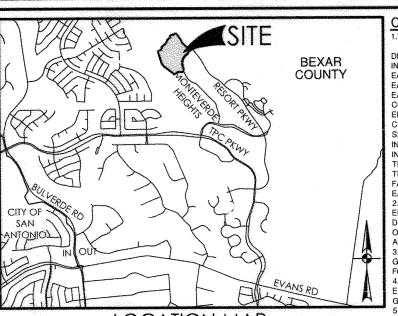
PLAT NUMBER 170129







90'



LOCATION MAP NOT-TO-SCALE

OPEN SPACE

LOT 902 BLOCK 14 AND LOT 901 BLOCK 16, CB 4909 ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND AS DRAINAGE, PUBLIC SEWER, PUBLIC WATER, ELECTRIC, GAS, TELEPHONE, CABLE TV AND PEDESTRIAN EASEMENT.

COUNTY FINISHED FLOOR ELEVATION- RELATIVE TO FLOODPLAIN FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. THIS NOTE APPLIES ONLY TO LOTS 1 THROUGH 9, BLOCK 16.

FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0145G, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

LEGAL INSTRUMENT:

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

TREE NOTE

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 1372247) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OF UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

SETBACK:

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

ZERO LOT LINE:

FIVE (5) FOOT WIDE MAINTENANCE EASEMENTS ARE ESTABLISHED WITHIN THE LOTS ADJACENT TO ALL NON-ATTACHED ZERO LOT LINES. SUCH EASEMENTS SHALL EXTEND FOR THE DEPTH OF THE LOT AND ARE INCLUDED IN THE DEED RESTRICTIONS FOR ALL AFFECTED PROPERTIES.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

DRAINAGE EASEMENT ENCROACHMENTS

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTORUS ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" LINEESS NOTED OTHERWISE

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

STATE OF TEXAS COUNTY OF BEXAR

I HERERY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER FRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC METER SET AND/OR WASTEWATER SERVICE CONNECTION. EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," WATEREASEMENT, SANITARYSEWER EASEMENT, "GAS EASEMENT, "TRANSFORMER EASEMENT, WATER-ASEMENT, SANTIAN SEWER AND/OR RECYCLED WATER EASEMENT FOR THE PURPOSE OF INSTALLING, THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE.

CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORI SADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INGRESS AND EGRESS OVER GRANTORU SADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE SERVICE OF MATERIAL STRUCTURE OF THE OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN ZONE AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF. FASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS
ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS.

ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS. DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON.

OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION.

SAWS INFRASTRUCTURE AND SERVICE TO THE PERSON.

RECHARGE ZONE.

SAWS HIGH PRESSURE

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC. A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1215 FEET

