

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

**AN ORDINANCE**

**PROVIDING FOR THE EXTENSION OF THE CITY LIMITS BY THE  
FULL PURPOSE ANNEXATION OF APPROXIMATELY 90.5065 ACRES  
OF LAND, AS REQUESTED BY HAND-UP HOMES, LLC., GENERALLY  
LOCATED IN COUNTY BLOCK 4298, ADJACENT TO WATSON ROAD,  
CONTIGUOUS TO THE CITY OF SAN ANTONIO LIMITS AND  
LOCATED WITHIN THE SAN ANTONIO EXTRATERRITORIAL  
JURISDICTION IN BEXAR COUNTY, ADOPTING A SERVICE  
AGREEMENT FOR THE AREA, AND ESTABLISHING AN EFFECTIVE  
DATE OF DECEMBER 13, 2018.**

**WHEREAS**, Chapter 43 of the Texas Local Government Code provides that a City may conduct annexation for full purposes upon the request of the landowner of the subject property; and

**WHEREAS**, the Hand-Up Homes, LLC. (Owners) requested the annexation of approximately 90.5065 acres of land generally located along Watson Road in County Block 4298 and;

**WHEREAS**, on November 9, 2018 and November 23, 2018, notice of the above-mentioned public hearings was published in the San Antonio Express-News, being a newspaper of general circulation in the municipality and in the area proposed for annexation and posted on the internet web site maintained by the City of San Antonio; and

**WHEREAS**, on the November 28, 2018 and December 13, 2018, the San Antonio City Council held public hearings on the proposed annexation of the HAND-UP HOMES, LLC., and the public hearings gave all interested persons the right to appear and be heard on the proposed annexation; and

**WHEREAS**, the above-mentioned public hearings were conducted not less than ten (10) days apart prior to the adoption of the annexation ordinance; and

**WHEREAS**, the population of the City of San Antonio, Texas, is in excess of 1,469,845 inhabitants, and the areas to be annexed lie within the extraterritorial jurisdiction of the City of San Antonio, Texas, and lie adjacent to and adjoin the City of San Antonio, Texas; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The petition requesting the annexation of the property known as the HAND-UP HOMES, LLC., that was submitted by the persons having an interest in the property is hereby granted. The property is more particularly described in **EXHIBIT "A"** and depicted in **EXHIBIT "B"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** The land and territory lying outside of, but adjacent to and adjoining the City of San Antonio, more particularly described and depicted in **EXHIBITS "A"** and **"B,"** is hereby added and annexed to the City of San Antonio, Texas, and said territory as described shall hereafter be

included within the boundary limits of said city, and the present boundary limits of said city, at the various points contiguous to the area described and depicted in **EXHIBITS "A" and "B,"** are altered and amended so as to include said area within the corporate limits of the City of San Antonio, Texas.

**SECTION 3.** The land and territory so described and so amended, shall be a part of the City of San Antonio, Texas, and the property so added shall bear its share of the taxes levied by the City of San Antonio, Texas. The inhabitants thereof shall be entitled to all of the rights and the privileges as citizens and shall be bound by the acts, ordinances, resolutions, and regulations of the City of San Antonio, Texas.

**SECTION 4.** A Service Agreement outlining the provisions of municipal service to the property described and depicted in **EXHIBITS "A" and "B,"** and is hereby approved and the implementation of said Agreement is hereby authorized. Such Agreement is attached hereto and incorporated herein as if set out verbatim for all purposes as **EXHIBIT "C."**

**SECTION 5.** In accordance with Section 35-307(a) of the City of San Antonio Unified Development Code, this property shall be zoned by separate ordinance and the assigned zoning district will be effective upon annexation.

**SECTION 6.** The land and territory annexed by this ordinance shall be represented by and be a part of City Council District 4.

**SECTION 7.** The statements set forth in the recitals of this ordinance are true and correct, and are incorporated as a part of this ordinance.

**SECTION 8.** This ordinance shall be effective on Month xx, 2018.

**PASSED AND APPROVED on this xx<sup>th</sup> day of December, 2018.**

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

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Leticia M. Vacek, City Clerk

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Andrew Segovia, City Attorney