

LOCATION MAP **LEGEND** 

17. EFFECTIVE FLOODPLAIN (FEMA MAP No. 48029C0195G)

● = 1/2" IRON ROD FOUND W/ NO CAP, OR CAP SHOWN

SAVANNAH SUBDIVISION UNIT 5

VOL. 9688, PGS. 143-147, D.P.R. SAVANNAH SUBDIVISION UNIT 5A

VOL. 9688, PGS. 203-204, & VOL. 9689, PG. 1, D.P.R.

**VALLEY RANCH UNIT 8B** 

VOL. 9727, PG. 108, D.P.R. RANCH VIEW UNIT 2

VOL. 9725, PGS. 173, D.P.R.

CURVE TABLE CURVE LENGTH RADIUS DELTA CHORD LENGTH

C1 359.59' 1053.00' 19'33'57"

C2 | 25.34' | 475.00' | 3'03'22"

C3 25.66' 75.00' 19'36'21"

C4 18.29' 29.00' 36'08'23"

C6 18.29' 29.00' 36'08'23"

C7 | 109.14' | 175.00' | 35'43'57" |

C8 73.36' 525.00' 8'00'22"

C9 66.37' 475.00' 8'00'22"

C10 | 18.29' | 29.00' | 36'08'23"

C11 144.45' 51.00' 16276'45"

C12 | 18.29' | 29.00' | 36'08'23" |

C13 58.85' 75.00' 44'57'23"

C14 76.36' 425.00' 10"17'40"

C15 | 256.45' | 868.00' | 16'55'41" |

C16 | 122.95' | 125.00' | 56'21'22" | 118.05'

C17 17.58' 29.00' 34'44'11" 17.31'

C18 131.85' 51.00' 148°07'39" 98.08'

C19 13.21' 29.00' 26'06'06" 13.10'

C20 94.13' 125.00' 43'08'39" 91.92'

144.45' 51.00' 16276'45"

PLAT REFERENCE

= 1/2" IRON ROD FOUND W/ CEC CAP

OF= 1/2" IRON ROD SET W/ CEC CAP

GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT

OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS. –
DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS. –

18. APPROVED CLOMR FLOODPLAIN (CLOMR CASE NO. 17-06-2132R) 19. THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL

BEARING REFERENCE SOURCE IS THE NORTH LINE OF CAMP LIGHT WAY BETWEEN THE FOUND

NAD83(2011) TEXAS STATE PLAN COORDINATE SYSTEM - SOUTH CENTRAL ZONE.

357.84

25.33'

25.54

17.99'

100.78

17.99'

107.38

73.30'

66.32

17.99

100,78

17.99'

57.35'

76.26

255.52'

POSITIONING RECEIVERS DATUM IS NAD 83/93(HARN), TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE. COMBINED SCALE FACTOR IS 1.00017. ROTATION GRID TO PLAT IS 0'00'00".

20. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CIVIL ENGINEERING CONSULTANTS TO MONUMENT

MONUMENTS SHOWN, AND CALLED N89'48'45'E AS DETERMINED BY GPS OBSERVATION BASED ON

ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" REBAR AND CEC PLASTIC CAP UPON

BUILDING SETBACK LINE -

CLEAR VISION EASEMENT

VARIABLE ----VOLUME ---

. RIGHT OF WAY -

13. STREET CENTERLINE

15. FXISTING CONTOUR

1. EASEMENT

VEHICULAR NON-ACCESS EASEMENT -

4. MINIMUM FINISHED FLOOR ELEVATION

16. PROPOSED FINISHED CONTOUR

COMPLETION OF CONSTRUCTION.

MONUMENT NOTE:

①

2

3

4

"C.P.S. NOTES"

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS FACH WITH ITS NECESSARY APPLIETENANCES. TOGETHER WITH THE TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

B.S.L.

OPR D.P.R.

- VOL.

ESM'T

— R.O.W.

990

CURVE TABLE

CURVE LENGTH RADIUS DELTA CHORD LENGTH

17.63\*

99.39"

17.63

196.42

42.56

35.36

138.06

35.36

96.03\*

23.10

67.29

35.08

52.94

70.83

231.27

C21 17.91' 29.00' 35'23'34"

C22 137.07' 51.00' 153'59'47"

C23 | 17.91' | 29.00' | 35'23'34"

C26 196.80' 918.00' 1276'58"

C27 | 42.77' | 125.00' | 19'36'21"

C28 | 39.27' | 25.00' | 90°00'00" C29 140.32' 225.00' 35'43'57"

C30 39.27' 25.00' 90°00'00"

C31 24.65' 29.00' 48'42'23"

C32 | 125.14' | 51.00' | 140'35'37" |

C33 23.75' 29.00' 46'55'52"

C34 67.38' 375.00' 1017'40"

C35 38.88' 25.00' 89°05'56"

C36 54.11' 75.00' 41'20'03"

C37 36.31' 25.00' 8312'39"

C38 73.77' 75.00' 56'21'22"

C40 231.75' 1043.00' 12'43'50"

C42 28.46' 918.00' 1'46'34"

C41 25.35' 1043.00' 1'23'34" 25.35'

— FFE=930.0

- G.E.T.TV.E.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE

FINISHED ADJACENT GRADE.

MATCH LINE "A"∑

SHEET 2

LINE TABLE

OTHER NOTES:

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.
 ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE AND OPEN SPACE SHOWN HEREON ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.
 CONTOURS SHOWN ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT NOT REFLECTED DUE TO THE SCALE OF THE PLAT.
 NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI/PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
 THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THE VALLEY RANCH UNIT 9 SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS AND/OR HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 903, 904, 905 & 906 BLOCK 101 & LOT 903 & 904, BLOCK 107.
 IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED

PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWD DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

MARCHAL.
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT
TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NON RESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS

EASEMENT(S) SHOWN ON THIS PLAT. EASEMENT(S) SHOWN ON THIS PLAT.

10. THE 1% ANNUAL CHANCE (100-YR) FLOODPLAIN LIMITS SHOWN ON THIS PLAT WERE DELINEATED BASED UPON A CONDITIONAL LETTER OF MAP REVISION (CLOMR) STUDY PREPARED BY PAPE DAWSON ENGINEERS AND APPROVED BY FEMA ON SEPTEMBER 18, 2017 CASE NO. 17-06-2132R. NO BUILDING PERMITS WILL BE ISSUED WITHIN THE FLOODPLAIN LIMITS SHOWN HEREON TO BE THE CURRENTLY EFFECTIVE FEMA FLOODPLAIN, UNTIL SAID CLOMR STUDY IS ACCEPTED BY FEMA. CONSTRUCTION, IMPROVEMENTS OR STRUCTURES WITHIN THE FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

11. LOTS 903 THRU 904, BLOCK 101 LIE WITHIN THE FEMA 1% ANNUAL CHANCE FLOODPLAIN (100)

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND/OR WASTEWATER

YEAR) AS DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAPS OF BEXAR COUNTY, TEXAS, MAP NOS. 4800350195G AND 4800450195G, DATED 09/29/2010, A FEMA LOMAR FLOODPLAIN STUDY HAS BEEN PREPARED BY <u>PAPE DAWSON</u>, AND WAS APPROVED BY BEXAR COUNTY. THE FLOODPLAIN STUDY IS PENDING APPROVAL BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA). BASED ON THE FLOODPLAIN STUDY, THE ABOVE LOTS ARE NOT WITHIN THE FEMA 1% ANNUAL CHANCE FLOODPLAIN (100 YEAR) 100 YEAR FLOODPLAIN. HOWEVER, UNTIL THE FLOODPLAIN STUDY HAS BEEN APPROVED AND A LETTER OF MAP REVISION (LOMR) HAS BEEN ISSUED BY FEMA AND BECOMES EFFECTIVE INDICATING FLOODPLAIN ENCROACHMENT ON THE ABOVE LOTS, ELEVATION CERTIFICATES FOR HOMES CONSTRUCTED ON THESE LOTS SHALL BE SUBMITTED TO BEXAR COUNTY AND THE LOT OWNER MAY BE REQUIRED TO PURCHASE FLOOD

**BUILDING SETBACK NOTE:** SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO. ALL STREETS CONTAINED WITHIN THIS SUBDIVISION ARE DEDICATED AS PUBLIC STREETS AND ARE AVAILABLE FOR USE BY ALL UTILITY SYSTEMS.

