LOCATION MAP

NOT TO SCALE

## LEGEND

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS = DEED RECORDS OF BEXAR = FOUND 1/2" IRON ROD

(UNLESS NOTED OTHERWISE) E.G.T.TV.E. = ELECTRIC, GAS, TELEPHONE

AND CABLE TELEVISION EASEMENT ----680--- = EXISTING CONTOUR

- CENTER LINE VOL. = VOLUME PG. = PAGE(S) ESM'1 = EASEMENT R.O.W. = RIGHT-OF-WAY N.C.B. = NEW CITY BLOCK = GENERAL WARRANTY DEED SWD = SPECIAL WARRANTY DEED DC = DEATH CERTIFICATE

= EXISTING LOT DATA **1** = LENWOOD HEIGHTS UNIT 2 SUBDIVISION VOLUME 9709 PAGE 52, DPR

OWNER

MARGARITA NAVARETTE

HECTOR GALINDO

JUANA ALEJANDIRA GALVAN

VOLUME / PAGE

#### CPS/SAWS/COSA/UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEM—CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "NACHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "SANTIARY SEWER EASEMENT", "AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OF THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OF THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OF THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OF THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OF THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON:

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

### NOTES:

1. RESIDENTIAL FINISHED FLOOR ELEVATION MUST BE A MINIMUM OF  $8\ensuremath{^{\prime\prime}}$  ABOVE FINAL ADJACENT GRADE.

2. CONTOURS SHOWN HERE ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT REFLECTED DUE TO THE SCALE OF SUBDIVISION PLAT.

#### FIRE FLOW NOTE: (FOR RESIDENTIAL LOTS)

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PURPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FOURTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

#### SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

#### SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

#### SAWS EDU IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE

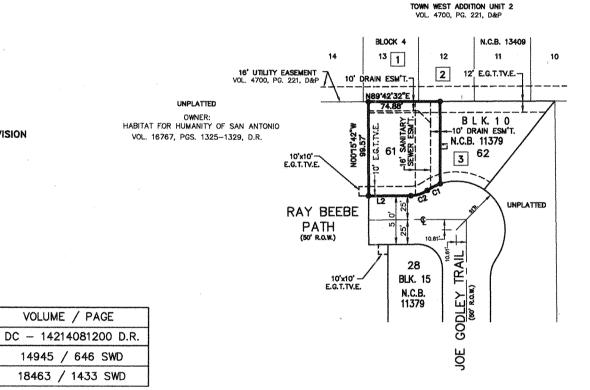
#### DRAINAGE EASEMENT ENCROACHMENTS:

"NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE
EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS."

#### FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100—YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY THE FEMA MAP PANEL; 48029C390G EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

> LOT 64, BLOCK 10, N.C.B. 11379 OWNER/DEVELOPER: ISAMAR KASSANDRA ORTA 5207 RAY BEEBE PATH SAN ANTONIO, TEXAS 78237



## AREA BEING REPLATTED THROUGH PUBLIC HEARING <u>WITH WRITTEN NOTIFICATION</u>

0.1675 ACRES BEING REPLATTED WAS PREVIOUSLY PLATTED AS LOT 61, BLOCK 10, N.C.B. 11379 WITH A 10' DRAIN EASEMENT, LENWOOD HEIGHTS UNIT 2 SUBDIVISION PLAT RECORDED IN VOLUME 9709, PAGE 52 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

### SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "BCE, LTD. RPLS 4540" UNLESS NOTED OTHERWISE:

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

## STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

### STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN



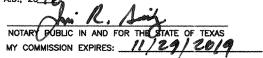
STATE OF TEXAS COUNTY OF BEXAR

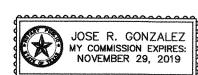
THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT LENWOOD HEIGHTS UNIT 2 SUBDIVISION WHICH IS RECORDED IN VOL 9709, PAGE 52, COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF DC1. 24, 26/8 HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTTY

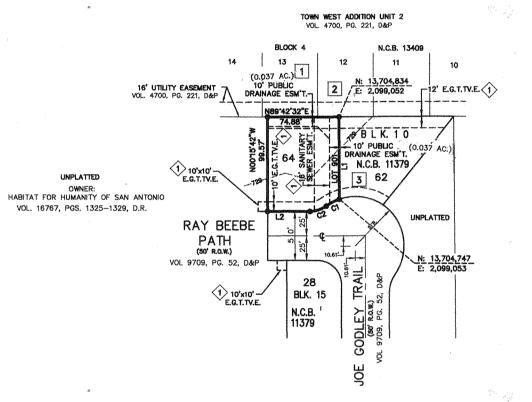
I(WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOSE NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

OWNER/DEVELOPER

SWORN AND SUBSCRIBED BEFORE ME THIS THE 28 DAY OF 3677.







LINE TABLE				
LINE	LENGTH	BEARING		
L1	86.95'	S00°15'42"E		
L2	44.19	S89'44'18"W		

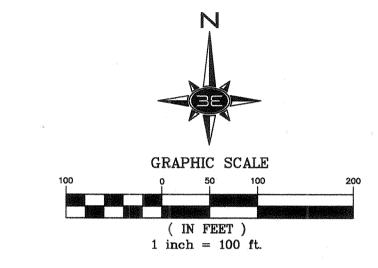
CURVE TABLE							
CURVE	RADIUS	LENGTH	TANGENT	DELTA	CHORD		
C1	51.00	15.38	7.75	17"16'31"	15.32		
C2	29.00	18.29	9.46	36"08"23"	17.99		

# REPLAT ESTABLISHING

# LENWOOD HEIGHTS UNIT 2A **SUBDIVISION**

BEING A TOTAL OF 0.1675 ACRES, BEING LOT 61, BLOCK 10, N.C.B. 11379 WITH A 10' DRAIN EASEMENT, LENWOOD HEIGHTS UNIT 2 SUBDIVISION. RECORDED IN VOLUME 9709. PAGE 52 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY. TEXAS AND A 0.1675 ACRE TRACT OF LAND OUT OF A 26.161 ACRE TRACT OF LAND RECORDED IN VOLUME 16767, PAGES 1325-1329 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

ESTABLISHING LOT 64, BLOCK 10, N.C.B. 11379 WITH A 10' PUBLIC DRAINAGE EASEMENT IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



## BRIONES

CONSULTING & ENGINEERING LLC.

4515 BRIAR HOLLOW PL. STE. 106 HOUSTON, TX 77027 TBLS FIRM No. 10194252 TBPE FIRM REG. NO. F-5028

(713) 539 6408 (713) 583 5306 fax



DATE OF PREPARATION: MAY 24, 2018

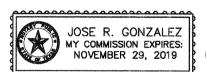
STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28 DAY OF 557. A.D. 20 /8



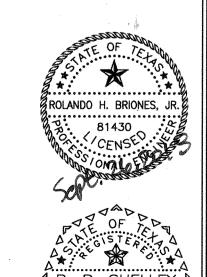
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF LENWOOD HEIGHTS UNIT 2A SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED	THIS	***************************************	DAY	OF	-	A.D.,	20
	ė.				BY:		
							CHAIRMAN
					BY:		
							SECRETARY



A.D., 20\_



R. P. SHELLEY DESCRIPTION OF A SHORT OF A SH