

## AN ORDINANCE

### AMENDING THE CITY OF SAN ANTONIO'S LEGISLATIVE PROGRAM FOR THE 86<sup>TH</sup> REGULAR SESSION OF THE TEXAS STATE LEGISLATURE WHICH CONVENES ON JANUARY 08, 2019.

\* \* \* \* \*

**WHEREAS**, prior to the convening of each biennial State legislative session, the City of San Antonio identifies policy priorities that it would like the Texas Legislature to address; and

**WHEREAS**, on November 15, 2018 through Ordinance Number 2018-11-15-0917, the City Council adopted the State Legislative Program, containing legislative matters categorized into Priorities, Endorsements, Protection of Community Interests and Partnerships; and

**WHEREAS**, on November 28, the San Antonio Fire & Police Pension Fund Board of Trustees approved its legislative initiatives for the 86<sup>th</sup> Texas Legislative Session; and

**WHEREAS**, these initiatives support substantive and non-substantive revisions to the state statute governing the San Antonio Fire and Police Pension Fund that advance the City's policy of maintaining a fiscally responsible outlook for public safety pensions and supports public safety personnel; and

**WHEREAS**, the proposed changes are cost neutral from an actuarial standpoint and are not expected to impact the actuarial stability of the Fund; some changes are designed to align with Federal law while others would make minor updates to items such as the process for proving the eligibility of a dependent child and how disability benefits are governed; and

**WHEREAS**, the proposed amendments to the City's State Legislative Program include an endorsement of the Pension Fund Board's legislative initiatives as adopted on November 28 and a statement of the City's position in regards to other proposed changes to pension law; **NOW THEREFORE:**

#### **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Council approves the amendment of the City of San Antonio's State Legislative Program for the 86<sup>th</sup> Legislative Session. A copy of the proposed amended Program is attached to this Ordinance as **Exhibit I**.

**SECTION 2.** Staff is directed to inform the Bexar County Legislative Delegation of the Program and to undertake such steps as are reasonably necessary to obtain passage of the City's various initiatives during the upcoming 86<sup>th</sup> Legislative Session.

CWK  
11/15/18  
Item No. \_\_\_\_\_

This is a draft ordinance and will be replaced with the final ordinance following passage by the City Council.

**SECTION 3.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise it is effective ten days after its passage.

**PASSED AND APPROVED** this 13<sup>th</sup> day of December, 2018.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

**APPROVED AS TO FORM:**

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Andrew Segovia, City Attorney