GAS FACILITIES. S. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR

IN THOSE FIVE (5) AND TEN (10) FOOT WIDE FASEMENTS

XISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.						
CURVE TABLE						
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	
C1	825.00'	003*49*43*	N25'32'35"W	55.12	55.13'	
C2	660,00'	023'23'57"	S44*20*55*W	267.67	269.54	
С3	530.00'	058'37'00"	S03'20'26"W	518.88	542.22	
C4	14.00	087*20'09"	S63'49'12"E	19.33	21.34	
C5	275.00	046'37'44"	N49"11"52"E	217.68	223.80'	
C6	225.00'	024"54"36"	N38'20'18"E	97.05'	97.82	
C7	15.00'	089*55'09"	N05°50'01"E	21.20'	23.54'	
C8	770.00'	000'04'51"	N39*09'59*W	1.09	1.09'	
C9	830.00'	012*42*42"	S32°51'03"E	183.77	184.15	
C10	15.00'	052'32'50"	S52*46'07"E	13.28	13.76	
C11	59.00'	166*05'40"	S04*00*18**W	117.13'	171.03'	
C12	15.00	052'32'50"	S60*46'43"W	13.28'	13.76'	
C13	215.00	014'05'07"	S41*32'51"W	52.72	52.85'	
C14	15.00'	090,00,00,	S03'35'25"W	21.21	23.56'	
C15	290.00'	018'44'46"	S50*46*58"E	94.46'	94.88'	
C16	240.00'	024*27'08"	S72"22'55"E	101.65	102.42	
C17	42.00	002*50'15"	S83"1'21"E	2.08'	2.08'	
C18	100.00'	005'02'04"	S79"15'12"E	8.78'	8.79'	
C19	15.00'	083'34'25"	N61*28'37"E	19.99'	21.88'	
C20	15.00'	083'34'25"	N34*56*58"W	19.99'	21.88'	
C21	100.00	005'02'04"	N74"13'08"W	8.78	8.79'	
C22	100.00'	001'00'53"	N71"11'40"W	1.77	1.77'	
C23	334,00'	013'22'05"	N64'00'11"W	77.75	77.93	
C24	330.00'	015'54'33"	N49°21′52″W	91.34	91.63'	
C25	15.00'	090,00,00,	N86°24'35"W	21.21'	23.56'	
C26	200.00	014'04'07"	S55'37'28"W	48.99'	49.11'	
C27	15.00'	090,00,00,	S17'39'32"W	21.21	23.56'	
C28	275.00	02273'21"	S38'27'09"E	105.99	106.66	
C29	680.00'	010'20'13"	S54'43'55"E	122.51	122.68'	
C30	25.00	056'55'14"	S88'21'39"E	23.83'	24.84	
C31	60.00	287'50'13"	S27'05'51"W	70.67	301.42'	
C32	25.00'	051"18"51"	N34'38'29"W	21.65	22.39'	
C33	730.00	010"44'05"	N54°55'52"W	136.57	136.77	
C34	325.00'	02213'21"	N38'27'09"W	125.26'	126.05'	
C35	15.00'	086"1'09"	N70°26'03"W	20.50'	22.56'	
C36	425.00'	006'53'21"	S66'06'12"W	51.07	51.10'	
C37	375.00	006'31'02"	N65"55'03"E	42,63'	42.66'	
C38	15.00'	086"11'09"	N15'45'06"E	20.50'	22.56'	
C39	525.00	016*46*24"	N18°57'16"W	153.15	153.69'	
C40	775.00	009'35'03"	N15'21'36"W	129.49	129.64	
C41	14.00'	087'20'09"	S28'50'39"W	19.33	21.34	
C42	325.00'	046'37'44"		257.26	264.49'	
		_		 		

175.00' 024'54'36"

15.00' 096'09'50"

C43

C44

LOT 999

BLOCK 13

CB 4909

S38'20'18"W

N81'07'29"W

75.49

22.32

76.08

25.18

LOT 1

BLOCK 16

CB 4909

(4.986 ACRES)

N79'48'25"W ~ 231.73'

N79'48'25"W ~ 238.34'

LOT 1

BLOCK 16

CB 4909

(4.986 ACRES)

SAWS IMPACT FEE

SAWS WASTEWATER EDU

ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL RECHARGE ZONE

GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS
WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH
LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE
LECTBIC AND CAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY LINDERGROUND ELECTBIC AND
LOCATIONS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR LECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

