FIRST AMENDMENT TO JOB ORDER CONTRACTING AGREEMENT

STATE OF TEXAS §

COUNTY OF BEXAR §

This first amendment to the Job Order Contracting Agreement, authorized by Ordinance No. 2018-__-, is entered into by and between the City of San Antonio ("City"), a home rule municipal corporation, and Jamail & Smith Construction, LP acting by and through its General Partner, Smith-Jamail LLC ("Contractor"), referred to collectively herein as the "Parties".

WHEREAS, on January 15, 2015, through Ordinance 2015-01-15-0013, the City and Contractor entered into a Job Order Contract for a one year term in an amount not to exceed \$2,000,000 per year, with three optional one year extension periods; for a total contract value not to exceed \$8,000,000 ("Original Agreement"); and

WHEREAS, each extension period has been exercised; and

WHEREAS, the Parties now wish to increase the total dollar value of the Original Agreement by \$200,000, for a total revised contract value in an amount not to exceed \$8,200,000; and

WHEREAS, the Parties also wish to exercise the final contract extensions option and increase the Original Agreement term and the last extension period until March 31, 2019;

NOW THEREFORE, in consideration of the terms, covenants, agreements and demises herein contained each to the other given, the sufficiency and receipt of which are hereby acknowledged, the Original Agreement is amended as follows:

- 1. <u>Compensation</u>. The not to exceed contract sum is hereby increased by \$200,000.00 for a revised not to exceed contract sum of \$8,200,000.00.
- **2. Term.** The contract term is hereby extended until March 31, 2019 for the final extension period.

Except as amended hereby, all other provisions of the Agreement and the First Amendment are hereby retained in their entirety and remain unchanged.

EXECUTED and **AGREED** to as of the dates indicated below.

City Of San Antonio

Jamail & Smith Construction, LP acting by and through its General Partner, Smith-Jamail LLC

| (Signature) | (Signature) |
|----------------------|---------------|
| Printed Name: | Printed Name: |
| Title: | Title: |
| Date: | Date: |
| Approved as to Form: | |
| | |

Assistant City Attorney