

FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT-OF-WAY, THE DEVELOPER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS FUGIBLE FOR A MAXIMUM COMBINED TOTAL OF ZERO (0) ACCESS POINT(S) ALONG CULEBRA ROAD (FM 471), BASED ON OVERALL PLATTED HIGHWAY FRONTAGE OF

3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE

CLEAR VISION NOTE

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS (E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION), WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT AS PER THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

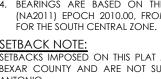
FIRE FLOW DEMAND NOTE:

SET 1/2" IRON ROD (PD)-ROW IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: 5' GAS, ELECTRIC, TELEPHONE AND ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.



SURVEYOR'S NOTES

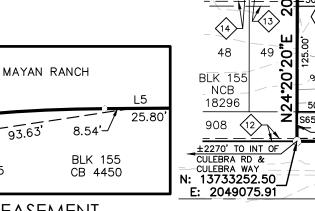
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OPEN SPACE NOTE EASEMENT.

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CURVE TABLE						LINE TABLE			
RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		LINE #	BEARING	LENGTH	
760.00'	1 °18' 53"	S86"11'00"E	17.44'	17.44'		L1	S86 * 50'27"E	78.21'	
470.00'	1 ° 21'45"	S86°09'34"E	11.18'	11.18'		L2	S23 * 53'53"W	1.06'	
15.00'	109 ° 22'35"	S30*47'25"E	24.48'	28.63'		L3	S66 ° 06'07"E	50.00'	
15.00'	81 ° 01'42"	N64°24'43"E	19.49'	21.21'		L4	N23 ° 53'53"E	21.26'	
470.00'	8 ° 58'18"	S70°35'17"E	73.52'	73.60'		L5	S66°06'07"E	34.34'	
15.00'	40 ° 55'59"	S3•25'53"W	10.49'	10.72'		L6	N65 ° 39'40"W	1.36'	
51.00'	172"18'26"	N69°07'06"E	101.77 '	153.37'		L7	S65 * 39'40"E	90.66'	
15.00'	40*55'59"	N45 ° 11'40"W	10.49'	10.72'		L8	S65 * 39'40"E	93.45'	
25.00'	90 ° 26'27"	N69°07'06"E	35.49'	39.46'		L9	S50 * 49'12"E	108.37'	
	760.00' 470.00' 15.00' 15.00' 470.00' 15.00' 51.00' 15.00'	RADIUS DELTA 760.00' 1'18'53" 470.00' 1'21'45" 15.00' 109'22'35" 15.00' 81'01'42" 470.00' 8'58'18" 15.00' 40'55'59" 51.00' 172'18'26" 15.00' 40'55'59"	RADIUS DELTA CHORD BEARING 760.00' 1'18'53" S86'11'00"E 470.00' 1'21'45" S86'09'34"E 15.00' 109'22'35" S30'47'25"E 15.00' 81'01'42" N64'24'43"E 470.00' 8'58'18" S70'35'17"E 15.00' 40'55'59" S3'25'53"W 51.00' 172'18'26" N69'07'06"E 15.00' 40'55'59" N45'11'40"W	RADIUS DELTA CHORD BEARING CHORD 760.00' 11'18'53" S86'11'00"E 17.44' 470.00' 1'21'45" S86'09'34"E 11.18' 15.00' 109'22'35" S30'47'25"E 24.48' 15.00' 81'01'42" N64'24'43"E 19.49' 470.00' 8'58'18" S70'35'17"E 73.52' 15.00' 40'55'59" S3'25'53"W 10.49' 51.00' 172'18'26" N69'07'06"E 101.77' 15.00' 40'55'59" N45'11'40"W 10.49'	RADIUS DELTA CHORD BEARING CHORD LENGTH 760.00' 1'18'53" S86'11'00"E 17.44' 17.44' 470.00' 1'21'45" S86'09'34"E 11.18' 11.18' 15.00' 109'22'35" S30'47'25"E 24.48' 28.63' 15.00' 81'01'42" N64'24'43"E 19.49' 21.21' 470.00' 8'58'18" S70'35'17"E 73.52' 73.60' 15.00' 40'55'59" S3'25'53"W 10.49' 10.72' 51.00' 172'18'26" N69'07'06"E 101.77' 153.37' 15.00' 40'55'59" N45'11'40"W 10.49' 10.72'	RADIUS DELTA CHORD BEARING CHORD LENGTH 760.00' 1'18'53" \$86'11'00"E 17.44' 17.44' 470.00' 1'21'45" \$86'09'34"E 11.18' 11.18' 15.00' 109'22'35" \$30'47'25"E 24.48' 28.63' 15.00' 81'01'42" N64'24'43"E 19.49' 21.21' 470.00' 8'58'18" \$70'35'17"E 73.52' 73.60' 15.00' 40'55'59" \$3'25'53"W 10.49' 10.72' 51.00' 172'18'26" N69'07'06"E 101.77' 153.37' 15.00' 40'55'59" N45'11'40"W 10.49' 10.72'	RADIUS DELTA CHORD BEARING CHORD LENGTH LINE # 760.00' 11'18'53" S86'11'00"E 17.44' 17.44' L1 470.00' 1'21'45" S86'09'34"E 11.18' 11.18' L2 15.00' 109'22'35" S30'47'25"E 24.48' 28.63' L3 15.00' 81'01'42" N64'24'43"E 19.49' 21.21' L4 470.00' 8'58'18" S70'35'17"E 73.52' 73.60' L5 15.00' 40'55'59" S3'25'53"W 10.49' 10.72' L6 51.00' 172'18'26" N69'07'06"E 101.77' 153.37' L7 15.00' 40'55'59" N45'11'40"W 10.49' 10.72' L8	RADIUS DELTA CHORD BEARING CHORD LENGTH 1'18'53" S86'11'00"E 17.44' 17.44' 470.00' 1'21'45" S86'09'34"E 11.18' 11.18' 15.00' 109'22'35" S30'47'25"E 24.48' 28.63' 15.00' 81'01'42" N64'24'43"E 19.49' 21.21' 470.00' 8'58'18" S70'35'17"E 73.52' 73.60' 15.00' 40'55'59" S3'25'53"W 10.49' 10.72' 15.00' 172'18'26" N69'07'06"E 101.77' 153.37' 15.00' 40'55'59" N45'11'40"W 10.49' 10.72'	

