NOT-TO-SCALE

## LEGEND

AC ACREIST VOLUME BLK BLOCK PG PAGE(S) CATY CABLE TELEVISION ROW RIGHT-OF-WAY CB COUNTY BLOCK GETCTV GAS, ELECTRIC, TELEPHONE DPR DEED AND PLAT RECORDS OF AND CABLE TELEVISION BEXAR COUNTY, TEXAS NEW CITY BLOCK DR DEED RECORDS OF BEXAR FOUND 1/2" IRON ROD (SURVEYOR) (UNLESS NOTED OTHERWISE) COUNTY, TEXAS OFFICIAL PUBLIC RECORDS SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROW (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF PR PLAT RECORDS OF BEXAR BEXAR COUNTY, TEXAS COUNTY, TEXAS

15' PUBLIC DRAINAGE EASEMENT

(LOT 20-21, BLOCK 124, AND LOT

VARIABLE WIDTH SANITARY SEWER

(TOTAL-0.041 OF AN ACRE -

"OFF-LOT", PERMEABLE)

EASEMENT (24' MINIMUM)

10' GETCTV EASEMENT

10' GETCTV EASEMENT

(VOL 20001, PG 131-132, PR)

(VOL 20001, PG 131-132, PR)

10' BUILDING SETBACK LINE

15' BUILDING SETBACK LINE

(VOL 20001, PG 131-132, PR)

(VOL 9726, PG 54-56, DPR)

15' BUILDING SETBACK LINE

(VOL 9726, PG 54-56, DPR)

10' BUILDING SETBACK LINE

(VOL 9726, PG 54-56, DPR)

(VOL 9677, PG 201-202, DPR)

24' SANITARY SEWER EASEMEN'

(VOL 20001, PG 131-132, PR)

VARIABLE WIDTH GETCTV AND

(VOL 9707, PG 101-106, DPR)

SANITARY SEWER, WATER, AND

UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW

(VOL 9617, PG 210-221, DPR)

INTERSECTION OF

RANCH VIEW EAST

DRAINAGE EASEMENT TO EXPIRE

15' DRAINAGE EASEMENT

LOT 903, OPEN SPACE.

DRAINAGE EASEMENT

VARIABLE WIDTH GETCTV

**(8)** 

5-6, BLOCK 125)

**EXISTING CONTOURS** ---- CENTERLINE 1140 PROPOSED CONTOURS CITY OF SAN ANTONIO LIMITS ORIGINAL SURVEY LINE

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN (3) 10' GETCTV EASEMENT

10' BUILDING SETBACK LINE

15' BUILDING SETBACK LINE 20'x50' GETCTV, DRAINAGE, WATER. SEWER, AND ACCESS EASEMENT TO

EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW (TOTAL-0.023 OF AN ACRE -"OFF-LOT", PERMEABLE) 20'x60' GETCTV, DRAINAGE, WATER (VOL 20001, PG 131-132, PR)

20'x60' GETCTV, DRAINAGE, WALLS, SEWER, AND ACCESS EASEMENT TO 4 INTO PLATTED PUBLIC STREET ROW **(5)** (TOTAL-0.028 OF AN ACRE -"OFF-LOT", PERMEABLE) VARIABLE WIDTH GETCTV, WATER,

SEWER, ACCESS, AND PUBLIC DRAINAGE EASEMENT, ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW (TOTAL-1,221 OF AN ACRE-"OFF-LOT", PERMEABLE)

VARIABLE WIDTH GETCTV **EASEMEN** (TOTAL-1.264 OF AN ACRE -"OFF-LOT", NON-PERMEABLE)

8' GETCTV EASEMENT 5' GETCTV EASEMENT (18)

25' PUBLIC DRAINAGE EASEMENT. ENTIRE EASEMENT TO EXPIRE **UPON INCORPORATION INTO** PLATTED PUBLIC STREET ROW (TOTAL-0.598 OF AN

ACRE-"OFF-LOT", PERMEABLE) 25' SANITARY SEWER EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET ROW (TOTAL-0 137 OF AN ACRE-"OFF-LOT", NON-PERMEABLE) 15' PUBLIC DRAINAGE EASEMENT

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996). FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION

STATE OF TEXAS COUNTY OF BEXAR

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G. E. BUCHANAN

4999

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "SUBJUCE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPLIRTENANCES: TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT O RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM AND LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID 2. Any CPS monetary Loss reduting from modifications required of CPS equipment, located within Said Easements, due to grade changes or ground elevation alterations shall be charged to the person or Persons deemed responsible for Said Grade Changes or Ground Elevation Alteration. 3. This Plat Does not Amend, alter, release or otherwise affect any existing electric, gas, water, sewer. DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS 1. Concrete drivewat approaches are allowed within the five (3) foot wide electric and gas easements when lots are served doily by rear lot underground electric and gas facilities.

5. Roof Overhangs are allowed within the five (5) foot wide electric, gas telephone and cable t.v.

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE

EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN VALLEY RANCH-UNIT 13A SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY TO INCLUDE BUT NOT LIMITED TO: LOT

WASTEWATER EDU NOTE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

DRAINAGE EASEMENT NOTE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8" ABOVE FINISHED

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE 10' GETCTV AND WATER EASEMENT DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

LOT 902, BLK 122, CB 4451 IS DESIGNATED AS OPEN SPACE AND AS A GETCTV, WATER, SEWER, AND PEDESTRIAN EASEMENT.

**CURVE TABLE** 

		CON	VL IADLL		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	943.00'	000*36'27"	S28*34'59"E	10.00'	10.00'
C2	15.00'	087*18'28"	S71*55'59"E	20.71	22.86
C3	15.00'	090,00,00,	N19'24'47"E	21.21'	23.56'
C4	30.50'	007*46'49"	S68*18'12"W	4.14'	4.14'
C5	12.50'	007*46'49"	N68*18*12"E	1.70'	1.70'
C6	48.50'	049'41'56"	N89'15'45"E	40.76'	42.07
C7	23.50'	049*41'56"	S89*15'45"W	19.75'	20.38'
C8	15.00'	090,00,00,	S70*35'13"E	21.21'	23.56'
C9	15.00'	057*46'09"	N36*33'06"W	14.49'	15.12'
C10	60.00'	130'02'11"	N00*25'05"W	108.77'	136.17
C11	60.00'	141*19*15"	S20*33'31"E	113.23	147.99
C12	15.00'	057*46*09"	S21*13'02"W	14.49'	15.12'
C13	1413.00'	000*44*05"	S07*17'59"E	18.12'	18.12'
C14	1120.00'	001*39'34"	N14"23'21"E	32.44'	32.44'
C15	943.00'	010*33'10"	S18*50'08"W	173.44'	173.68'
C16	857.00'	052*59'56"	N02*23'15"W	764.77'	792.73
C17	15.00'	090*00'00"	S19*24'47"W	21.21'	23.56'
C18	175.00'	006'49'42"	S2210'22"E	20.84'	20.86
C19	1123.00'	020*46'36"	S08*22'13"E	405.00'	407.22
C20	325.00	001*38'16"	S02*50'13"W	9.29'	9.29'
C21	15.00'	069*32'38"	S31*06'58"E	17.11'	18.21
C22	25.00'	090,00,00	N69*06'43"E	35.36'	39.27
C23	15.00'	090'00'00"	N20°53'17"W	21.21'	23.56'
C24	15.00'	037*01'50"	N84*24'12"W	9.53'	9.69'
C25	50.00'	136'59'14"	N34*25'30"W	93.04'	119.54'
C26	15.00'	037*52`51"	N15'07'42"E	9.74'	9.92'
C27	1363.00'	003'51'18"	N05*44'23"W	91.69'	91.71'
C28	1413.00'	004'32'30"	S05*23'47"E	111.98'	112.01
C29	25.00'	062*45'45"	S34'30'24"E	26.04'	27.39'
C30	15.00'	090'00'00"	N69*06'43"E	21.21'	23.56'
C31	15.00'	039*51*13"	S04*11'07"W	10.22	10.43
C32	50.00'	169*42'26"	S69*06'43"W	99.60'	148.10'
C33	15.00'	039'51'13"	N45*57'40"W	10.22	10.43'
C34	15.00'	100*33'10"	S63*50'08"W	23.07	26.32
C35	275.00'	011*32'28"	N07*47'20"E	55.30'	55.39'
C36	1073.00	020*46'36"	N08'22'13"W	386.96	389.09'
C37	125.00'	006'49'42"	N2210'22"W	14.89'	14.90'
C38	15.00'	090'00'00"	N70 <b>:</b> 35'13"W	21.21'	23.56'
C39	943.00	036'27'14"	N04°40'03"W	589.91	599.98'
C40	953.00'	031*39'42"	N07*41'26"W	519.95	526.63
C41	60.00'	02410'51"	S76*41'26"W	25.13'	25.32'

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SETBACKS IMPOSED ON THE PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

FIRE FLOW DEMAND NOTE

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PS RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT"

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

> LAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



TETAIL "B"
SEE THIS SHEE

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S24'06'43"W

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UNPLATTED CONTINENTAL HOME

OF TEXAS, LP A TEXAS LIMITED

PARTNERSHIP

CORD GRASS

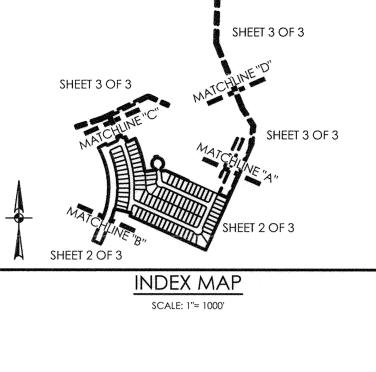
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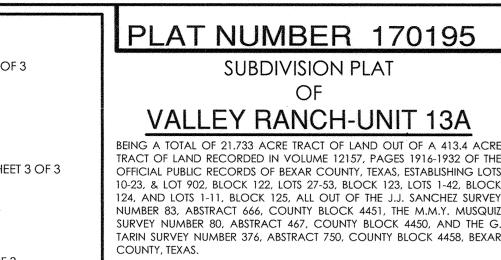
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TCI FLOOD ZONE NOTE: THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAY AND EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0195G, DATED SEPTEMBER 09, 2010, AND THE LOWER OF THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY OR CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY





*PAPE-DAWSON* 

SUBDIVISION PLAT

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: October 19, 2018

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

Leslie Uslande OWNER/DEVELOPER LESUE OSTRANDER, ASSISTANT SECRETARY

BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION, IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 211 N. LOOP 1604 E. SUITE 130 SAN ANTONIO, TX 78232 (210) 496-2668

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED O THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY MEREIN STATED SIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF Y JOURNDER

TARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

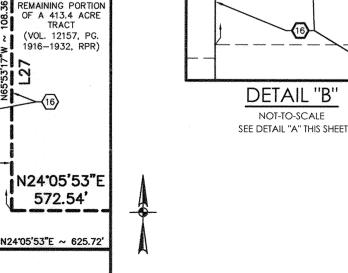
DATED THIS DAY OF A.D. 20 COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF VALLEY RANCH-UNIT 13A HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS\_\_\_ \_\_\_ DAY OF \_

DETAIL "A"



NOT-TO-SCALE SEE SHEET 2 OF 3 \_\_\_\_

L57

SECRETARY

