SG/li 01/17/2019 Item No. P-8

## AN ORDINANCE 2019 - 01 - 17 - 0069

AMENDING THE LAND USE PLAN CONTAINED IN THE HIGHLANDS COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.14 ACRES OF LAND LOCATED AT 123 WALEETKA, LEGALLY DESCRIBED AS LOT 21 AND LOT 22, BLOCK 12, NCB 2950 FROM "LOW DENSITY **RESIDENTIAL" TO "NEIGHBORHOOD** COMMERCIAL".

\* \* \*

WHEREAS, the Highlands Community Plan was adopted on April 4, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

\* \*

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on November 28, 2018 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans: NOW THEREFORE:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Highlands Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.14 acres of land located at 123 Waleetka, legally described as Lot 21 and Lot 22, Block 12, NCB 2950, from "Low Density Residential" to "Neighborhood Commercial". All portions of land mentioned are depicted in Attachment "I" attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect January 27, 2019.

**PASSED AND APPROVED** on this 17<sup>th</sup> day of January 2019.

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**Ron Nirenberg** 

## **APPROVED AS TO FORM:**

Andrew Segovia, City Attorney

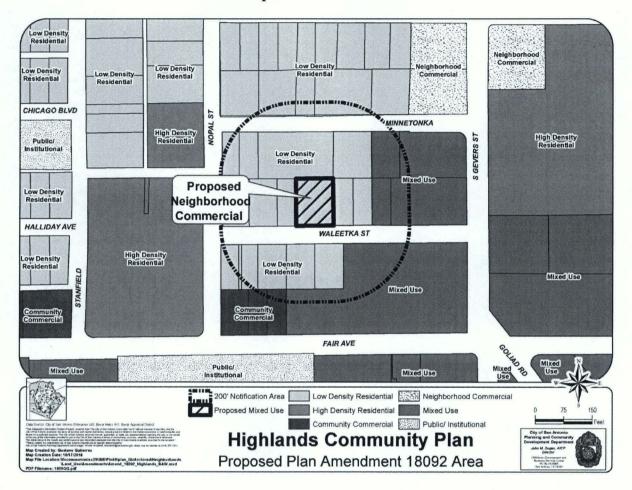
ticia M. Vacek, City Clerk

| Agenda Item:       | P-8 (in consent vote: P-8, Z-23)   |                |     |     |         |        |        |
|--------------------|--|----------------|-----|-----|---------|--------|--------|
| Date:              | 01/17/2019   |                |     |     |         |        |        |
| Time:              | 02:36:05 PM  |                |     |     |         |        |        |
| Vote Type:         | Motion to Approve  |                |     |     |         |        |        |
| Description:       | PLAN AMENDMENT CASE # 18092 (Council District 3): Ordinance amending the Highlands<br>Community Plan, a component of the Comprehensive Master Plan of the City, by changing the future<br>land use from "Low Density Residential" to "Neighborhood Commercial" on Lot 21 and Lot 22, Block<br>12, NCB 2950, located at 123 Waleetka Street. Staff and Planning Commission recommend Denial.<br>(Associated Zoning Case Z2018326 S) |                |     |     |         |        |        |
| Result:            | Passed   |                |     |     |         |        | 2      |
| Voter              | Group  | Not<br>Present | Yea | Nay | Abstain | Motion | Second |
| Ron Nirenberg      | Mayor  |                | x   |     |         |        |        |
| Roberto C. Treviño | District 1   |                | x   |     |         |        |        |
| Art A. Hall        | District 2   | 1              | x   |     |         |        | X      |
| Rebecca Viagran    | District 3   |                | x   |     |         | x      |        |
| Rey Saldaña        | District 4   | х              |     |     | 5       | 25     |        |
| Shirley Gonzales   | District 5   |                | X   |     |         | 4      |        |
| Greg Brockhouse    | District 6   |                | x   |     |         |        |        |
| Ana E. Sandoval    | District 7   |                | x   |     |         |        |        |
| Manny Pelaez       | District 8   |                | x   |     |         |        |        |
| John Courage       | District 9   |                | x   |     |         |        |        |
| Clayton H. Perry   | District 10  |                | x   |     |         |        |        |

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## ATTACHMENT "I"

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ATTACHMENT I Proposed Amendment: