THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

CONTAINED IN AMENDING THE LAND USE PLAN THE NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING APPROXIMATELY 14.133 ACRES OF LAND USE OF GENERALLY LOCATED IN THE 7300 BLOCK OF WEST LOOP 1604 NORTH, LEGALLY DESCRIBED AS 14.133 ACRES OUT OF NCB 17636 "REGIONAL **COMMERCIAL**" TO "HIGH FROM **DENSITY** RESIDENTIAL".

* * * * *

WHEREAS, the Northwest Community Plan was adopted on June 16, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on August 8, 2018 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 14.133 acres of land generally located in the 7300 Block of West Loop 1604 North, legally described as 14.133 acres out of NCB 17636, from "Regional Commercial" to "High Density Residential". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

SG/lj [Date] Item No. [Number]

 $\begin{array}{cccc} M & A & Y & O & R \\ & Ron \ Nirenberg \end{array}$

ATTEST:	APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk Andrew Segovia, City Attorney



ATTACHMENT I Proposed Amendment:



