

THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR

I. BEXAR COUNTY WILL NOT MAINTAIN PRIVATE STREETS, DRAINS, PARKS, LANDSCAPE BUFFERS, EASEMENTS OF ANY KIND, GREENBELTS, OPEN SPACES, TRAFFIC ISLANDS, ETC. THE HOMEOWNERS ASSOCIATION WILL OWN AND BE RESPONSIBLE FOR MAINTAINING THESE

SAWS IMPACT FEE NOTE: WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AP# 1301746) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE, PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF

Line Table

L1 51.97 N82°26'46"E

L2 | 11.86 | N70°30°29″E

L3 52.58 N02°37'14"W

Line # Length Direction

PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C

SAWS ACCESS NOTE: THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTORS ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(5) SHOWN ON

*SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC
PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR
BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN
APPROVED TYPE OF PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE
OF THE CITY OF SAN ANTONIO.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORT BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT MARSHALL.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

> OWNER/DEVELOPER: KB HOME LONE STAR INC. 4800 FREDERICKSBURG RD SAN ANTONIO, TX, 78229

LEGEND	
BUILDING SETBACK LINE	
ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT	
GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT	
CLEAR VISION EASEMENT	C.V.E
PROPOSED FINISHED CONTOUR	MA WAS MAN AND AND AND AND AND AND AND AND AND A
EXISTING CONTOUR	20-A1 A1 A
EXISTING	EXIST
EASEMENT	ESMT
BLOCK	BLK.
VEHICULAR NON-ACCESS EASEMENTS	V.N.A.E
OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TX	O.P.R.B.C.T
DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS	
PUBLIC RECORDS, BEXAR COUNTY, TEXAS.	P.R.B.C.TX
DEED RECORDS, BEXAR COUNTY, TEXAS	
CENTER LINE	C/L
ACRES	A.C.
VOLUME	VOL.
PAGE	PG.
SURVEYOR'S NOTES:	
I.) THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HER WITH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO DATUM IS NAD83 (ADJUSTED 1993) CONVERTED TO FEET STATE PLANE COORDINATES ARE GROUND	REON WERE OBTAINED
SCALE FACTOR IS O 99983	

SCALE FACTOR IS 0.99983
ROTATION GRID TO PLAT IS 0
2.) CONTROL MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CARLSON, BRIGANCE * DOERING, INC. TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION UPON COMPLETION OF CONSTRUCTION, TYPICAL MONUMENTATION IS A 1/2" REBAR WITH A PLASTIC CAP "CBD SETSTONE"

. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION(S) SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

A. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE GAS AND ELECTRIC EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND

GAS AND ELECTRIC FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE GAS, ELECTRIC, TELEPHONE AND TELEVISION (G.E.T.TV.) EASEMENTS WHEN ONLY UNDERGROUND GAS AND ELECTRIC FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE FACES FACES FOR THE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE

DRAINAGE EASEMENT NOTE:

DESCRIBED BELOW:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAI SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT.
NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
2. THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS AND OPEN PERMEABLE

SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY. AS FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE BASE FLOOD

ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN, NON-RESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE BFE OF THE REGULATORY FLOODPLAIN.

A. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE,
5. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE REGIONAL DETENTION POND LOCATED IN CARMONA HILLS SUBDIVISION UNIT I RECORDED IN VOLUME 9578, PAGE 30 (COSA PLAT # 060783)

STATE OF TEXAS

COUNTY OF BEXAR HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE SAN ANTONIO



COUNTY OF BEXAR HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY EMPLOYEES OF CARLSON, BRIGANCE & DOERING, INC.

UNDER MY SUPERVISION. REGISTERED PROFESSIONAL LAND SURVEYOR

Curve Table Curve # Length Tangent Radius Chord Direction Chord Length DELTA 39.04 39.03 19.52 685.00 N80°48'49"E 3'15'54" 20.66 C3 41.30 685.00 N77°27'14"E 41.29 3°27'15" 685.00 41.74 20.88 3'29'31" N73°58'51"E 19.00 9.50 **C5** 19.00 685.00 N71°26'24"E 1'35'23" 23.38 12.77 47'32'45" C6 24.07 29.00 N85°34'54"W C7 95.85 51.00 N64'20'51"E 82.36 69.79 107°41'15' 15.96 8.30 31'57'01' 16.17 29.00 S86'37'14"W 7.87 3.97 15'35'44" 7.89 29.00 N69'36'24"W C10 48.67 51.00 S89'08'59"E 46.85 26.37 54'40'54' C11 47.18 51.00 N37'00'24"E 45.52 25.43 53'00'21' 186.61 94.33 187.29 | 635.00 N78'55'49"E

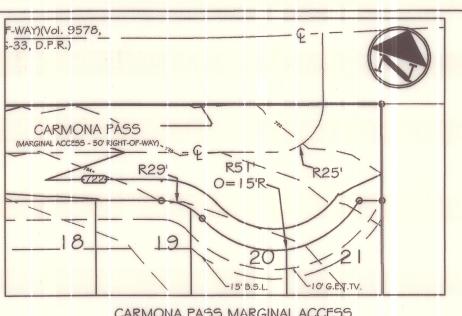
20' G.E.T.TV. (Vol. 9578, Pgs., 26-33, D.P.R.)