"CLEAR VISION EASEMENT

"CLEAR VISION EASEMENT" (DEFINED AS THE AREA BETWEEN THE CLEAR VISION LINE AND THE STREET RIGHT-OF-WAY): CLEAR VISION EASEMENT MUST BE FREE OF VISUAL OBSTRUCTIONS, E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION, WHICH ARE HIGHER THAN THREE FEET AND LOWER THAN IGHT FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY & TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

SAWS NOTES

 THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS
 (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE
 AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT
 NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

SYSTEM.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

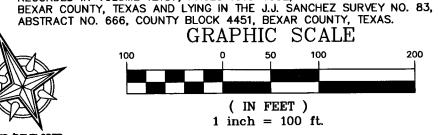
SHEET 3

PLAT No. 180197 SHEET 1 OF 3

SUBDIVISION PLAT **ESTABLISHING** 

VALLEY RANCH UNIT 9 BEING A TOTAL OF 19.531 ACRES OF LAND OUT OF A 318.3 ACRE TRACT "3"

RECORDED IN VOLUME 12157, PAGES 1916-1932, REAL PROPERTY RECORDS OF



OWNER/DEVELOPER: CONTINENTAL HOMES OF TEXAS, L.P. 211 NORTH LOOP 1804 EAST, SUITE 130 SAN ANTONIO, TEXAS 78232 PHONE: (210) 496-2868

STATE OF TEXAS COUNTY OF BEXAR

CIVIL ENGINEERING CONSULTANTS
dba. Don durden, inc.
11550 ih 10 West, suite 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION

OWNER: CONTINENTAL HOMES OF TEXAS, L.P. A TEXAS LIMITED PARTNERSHIP

CHTEX OF TEXAS, INC.
A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER
LESLIE OSTRANDER, ASSISTANT SECRETARY

DULY AUTHORIZED AGENT:

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON

LESLIE K. OSTRANDER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 31 D PATTI LYNN BROWN



DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_

Commission # 11832911 My Commission Expires January 3, 2020

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY CLERK, BEXAR COUNTY, TEXAS

VARIANCE(S) HAVE BEEN GRANTED.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

VALLEY RANCH UNIT 9 THIS PLAT OF

HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN
ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR
LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

A.D., 2018. DATED THIS \_\_\_\_\_

|      | LINE TA  | BLE       |
|------|----------|-----------|
| LINE | DISTANCE | BEARING   |
| L1   | 80.26'   | N1510'19' |
| L2   | 48.48'   | N6"51'13" |
| L3   | 74.15'   | N3'37'06" |
| L4   | 50.00*   | N11'37'27 |
| L5   | 30.00'   | N78°22'33 |
| L6   | 50.00    | S11'37'27 |
| L7   | 14.14'   | S1"17'09" |
| L8   | 18.29'   | S4617'09  |
| L9   | 35.91'   | S11'37'27 |

L10 L11 L12 L13 L14 L15 L16 L17 L18 L19

19.82' N72'46'11"E L20 14.14' N88'42'51"E

| DISTANCE | BEARING              |   | LINE | DISTANCE | BEARING     |
|----------|----------------------|---|------|----------|-------------|
| 80.26    | N1510'19"E           |   | L21  | 18.29*   | S4617'09"E  |
| 48.48'   | N6"51'13"E           |   | L22  | 35.91'   | S11*37*27*E |
| 74.15'   | N3'37'06"W           |   | L23  | 14.14    | S33'22'33"W |
| 50.00°   | N11'37'27"W          |   | L24  | 18.29'   | \$4617'09"E |
| 30.00'   | N78°22'33"E          |   | L25  | 14.14    | S117'09"E   |
| 50.00    | S11'37'27"E          |   | L26  | 14.14'   | N69'06'30"E |
| 14.14'   | \$1"17'09 <b>"</b> E |   | L27  | 36.93'   | S65°53'30"E |
| 18.29'   | S46"17'09"E          |   | L28  | 23.61'   | S57"26'10"E |
| 35.91'   | S11'37'27"E          |   | L29  | 56.36    | N21'49'54"E |
| 14.14    | S56'37'27"E          |   | L30  | 77.25'   | N24°06'30"E |
| 17.35    | S4617'09"E           |   | L31  | 25.82    | S16"59"59"E |
| 14.47    | N87"22'31"E          | ŀ | L32  | 40.93'   | S17*33'01"E |
| 16.22    | N24'06'30"E          |   | L33  | 40.42'   | N69*54*10"E |
| 14.14    | N20'53'30"W          |   | L34  | 15.30'   | S0"18"51"E  |
| 36.93'   | N65'53'30"W          |   | L35  | 6.75     | S56'37'27"E |
| 21.54    | S20'00'13"E          |   | L36  | 3.00'    | S78'22'33"W |
| 91.05    | S65'53'30"E          |   |      |          |             |
| 91.49'   | S65'53'30"E          |   |      |          |             |
|          |                      | 7 |      |          |             |

