

LOCATION

CLEAR VISION EASEMENT

GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT —

17. 1% AC EFFECTIVE FLOODPLAIN PER PANEL 48029C0195G —
18. 1% AC PROPOSED UD FLOODPLAIN BOUNDARY PER CLOMR —

BUILDING SETBACK LINE -

COUNTY BLOCK -

12. RIGHT OF WAY ---13. STREET CENTERLINE

14. EXISTING CONTOUR

16. CITY LIMIT LINE -

PROPOSED FINISHED CONTOUR

VOLUME -10. PAGE -11. EASEMENT - **LEGEND**

THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS DATUM IS NAD 83 (2011), TEXAS STATE PLANE COORDINATE SYSTEM,

SOUTH CENTRAL ZONE. COMBINED SCALE FACTOR IS 1.00017. ROTATION GRID TO PLAT IS

20. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CEC. TO MONUMENT ALL CORNERS (IF

21. BEARING REFERENCE SOURCE IS THE NW REAR LINE OF LOTS 6-10, BLOCK 81 OF THE SAVANNAH UNIT 2A AS RECORDED IN VOL. 9701, PGS 124.125, D.P.R. AND SHOWN AS N49'38'03E THEREON.

PRACTICAL) IN THE SUBDIVISION WITH $1/2^{\circ}$ rebar and CEC E plastic cap upon completion of construction.

S,

LICENSED PROFESSIONAL ENGINEER PAUL W. DENHAM

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"C.P.S. NOTES"

C.P.S. NOTES

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GASE AESEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES. THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY EXISTING ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC. GAS, TELEPHONE, AND CABLE TAY LONG THE AND CABLE TO CASH TO THE PROPERTY WHEN ONLY LINDEPERDUIND ELECTRIC, GAS, TELEPHONE, AND CASH TO THE CASH AND CASH

FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

MONUMENT NOTE:

C.V.E.

- D.P.R. - FFF=930.0

-VAR.

FSM'T

R.O.W.

-- 990-

- ---

G.E.T.TV.E.

● = 1/2" IRON ROD FOUND W/NO CAP, OR CAP SHOWN → = 1/2* IRON ROD FOUND W/D-R E CAP

CURVE TABLE

CURVE TABLE	CHORD	CHORD	C1	23°33'27"	1107.00'	230.84'	455.15'	451.95'
C2	6°18'35"	610.00'	33.62'	67.18'	67.14'			
C3	17°40'39"	440.00'	68.42'	135.75'	135.22'			
C4	8°06'05"	1092.00'	77.33'	154.41'	154.28'			
C5	15°27'54"	1092.00'	148.27'	294.75'	293.85'			
C6	5°15'24"	560.00'	25.71'	51.38'	51.36'			
C7	39°25'37"	29.00'	10.39'	19.96'	19.56'			
C8	165°20'24"	51.00'	396.47'	147.17'	101.17'			
C9	34°47'15"	29.00'	9.08'	17.61'	17.34'			
C10	14°41'39"	972.00'	125.33'	249.28'	248.60'			
C11	44°28'53"	20.00'	8.18'	15.53'	15.14'			
C12	178°57'47"	51.00'	5635.41'	159.30'	102.00'			
C13	44°28'53"	20.00'	8.18'	15.53'	15.14'			
C14	90°00'00"	25.00'	25.00'	39.27'	35.36'			
C15	14°52'20"	922.00'	120.34'	239.32'	238.65'			
C16	92°00'03"	25.00'	25.89'	40.14'	35.97'			

(5) 4' G.E.T.TV.E.7

TAYLOR

18

IRONWOOD

20 4

PERMEABLE GREENBELT & G.E.T.TV.E.

'14.00' - ر'12.25<u>' کے</u>

SAVANNAH SUBDIVISION UNIT 2A VOL. 9701, PGS. 124-125, D.P.R.

16

O"= 1/2" IRON ROD SET W/CEC E CAP

OTHER NOTES:

ALL STREETS CONTAINED WITHIN THIS SUBDIVISION ARE DEDICATED AS PUBLIC STREETS AND ARE AVAILABLE FOR USE BY ALL UTILITY SYSTEMS. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DECARRAGES.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE VALLEY RANCH UNIT 2D SUBDIVISION SHALL BE THE RESPONSIBILITY

4. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE VALLEY RANCH UNIT 2D SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS AND/OR HOMEOWNERS' ASSOCIATION AND THERE SUCCESSOR OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 905 & LOT 906, BLOCK \$0.

5. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

6. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALIER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TC) OR THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TC) OR THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENTS (TC) OR STRUCTIONS PLACED WITHIN THE LIMITS OF SAD DORAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. SAD LOCKESS OVER THE GRANTOR'S ADJACENT PROPERTY BY MITHIN SAID DRAINAGE EASEMENTS.

7. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PREMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PREMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO'S FIRE FLOW DECOMES SET FORTH BY THE CITY OF SAN ANTONIO PREFORE AND PROVED THE SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT F

L6 \$39'25'53"W 47.74' L7 \$50'55'44"E 25.00'

L8 N50'55'44"W 47.68'
L9 N68'36'23"W 64.49'
L10 N21'43'40"W 47.77'
L11 N63'55'56"W 15.00'

L12 N50'55'44"W 22.68' L13 N50'55'44"W 22.68' L14 N27'35'17"E 159.57'

L15 N2/351/E 139.5/ L15 S40'21'57'E 75.09' L16 N26'49'29"E 38.36' L17 S45'57'11'E 2.47' L18 S85'22'30"E 6.11' L19 N49'37'30"E 42.14' L20 N40'21'57"W 15.19' L21 N44'12'13"E 31.00'

.22 N48°01'03"W 36.56'

N4412'13"E 31.00'

-16' SANITARY SEWER ESM'T.(1)

N=13,741,684.28 E= 2,040,762.61

/ FFE=996.0

N49'38'03"E 120.00"

S49'38'03"W 120,00' 26

10' G.E.T.TV.

N49'37'30"E

50, 1 42.00, 42.00, 42.00, 33.00, 7

S49'38'03"W BEARING REFERENCE

14 120.00 121 120.00 111

PLAT REFERENCE KALLISON RANCH SUBDIVISION PHASE 1, UNIT VOL. 9572, PGS. 119-124, D.P.R. ① SAVANNAH SUBDIVISION UNIT 2A 2 VOL. 9701, PGS. 124-125, D.P.R. VALLEY RANCH UNIT 2C VOL. 9721, PG. 70-71, D.P.R. 3 RANCH VIEW UNIT 10 VOL. 9724, PG. 96-98, D.P.R.

RANCH VIEW UNIT 9B

(VOL. 9724, PG. 103-113, D.P.R.)

-variable width drainage esm't 🍮 ----

VARIABLE WIDTH G.E.T.TV.E.

-variable width-Drainage esm't

50' GAS ESM'T. VOL. 7615, PGS. 93-98, O.P.R.

④

WASTEWATER EDU NOTE:

BUILDING SETBACK NOTE:

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

"CLEAR VISION EASEMENT"

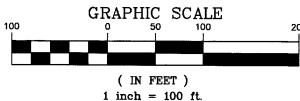
PLAT No. 180013

SUBDIVISION PLAT **ESTABLISHING** VALLEY RANCH

CLEAR VISION EASEMENT" (DEFINED AS THE AREA BETWEEN THE CLEAR VISION LINE AND THE STREET RIGHT-OF-WAY): CLEAR VISION EASEMENT MUST BE FREE OF VISUAL OBSTRUCTIONS, E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION, WHICH ARE HIGHER THAN THREE FEET AND LOWER THAN EIGHT FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY & TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

BEING A TOTAL OF 7:008 ACRES OF LAND OUT OF A 318.3 ACRE TRACT 3" RECORDED IN VOLUME 12157, PAGES 1916—1932, OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND LYING IN THE J.J. SANCHEZ SURVEY NO. 83, ABSTRACT NO. 666, COUNTY BLOCK 4451, BEXAR COUNTY. TEXAS. BEING A TOTAL OF 7:008 ACRES OF LAND OUT OF A 318.3 ACRE TRACT





DEVELOPER/OWNER: CONTINENTAL HOMES OF TEXAS, L.P. 211 NORTH LOOP 1604 EAST, SUITE 130 SAN ANTONIO, TEXAS 78232 PHONE: (210) 496-2668

SEE DETAIL "B"

OWNER: CONTINENTAL HOMES OF TEXAS, L.P.

CIVIL ENGINEERING CONSULTANTS dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 **SAN ANTONIO, TEXAS 78230-1037** TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214 / #10041000

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPED, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEFPINE STEPPESSED.

A TEXAS LIMITED PARTNERSHIP
CHTEX OF TEXAS, INC.
A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER LESLIE OSTRANDER, ASSISTANT SECRETARY

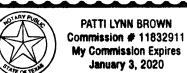
DULY AUTHORIZED AGENT:

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER

WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

UNDER MY HAND & SEAL OF OFFICE THIS ____ DAY OF ___ UNE __ A.D., 2018.



CERTIFICATE OF APPROVAL

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

VALLEY RANCH UNIT 2D THIS PLAT OF _______VALLEY RANCH UNIT 2D
HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HERBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

VARIANCE(S) HAVE BEEN GRANTED, DATED THIS .

CHAIRMAN

GARY B. NEILL 3964



LVAR. WIDTH C.V.E. , WEST I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: WIDTH C.V.E.A RESISTERED PROFESSIONAL LAND SURVEYOR GARY B. NEILL SLOT 905 STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. -14' G.E.T.TV.E.(5)

DETAIL "A



SHEET 1 OF 1

NOT TO SCALE

