. 1052, C.B. 4372, AND BEING OUT OF A 95.934 ACRE TRACT RECORDED IN VOLUME 16159, PAGE 1816, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPED, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. Therein Expressed. 🚄

OWNER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. BRIAN BARRON, VICE-PRESIDENT

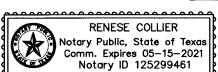
DULY	AUTHORIZED	AGENT:

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

BRIAN BARRON

WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

UNDER MY HAND & SEAL OF OFFICE THIS \_\_\_\_\_\_D enew Callier



CERTIFICATE OF APPROVAL

CERTIFICATE OF APPROVAL							
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE							
COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY							
FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT							
APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING							

NOT RY PUBLIC, BEXAR COUNTY, TEXAS

A.D. 20

COUNTY CLERK, BEXAR COUNTY, TEXAS

VARIANCE(S) HAVE BEEN GRANTED.

ASHTON PARK UNIT 6 (ENCLAVE) THIS PLAT OF THIS PLAT OF SAN CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

	BY:			HAIRMAN	
	BY:		SE	CRETARY	
STATE OF TEXAS COUNTY OF BEXAR		•	•		
I,				DUNTY CLERK OF SAID COUNTY IN MY OFFICE, ON THE	
DAY OF		,A.D	AT	M, AND DULY RECORDED	THE
DAY OF		,A.D	AT	M, IN THE RECORDS OF	

OF SAID COUNTY, IN BOOK VOLUME

ON	PAGE		_								
IN	TESTIMONY	WHEREOF,	WITNESS	MY	HAND	AND	<b>OFFICIAL</b>	SEAL	OF	OFFICE	THIS

COUNTY	CLERK,	BEXAR	COUNTY,	TEXAS	
					•

\_\_ DAY OF \_

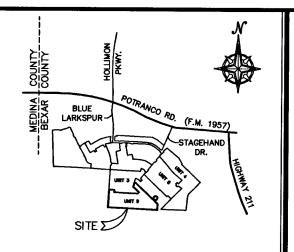
DEPUTY





PAUL W. DENHAM

59456



LOCATION MAP

COUNTY BLOCK -

VARIABLE

EASEMENT

RIGHT OF WAY -

12. STREET CENTERLINE -

13. EXISTING CONTOUR

14. PROPOSED FINISHED CONTOUR -

CAP UPON COMPLETION OF CONSTRUCTION.

VOLUME

BUILDING SETBACK LINE

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VAR

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11. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

12. LOT 999, BLOCK 10, C.B. 4373 IS A PRIVATE STREET AND IS DESIGNATED AS A DRAINAGE AND UNDERGROUND EASEMENT FOR PUBLIC WATER AND PUBLIC WASTEWATER MAINS.

13. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON—SITE STORM WATER DETENTION SHALL BE THE SOLCE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES.

THEIR SUCCESSORS OR ASSIGNEES. 14. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN LOT 903, BLOCK 14, WITHIN THE ASHTON PARK SUBDIVISION UNIT 4 (ENCLAVE), RECORDED IN VOLUME 9713, PAGES 159-161 (COSA PLAT

BEARING REFERENCE SOURCE IS THE SOUTH LINE OF LOTS 1-7, BLOCK 20, OF ASHTON PARK UNIT 3 (ENCLAVE) RECORDED IN VOLUME 9717, PAGES 70-73, D.P.R., BETWEEN THE FOUND #160123).

15. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2124365) WHICH REQURES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE—CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES ASHTON PARK UNIT 3 (ENCLAVE) (VOL. 9717, PGS. 70-73, D.P.R.) 15 16. A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT. N=13,701,255.65 E= 2,032,876.93 (0.213 AC.) OFF-LOT VAR. WIDTH TURNAROUND, WATER & DRAINAGE EASEMENT ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO A PLATTED PRIVATE STREET B.S.L. & G.E.T.TY.E. <del>C</del>OUNTERPOINT \* LOT 999, BLK 10 16' SANITARY

(3) SEWER EASEMENT\_ , private stréet 48.20' 59.76' 42.60' 60.00' 60.00' 60.00' 60.00' 60.00' 96.00' 97.71 U N P L A T T E D OWNER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. 95.934 ACRE TRACT 36 29 30 32 **′ 35** | LOT 901 — 100° ELECTRIC EXSEMENT (VOL. 13205, PG. 2093 O.P.R.) U N P L A T T E D OWNER: TEXAS RESEARCH & TECHNOLOGY FOUNDATION VOL. 4450, PG. 868 O.P.R.

STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE /ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEE PAUL W. DENHAM

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE

ROFESSIONAL LAND SURVEYOR

CURVE AND LINE DATA ON SHEET 1 OF 2

**WASTEWATER EDU NOTE:** 

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY HE DEVELOPMENT SERVICES DEPARTMENT.

**BUILDING SETBACK NOTE:** SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

	PLAT REFERENCE
0	ASHTON PARK UNIT 2 PHASE 5A (ENCLAVE) (VOLUME 9664, PAGES 177-179, D.P.R.)
2	ASHTON PARK UNIT 3 (ENCLAVE) (VOL. 9717, PAGES 70-73, D.P.R.)
3	ASHTON PARK UNIT 4 (ENCLAVE) (VOLUME 9713, PAGES 159-161, D.P.R.)

#### MONUMENT NOTE:

● = 1/2" IRON ROD FOUND W/NO CAP, OR CAP SHOWN ● 1/2" IRON ROD FOUND W/ DR CAP

O\*= 1/2" IRON ROD SET W/ CEC CAP

OWNER/DEVELOPER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD.
1922 DRY CREEK WAY, SUITE 101
SAN ANTONIO, TEXAS 78259
PHONE: (210) 403-6200

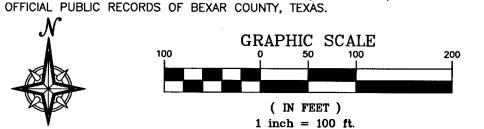
LOT 1 BLK 1

CB 4349 TRTF-DSA-1 (VOL. 9523, PG. 86 O.P.R.) 37 LOTS PLAT No. 170411

SHEET 2 OF 2

## SUBDIVISION PLAT **ESTABLISHING** ASHTON PARK

UNIT 6 (ENCLAVE) BEING A TOTAL OF 12.790 ACRES OF LAND IN THE M. HERNANDEZ SURVEY NO. 300 1/7, ABSTRACT NO. 1052, C.B. 4372, AND BEING OUT OF A 95.934 ACRE TRACT RECORDED IN VOLUME 16159, PAGE 1816, OF THE



**CIVIL ENGINEERING CONSULTANTS** dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 **SAN ANTONIO, TEXAS 78230-1037** TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214/ #10041000

STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPED, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. BRIAN BARRON, VICE-PRESIDENT

DULY AUTHORIZED AGENT:

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

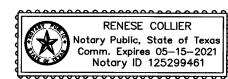
BRIAN BARRON

KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE
CAPACITY THEREIN STATED.

UNDER MY HAND & SEAL OF OFFICE THIS

DAY OF

A.D., 2018.



Renese Callies NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UN	DERSIGNI	ED, COUNTY	JUDGE OF BE	XAR COUNTY	, texas and pr	ESIDING OFFICER	OF THE
COMMIS	SIONERS	COURT OF	BEXAR COUNT	, DOES HER	EBY CERTIFY TH	AT THE ATTACHED	PLAT WAS DULY
TLED W	ITH THE	COMMISSION	NERS COURT O	F BEXAR CO	UNTY, TEXAS AN	D THAT AFTER EX	AMINATION IT
PPEAR	ED THAT	SAID PLAT	IS IN CONFORI	HT HTIW YTIN	E STATUTES, RU	LES AND REGULAT	TIONS GOVERNING
SAME, A	ND THIS	PLAT WAS	APPROVED BY	THE SAID CO	OMMISSIONERS C	OURT.	,

,			

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

ASHTON PARK UNIT 6 (ENCLAVE) THIS PLAT OF ASHTON PARK UNIT 6 (ENCLAVE)
HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED,

57.7.E5 77.110 <u></u>	DAY OF	A.D., 2018
	BY:	
	CHAIRMAN	
	BY:	
	SECRETARY	
STATE OF TEXAS COUNTY OF BEXAR  I, DO HEREBY CERTIFY 1	COUNTY CLI	ERK OF SAID COUNTY
		FICE ON THE
	,A.DATM,	
DAY OF		AND DULY RECORDED THE

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS COUNTY CLERK, BEXAR COUNTY, TEXAS

DEPUTY