| STATE OF COUNTY OF |         |   |
|--------------------|---------|---|
| HERERY (           | CERTIEY | • |

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER PAUL W. DENHAM

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR GARY B. NEILL

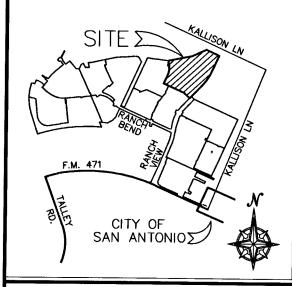
PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

INDEX MAP

1"=200'

59456





"C.P.S. NOTES" C.P.S. NOTES"

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

BUILDINGS, CONCRETE SLABS, UN WALLS WILL DE L'ACADE AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

DESCRIBED BELOW:
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE LOCATION MAP <u>LEGEND</u> BUILDING SETBACK LINE -VEHICULAR NON-ACCESS EASEMENT -— V.N.E. — G.E.T.TV.E. GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TEXAS. —
DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS. - 0.P.R D.P.R −C.B. VARIABLE -–VAR. 10. PAGE -- PG. 11. EASEMENT - ESM'T 12. RIGHT OF WAY -13. STREET CENTERLINE 14. MINIMUM FINISHED FLOOR ELEVATION
15. EXISTING CONTOUR - FFE=930.0 1% AC FLOODPLAIN BOUNDARY PER CLOMR 16. PROPOSED FINISHED CONTOUR -CASE NO. 17-06-2132R 17. EFFECTIVE FLOODPLAIN (FEMA MAP No. 48029C0195G) 18. APPROVED CLOMR FLOODPLAIN (CLOMR CASE NO. 17-06-2132R) 1% AC EFFECTIVE 19. THE VALUES OF THE SETS OF COORDINATES SHOWN HEREON WERE OBTAINED WITH GLOBAL POSITIONING RECEIVERS DATUM IS NAD 83(2011), TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE. COMBINED SCALE FACTOR IS 1.00017. ROTATION GRID TO PLAT IS 0'00'00".

20. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CIVIL ENGINEERING CONSULTANTS TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" REBAR AND CEC PLASTIC CAP UPON COMPLETION OF CONSTRUCTION. 21. BEARING REFERENCE SOURCE IS THE REAR LINES OF LOTS 11-15, BLOCK 106 OF VALLEY RANCH UNIT 8B SUBDIVISION BETWEEN THE FOUND MONUMENTS SHOWN, AND CALLED S24'06'30WE AS SHOWN ON. THE PLAT RECORDED IN VOLUME 9727 PAGE 108 D.P.R OF BEXAR COUNTY AND BASED ON MADB3(2011) TEXAS STATE PLANE COORDINATE SYSTEM - SOUTH CENTRAL ZONE. MONUMENT NOTE: ● = 1/2" IRON ROD FOUND W/ NO CAP, OR CAP SHOWN ● 1/2" IRON ROD FOUND W/ CEC CAP O"= 1/2" IRON ROD SET W/ CEC CAP PLAT REFERENCE SAVANNAH SUBDIVISION UNIT 5 ① VOL. 9688, PGS. 143-147, D.P.R. SAVANNAH SUBDIVISION UNIT 5A 2 VOL. 9688, PGS. 203-204, & VOL. 9689, PG. 1, D.P.R. VALLEY RANCH UNIT 8B 39 3 VOL. 9727, PG. 108, D.P.R. RANCH VIEW UNIT 2 **④** VOL. 9725, PGS. 173, D.P.R. TO BELL OF THE -10.55 N65'53'30"W 125.00' LINE 9 12.25 0 (VOL. 9727, PG. 108, D.P.R.) \_N<u>65'53'30"</u>W\_\_C\_ LINDALE SPRINGS 28 PR 29 PR 30 PR N=13,738,514.05 E= 2,042,831.59 CB 4451 BLOCK... 106 STATE OF TEXAS COUNTY OF BEXAR 8 I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. SAVANNAH SUBDIVISION UNIT 5A (VOL. 9688, PGS. 203-204, & VOL. 9689, PG. 1, D.P.R.) LICENSED PROFESSIONAL ENGINEER
PAUL W. DENHAM GRANBURY FIELD 2/ STATE OF TEXAS COUNTY OF BEXAR HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: REGISTERED PROFESSIONAL LAND SURVEYOR CURVE AND LINE DATA ON SHEET 1 OF 3

SAWS NOTES

- 1. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES

- DEPARTMENT.

  THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

  MPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

  HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

PLAT No. 180197 SHEET 2 OF 3

SUBDIVISION PLAT **ESTABLISHING** 

#### VALLEY RANCH SUBDIVISION UNIT 9

BEING A TOTAL OF 19.532 ACRES OF LAND OUT OF A 318.3 ACRE TRACT "3" RECORDED IN VOLUME 12157, PAGES 1916—1932, REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS AND LYING IN THE J.J. SANCHEZ SURVEY NO. 83, ABSTRACT NO. 666, COUNTY BLOCK 4451, BEXAR COUNTY, TEXAS. GRAPHIC SCALE ( IN FEET ) 1 inch = 100 ft.

OWNER/DEVELOPER: CONTINENTAL HOMES OF TEXAS, L.P. 211 NORTH LOOP 1804 EAST, SUITE 130 SAN ANTONIO, TEXAS 78232 PHONE: (210) 496-2668

CIVIL ENGINEERING CONSULTANTS
dba. DON DURDEN, INC.
11550 IH 10 WEST, SUITE 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 **REGISTRATION #F-2214/ 10041000** 

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: CONTINENTAL HOMES OF TEXAS, L.P. A TEXAS LIMITED PARTNERSHIP

CHIEX OF TEXAS, INC.
A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER
LESLIE OSTRANDER, ASSISTANT SECRETARY

DULY AUTHORIZED AGENT:

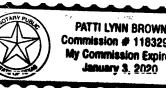
STATE OF TEXAS
COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 31 DA



Commission # 11832911 My Commission Expires **January 3**, 2020

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

\_\_\_ DAY OF \_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF VALLEY RANCH SUBDIVISION UNIT 9
HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS; IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED,

A.D., 2018.

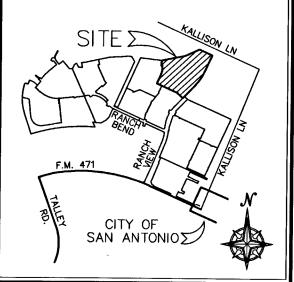
SECRETARY

CHAIRMAN

59456



PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.



## LOCATION MAP **LEGEND**

"C.P.S. NOTES"

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT". "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2 ANY CDS. MONETARY LOSS RESULTING SERVE AREAUSED OF AREAS.

BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

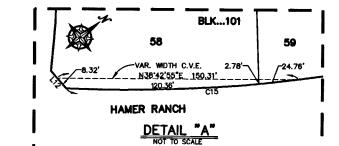
2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

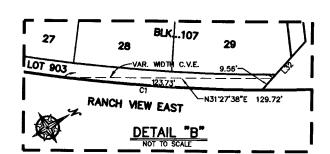
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.





1% AC FLOODPLAIN BOUNDARY PER CLOMR CASE NO. 17-06-2132R

N=13,739,331.82 E= 2,043,837.61

### SAWS NOTES

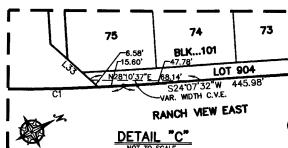
1. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES OF PARTISINITY DEPARTMENT.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

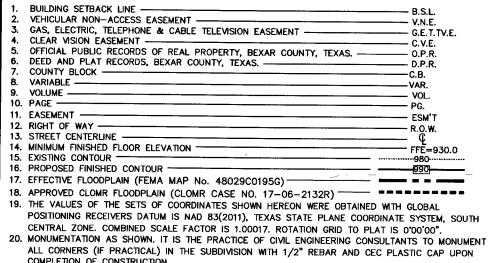
THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE CROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.



(VOL. 11663, PGS. 1350-1360, D.P.R.) 16' SANITARY SEWER ESM'T-



COMPLETION OF CONSTRUCTION. 21. BEARING REFERENCE SOURCE IS THE REAR LINES OF LOTS 11-15, BLOCK 106 OF VALLEY RANCH UNIT 88 SUBDIVISION BETWEEN THE FOUND MONUMENTS SHOWN, AND CALLED S24'06'30WE AS SHOWN ON THE PLAT RECORDED IN VOLUME 9727 PAGE 108 D.P.R OF BEXAR COUNTY AND BASED ON MAD83(2011) TEXAS STATE PLANE COORDINATE SYSTEM - SOUTH CENTRAL ZONE.