C13	7.15	775.00	S82°10'55"W	7.15	3.57	0°31′42"											
C14	141.09	685.00	N76°32'45"E	140.84	70.79	11'48'03"											
F								1	IH	1	TH						
	100		77.01						111		1:1	N					
1	X:2,0 Y:13,6		77.817						CARMO	NA HILLS SUBDI	IVISION /						
	1,10,0	75,21	1.11					25° B.S.L(Vol. 9578		78 Pgs.,26-33		×. 9576, Pgs., 26-33, D.P.	RJ	130 DETENTION PO Vol. 9578, Pgs., 26	OND ESM'T		
F	1		1						76, Pgo.,26-33, D.P.R.)			(Vol. 8578, Pgs., 26-33, C	D.P.R.)	voi. 9578, Pgs.,26	-33, D.P.R.)		
	>))		+-					35'				ONA PASS	R.)				
P					-			-70'		<u> </u>	(70' RIGHT-	OF-WAY)(Val. 9578, 26-33, D.P.R.)	-				
ľ		HILLS SUBD UNIT 5A Pgs., 103-10	G, D.P.R.	C	12			35 N70°	38'43"E 52	5.05	В	282' TO THE IN OLTON HILLS AN	TERSECTION D CARMONA	OF PASS		- Garanese-	
			C13						ARMONA PA					7 /	2		
		1	50.1	11 1000	CHOO			€- 50 MARG	NAL ACCESS - SO RIGH	T-OF WAY)			R29'	R51 0=15'R	R25' 8	201	
K		(Vol. 9662, Pgs., 103	L106, 0.P.R.13	1.86'	V6	C4 C5 27:	3' 50.00'	50.00° 50.0	N70'38'43'E 4	50.00'726.=	50.00	50.00'_	34.66' C8	80-13/1	The second	181.94	
	(15' 8.5.L. (Vol.	9662, Pes., 103-10	6, D.P.R.J.	10 12	- -			25'8.51.		4.	-	-	-	Cacio	CII		
			E	180.45		132.63	132.28	13224	132.18	132.14	132.11	132.08	13204	15851	FIGGETAV.	OWNER:	MMAY PROPERTIES, LP
	5	/	6 8 7	12 15	9 1	0 11	5 12	13 6 1	5 15	£ 16	17	£ 18	19	20	21 5	REMAINING P	UNPLATTED
			6 2 2 90N	NIO'S	WF16237W	N17.46	12 12	VE SE PROPERTIES	M19723	NI\$2337W	N1972	MI923'37W	19 19	NI9'23'	723'37	61S	6171, Pg., 923, R.P.R.)
-		+-	725) th =			BLOCK 52 N	5 15248	50.00°	50,00°	50,00°	100-001	50.00'	50.00'		
	1	1	61.94	50.00' 50.0	00' / 50.0	0' 50.00'	50.00	50.00 50.0	9' 50.00'	70.00	30.00	30.00	50:00	30.00	20:00		

S70°36'23"W 761.94'

LYNCH SUBDIVISION (Vol. 9505 Pg., 121, D.P.R.)

L 20' G.E.T.TV. (Vol. 9578, Pgs., 26-33, D.P.R.)

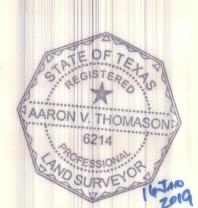


X:2,087,217.02

Y:13,675,315.77

CARMONA PASS MARGINAL ACCESS KNUCKLE DETAIL NTS

DAVID J. RUSSELL 123318



DATE PREPARED: DECEMBER, 2018

MUNOZ SURVEY NO. 86, ABSTRACT 488, C.B. 4310, AND THE MARIA F. RODRIGUEZ SURVEY NO. 4. ABSTRACT 16, C.B. 4303, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS. 1 inch = 100 ft. KCI TECHNOLOGIES, INC. JOB NO.: 861602429 DATE: DECEMBER, 2018 DRAWN BY: DR2 STATE OF TEXAS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED. DULY AUTHORIZED AGENT OWNER: KB HOME LONE STAR INC. JOSEPH C HERNANDEZ, DIRECTOR OF LAND PLANNING Notary Public, State of Res Comm. Expires 12-69-6141 Notary ID 129847 STATE OF TEXAS BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TOSEN C. HETNANDEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN

PLAT NUMBER: 180186

SUBDIVISION PLAT

ESTABLISHING

CARMONA HILLS

SUBDIVISION UNIT 5B

BEING A TOTAL OF 3.138 ACRES OF LAND OUT OF A

PORTION OF A 90.918 ACRE TRACT AS RECORDED

VOLUME 12277, PAGE 435, OFFICIAL PUBLIC RECORDS

OF BEXAR COUNTY, TEXAS, LYING IN BOTH THE LUCAS

CARMONA HILLS SUBDIVISION UNIT 5B THIS PLAT OF CARMONA HILLS SUBDIVISION UNIT 5B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCES(S) HAVE BEEN GRANTED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS _

STATE OF TEXAS

DATED THIS

SECRETARY