_		UUN	VE TABLE	-	
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C45	25.00'	061*00'00"	N04*00'18*E	25.38'	26.62
C46	155.00'	014*05'07"	N41 32 51 E	38.01'	38.10'
C47	140.00	014*04'07"	N55*37'28"E	34.29'	34.38'
C48	15.00'	090,00,00	S72'20'28"E	21.21	23.56
C49	475.00'	016'46'24"	S18'57'16"E	138.56	139.06'
C50	824.00'	00718'43"	N23°48'14"W	105.09	105.16
C51	275.00'	019"24'34"	S56'33'34"W	92.71	93.16'
C52	275.00	019'24'34"	S37'08'59"W	92.71	93.16
C53	225.00'	013'21'37"	S39*40'31"W	52.35'	52.47
C54	830.00'	001'02'08"	N35*04*24*W	15.00'	15.00'
C55	830.00	003'42'42"	N32*41'59"W	53.76'	53.77
C56	830.00'	003'43'48"	N28'58'44"W	54.02	54.03
C57	59.00'	01019'50"	N73*52'37"W	10.62	10.64
C58	579.00'	014'49'42"	N2514'05"E	149.43	149.85
C59	709.00	023'21'48"	N4479'50"E	287.11	289.11
C60	675.00'	023'23'57"	S44°20'55"W	273.75	275.66
C61	545.00'	014'32'36"	S25°22'38"W	137.97	138.34
C62	680.00	004*38*21"	N56*56'14"W	55.05	55.06
C63	60.00'	056'20'53"	N88'38'49"W	56.66	59.01
C64	60.00	04072'40"	N04"42"52"W	41.25	42.11
C65	60.00'	040"12'40"	N35°29'48"E	41.25	42.11
C66	60.00'	040"12'40"	N75'42'28"E	41.25'	42.11'
C67	60.00'	04012'40"	S64*04'53"E	41.25	42.11
C68	60.00	034*59'30"	S26*28'48"E	36.08'	36.64
C69	730.00'	004"12'09"	S5676'14"E	53.53'	53.55
C70	730.00'	00472'09"	S52*04'04*E	53.53	53.55
C71	325.00'	010*24'21"	S3915'41"E	58.94'	59.02
C72	525.00'	005'51'33"	S20°45'25"E	53.66'	53.69
C73	525.00'	005'51'29"	S14°53'54"E	53.65'	53.68'
C74	325.00'	010'54'37"	N65'34'55"E	61.79'	61.89
C75	325.00'	009'08'38"	N55'33'17"E	51.81	51.87
C76	325,00'	009'08'38"	N46"24'39"E	51.81	51.87
C77	325.00	009'08'38"	N3716'02"E	51.81	51.87
C78	825.00'	004"15"20"	S12'41'45"E	61.26'	61.28
C79	530,00'	032*48'18"	S09*33'54"E	299.33	303.46
C80	59.00'	015'35'30"	S11"44"40"W	16.01	16.06
C81	530.00'	012'51'10"	S1375'50"W	118.64	118.89
C82	770.00	006'32'52"	N29'46'08"W	87.95	88.00'
C83	200.00'	007'48'09"	N52*29'29"E	27.21	27.24
C84	530.00'	012'57'31"	S26"10'11"W	119.62	119.87
C85	60.00'	035'39'11"	N42*38'47"W	36.74	37.34
C86	775.00'	003'41'57"	N22'00'06"W	50.03	50.03

SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

COMMON AREA MAINTENANCE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 999 BLOCK 13, LOT 902 BLOCK 14 AND LOT 901 BLOCK 16, CB 4909, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

PRIVATE STREET DESIGNATION LOT 999, BLOCK 13, CB 4909, IS A PRIVATE STREET AND IS DESIGNATED AS AN BEING A TOTAL OF 24.571 ACRE TRACT OF LAND ESTABLISHING LOTS 19-35,

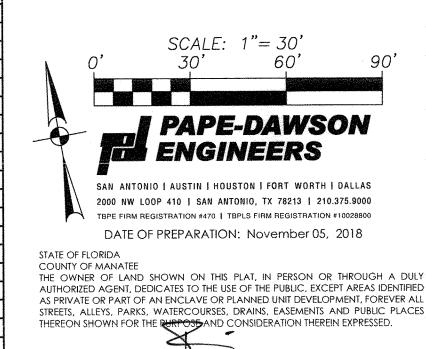
							
LINE TABLE				LINE TABLE			
LINE #	BEARING	LENGTH		LINE #	BEARING	LENGTH	
L1	N69°50'52"E	50.10		L50	N41 '24' 35" W	44.92'	
L2	N51'49'44"E	88.30*		L51	S48'35'25"W	26.44'	
L3	N56'24'50"E	90.83'		L52	S62'39'32"W	98.16'	
L4	N26'03'13"E	24.15'		L53	S27"20"28"E	12.17	
L5	N30'44'45"E	45.28'		L54	S49*33'49"E	78.52	
L6	N47'53'05"E	42.49'		L55	N49'33'49"W	78.52	
L7	N50'47'36"E	131.37'		L56	N27"20"28"W	13,85	
L.8	N3972'24"W	50.05		L57	S66"28'22"W	50.44'	
L9	N52'56'25"E	60.04		L58	S62'39'32"W	50.47	
L10	S3912'24"E	50.05		L59	N62'39'32"E	50.47	
L11	N50'47'36"E	130.00'		L60	N58*50'41"E	50.44'	
L12	S33'53'15"E	69.75'		L61	N27'20'28"W	11.49'	
L13	S3610'58"E	71.95'		L62	S72'30'44"W	43.27	
L14	S28'43'21"E	62.47		L63	S50'47'36"W	80.67	
L15	N63'30'18"E	18.38'		L64	N62*39'32"E	98.16'	
L16	S59*39'15"E	67.54		L 6 5	S27*20'28"E	9.81'	
L17	S10'54'42"E	39.54*		L66	N76'44'10"W	34.11	
L18	S79*48'25"E	13.27		L67	N56'02'53"E	59.85	
L19	N32'00'32"W	88.46'		L68	S13'51'04"W	74.80'	
L20	S32'00'32"E	95.54'		L69	S56*02'53"W	21.91'	
L21	S24*47'10"E	85.62		L70	N25°53'00"E	133.69	
L22	S57'59'28"W	16.00'	-	L71	S25'53'00"W	133.69	
L23	N56'02'53"E	11.51'		L72	S56'02'53"W	59.57'	
L24	S45°03'28"E	47.68					
L25	S5172'20"E	35.60'			5. ⁴ 2.		
L26	S13'51'04"W	1.85'			284 1 1 C	RIE. JO	
L27	S13'51'04"W	22.33'	1			SMISSION!	
L28	S56'02'53"W	5.37'				30.Wgo. 16	
L29	S25'58'04"E	37.07			E4: 6	× × × × × × × × × × × × × × × × × × ×	
L.30	N50'08'59"W	45.47			·	FF 233387	
L31	N51°23'15"W	60.68'			200	Brown and	
L32	N53'08'01"W	408.46				Apple Autoria	

PLAT NUMBER 170129

SUBDIVISION PLAT

BLOCK 16, CB 4909, DRAINAGE EASEMENTS AND EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE MONTEVERDE UNIT 2, PHASE 3 (ENCLAVE)

UNDERGROUND AND AT-GRADE INFRASTRUCTURE AND SERVICE FACILITIES 902, BLOCK 14; LOTS 30-36 BLOCK 15; LOTS 1-9, 901, BLOCK 16; LOTS 1-22, EASEMENT FOR GAS, ELECTRIC, STREET LIGHT, TELEPHONE CABLE TELEVISION, BLOCK 19; LOTS 1-9, BLOCK 20; LOT 999, BLOCK 13 AND 0.162 ACRES OFF DRAINAGE, PEDESTRIAN, PUBLIC WATER, WASTEWATER, AND PUBLIC LOT EASEMENT OUT OF A 1394.189 ACRE TRACT OF LAND CONVEYED IN VOLUME 18994, PAGES 685-747 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, OF BEXAR COUNTY, TEXAS, AND DOCUMENT NO. 2018008517 OF THE OFFICIAL PUBLIC RECORDS, OF BEXAR COUNTY, TEXAS, OUT OF THE E. MARTIN SURVEY NUMBER 89, ABSTRACT 524, COUNTY BLOCK 4909 OF BEXAR COUNTY, TEXAS.



OWNER/DEVELOPER: JOHN BRIAN, AUTHORIZED SIGNATORY

(941) 388-0707

TE CIBOLO CANYONS, LP

STATE OF FLORIDA

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN BRIAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF November 6, A.D. 2018.

6310 CAPITAL DRIVE, SUITE 130 LAKEWOOD RANCH, FLORIDA 34202

MATEE COUNTY, FLORIDA

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

TED THIS	 DAY OF	 	 A.D. 20	

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF MONTEVERDE UNIT 2, PHASE 3 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS____

BY:	CHAIRMAN
DV.	

SECRETAR'

DETAIL "A' SCALE: 1"=30' (SEE SHEET 1 OF 2)

LAT NOTES APPLY TO EVERY PAG OF THIS MULTIPLE PAGE PLAT

N3773'12"W

N69*50'52"E

N72"30'44"E

N50'47'36"E

N3972'24"W

N52'56'25"E

S3912'24"E

S48'35'25"W

S41"24'35"E

S60'09'21"E

S84'36'29"E

S81*46'14"E

S76*44'10"E

N76*44'10"W

L47 N71°42'07"W 42.52'

N70°41'13"W

L49 N5719'08"W

L35

L36

L37

L38

L40

L41

L42

L43

L46

L48

125.25

50.00

43.27

85.04

113.93

60.04

24.49

29.15

7.88

29.75

43.03

54.91

54.91

73.53

16.83

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TE CIROLO CANYONS, LE

685-747, OPR)

SHEET 2 OF 2

E. MARTIN

SURVEY 89

ABSTRACT 524

CB 4909