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ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC

ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

REGISTERED PROFESSIONAL LAND SURVEYOR

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM

ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LOT 909, BLOCK 155, NCB 18296 IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE

TALISE DE CULEBRA UNIT 7B (PLAT NO. 170507) STILLWATER RANCH UNIT 5 BLK BLK 2 106 (VOL 9580, PGS 31 & 35, DPR) SEE CV ESM DETAIL "A THIS SHEET MAYAN RANCH 60' ROW N: 13733883.21 - C5 E: 2049673.08 13 –18.67[,] 65/ L3 S66'06'07"E 3 120.27' -\$ 64² ଙ୍କ 21 66**°**06'07"W S66°06'07"E-→ ______120.00' -120.26' 20 63 566'06'07"E 66**°**06'07"W ~120.00'*†* 120.24' 19 စို 10 m 62 66'06'07"W ~ 특 명 S66'06'07"E 120.00' / 120.22' -20 18_956 61 66°06'07"W S66*06'07"E 120.00' 120.21 /17 (3)-60 66°06'07"W S66°06'07"E 120.00' 120.19 16 59 66*06'07"W S66'06'07"E 120.00' 120.18' /15 5° -58 66'06'07"W + BEXAR COUNTY/ETJ 120.00' S66'06'07"E CITY OF SAN ANTONIO 120.16' 14 Si 3 57 8 5 66**°**06'07"W S66*06'07"E 4 STILLWATER RANCH 13 opl 120.14' UNIT 5 166°06'07"W ⁹⁵¹ 56 (VOL 9580, PGS 120.00 S66'06'07"E 31 & 35, DPR) . М /12 ສີ ≈3 120.13 (m) <u>66•06'07"</u>₩ ℃ 55 120.00'-S66'06'07"E <u>311</u> <u>10' в</u>с_ 2 45.56' 120.11' \G 54 \sim L8_____ DARCREEK TRL Ē - 50' ROW-ୢ୕୵ୄୄୄୄୄୄୄୄୄୄୄୄୖ 40.66 $\langle \rangle$ 22.86' 1 34.90 × / 901 53 ' BSL $\langle 3 \rangle$ 52 _50 _51 -909 0.255 AC -951 -OPEN SPACE 50.00' 50.49° č 129.51 **Z** S65°39'40"E 100.49'= S65'39'40"E 169.55' 30.56' N65*46'16"W// 290.26' 1400' TO INT OF CULEBRA RD & 【1) STILLWATER PKWY CULEBRA RD (FM 471) ROW VARIES

TREE NOTE THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1369831) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C

MAINTENANCE NOTE

UNIT 7A SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE TALISE DE CULEBRA HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. TO INCLUDE BUT NOT LIMITED TO: LOT 909, BLOCK 155, NCB 18296

OF TALISE DE CULEBRA UNIT 7A The maintenance of all private streets, open space, greenbelts, parks, BEING A 5.285 ACRE TRACT OF LAND OUT OF A 60.118 ACRE TRACT OF DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN TALISE DE CULEBRA LAND CONVEYED TO LGI HOMES - TEXAS, LLC RECORDED IN VOLUME 16859, PAGES 2476-2484 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE M.M.Y. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN BEXAR COUNTY, TEXAS. SCALE: 1"= 100' 300' \cap 100 200' **PAPE-DAWSON** $\overline{\Gamma}$ SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: May 23, 2018 STATE OF TEXAS COUNTY OF MONTGOMERY THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. OWNER/DEVELOPER: LGI HOMES - TEXAS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TEXAS 77380 (281) 362-8998 STATE OF TEXAS COUNTY OF MONTGOMFRY BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE DAY OF ___ , A.D. <u>20</u> THIS NOTARY PUBLIC, MONTGOMERY COUNTY, TEXAS CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT. DATED THIS _____ DAY OF __ A.D. 20 COUNTY JUDGE, BEXAR COUNTY, TEXAS COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT NUMBER 170504

SUBDIVISION PLAT

CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS_____ DAY OF ____ , A.D. <u>20</u>

SECRETARY

CHAIRMAI

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May 23, P: \76\95

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