PAUL W. DENHAM

GARY B. NEILL

#### MONUMENT NOTE:

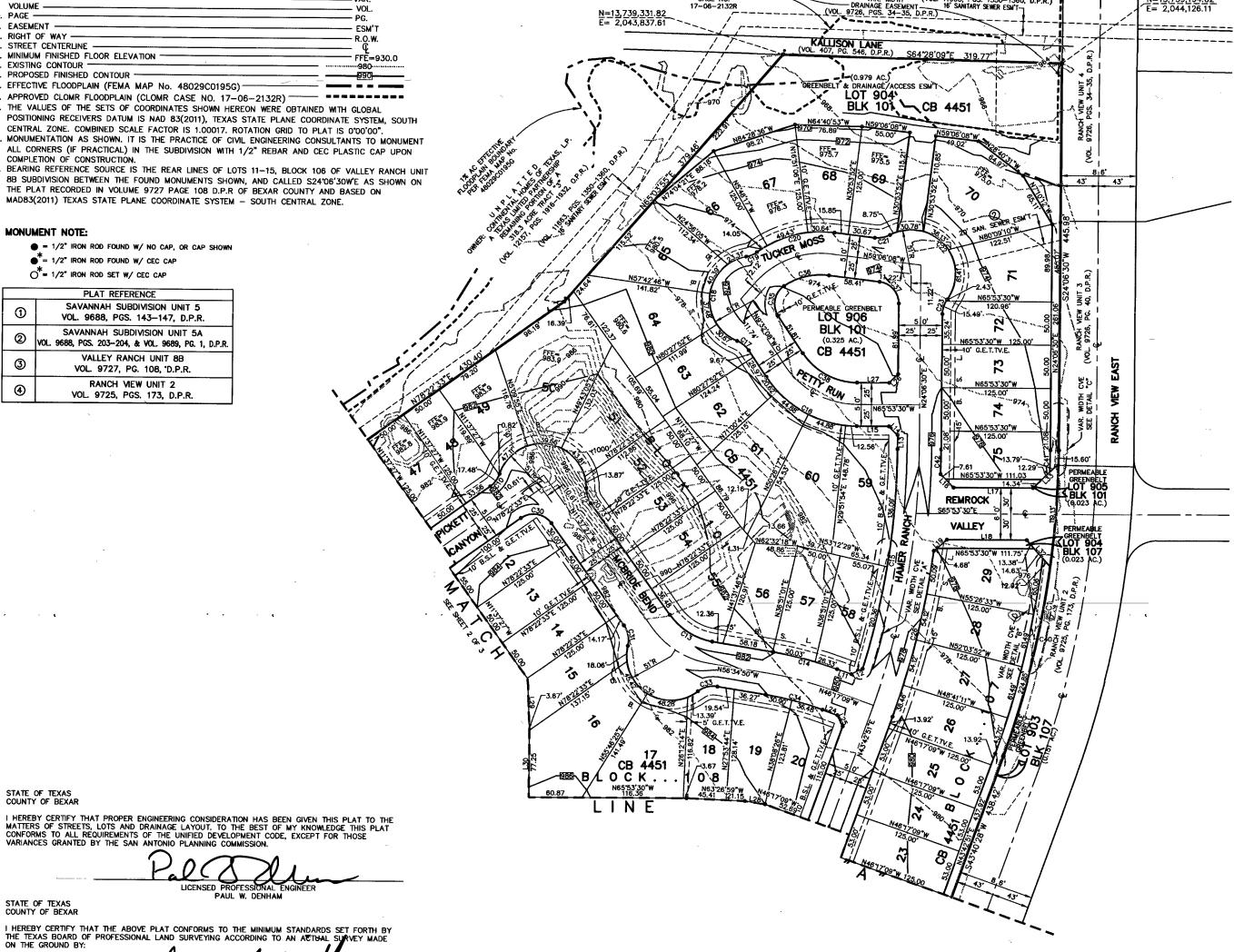
STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

● = 1/2" IRON ROD FOUND W/ NO CAP, OR CAP SHOWN

● 1/2" IRON ROD FOUND W/ CEC CAP O\*= 1/2" IRON ROD SET W/ CEC CAP

| _ | •  |
|---|--|
|   | PLAT REFERENCE   |
| ① | SAVANNAH SUBDIVISION UNIT 5<br>VOL. 9688, PGS. 143–147, D.P.R.                     |
| 2 | SAVANNAH SUBDIVISION UNIT 5A<br>VOL. 9688, PGS. 203-204, & VOL. 9689, PG. 1, D.P.F |
| 3 | VALLEY RANCH UNIT 8B<br>VOL. 9727, PG. 108, D.P.R.                                 |
| 4 | RANCH VIEW UNIT 2<br>VOL. 9725, PGS. 173, D.P.R.                                   |







CURVE AND LINE DATA ON SHEET 1 OF 3

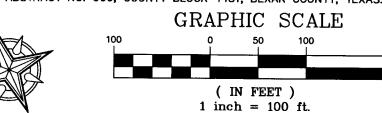
PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

PLAT No. 180197 SHEET 3 OF 3

SUBDIVISION PLAT ESTABLISHING

# VALLEY RANCH SUBDIVISION

BEING A TOTAL OF 19.532 ACRES OF LAND OUT OF A 318.3 ACRE TRACT "3" RECORDED IN VOLUME 12157, PAGES 1916—1932, REAL PROPERTY RECORDS OF BEXAR COUNTY, TEXAS AND LYING IN THE J.J. SANCHEZ SURVEY NO. 83, ABSTRACT NO. 656 COUNTY PROPERTY RECORDS OF BEXAR COUNTY DESCRIPTION OF THE SECONDARY OF THE S ABSTRACT NO. 666, COUNTY BLOCK 4451, BEXAR COUNTY, TEXAS.



OWNER/DEVELOPER: CONTINENTAL HOMES OF TEXAS, L.P. 211 NORTH LOOP 1804 EAST, SUITE 130 SAN ANTONIO, TEXAS 78232 PHONE: (210) 496-2868

STATE OF TEXAS

CIVIL ENGINEERING CONSULTANTS dba. DON DURDEN, INC. 11550 IH 10 WEST, SUITE 395 SAN ANTONIO, TEXAS 78230-1037 TEL: (210) 641-9999 FAX: (210) 641-6440 REGISTRATION #F-2214/ 10041000

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: CONTINENTAL HOMES OF TEXAS, L.F. A TEXAS LIMITED PARTNERSHIP

CHTEX OF TEXAS, INC.
A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER
LESLIE OSTRANDER, ASSISTANT SECRETARY

| DULY AUTHORIZED AGENT:                              |                                |
|---|--------------------------------|
| STATE OF TEXAS COUNTY OF BEXAR                      |                                |
| BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PE | RSONALLY APPEARED              |
| LESLIE OSTRANDER                                    | KNOWN TO ME TO BE THE PERS     |
| WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMEN | IT, AND ACKNOWLEDGED TO ME THA |

HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND & SEAL OF OFFICE PATTI LYNN BROWN Commission # 11832911 NOTARY PUBLIC, BEXAR COUNTY, TEXAS

My Commission Expires January 3, 2020 CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

| COUNTY | JUDGE, | BEXAR | COUNTY, | TEXAS | <br> | <br> |  |
|--------|--------|-------|---------|-------|------|------|--|

\_\_\_\_ DAY OF \_\_\_

| COUNTY | CLERK, | BEXAR | COUNTY, | TEXAS |  |
|--------|--------|-------|---------|-------|--|

|            | OF        |          |  |      | SUBDIVISION |          |             |           |  |
|------------|-----------|----------|--|------|-------------|----------|-------------|-----------|--|
| ANTONIO, T | EXAS; IS  | HEREBY A | CONSIDERED<br>APPROVED B'<br>S; AND/OR | SUCH | COMMISSION  | IN ACC   | CORDANCE    | WITH STAT |  |
|            | S) HAVE B |          |  |      |             | IIVE EXO | LI 11014(3) | AND/ OR   |  |

| RIANCE(S) HAVE BEEN | GRANIED, |          |             |
|---------------------|----------|----------|-------------|
| TED THIS            | DAY OF   |          | A.D., 2018. |
|                     |          |          |             |
|                     | BY:      |          |             |
|                     | J1.      | CHAIRMAN |             |
|                     |          |          |             |

SECRETARY