

LOCATION MAP



LEGENE BUILDING SETBACK LINE

GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT G.E.T.TV.E. CLEAR VISION EASEMENT -PROPOSED FINISHED CONTOUR -824 EXISTING CONTOUR -1/2" REBAR SET---HICULAR NON-ACCESS EASEMENTS -- V.N.A.E. OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TX --- O.P.R. DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS. -- D.P.R. PUBLIC RECORDS, BEXAR COUNTY, TEXAS. --DEED RECORDS, BEXAR COUNTY, TEXAS. -D.R.B.C.TX ------ACRES -

) THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON WERE OBTAINED TH GLOBAL POSITIONING RECEIVERS WITH REFERENCE TO DATUM IS NAD83 (ADJUSTED 1993) CONVERTED TO FEET

STATE PLANE COORDINATES ARE GRID

ROTATION GRID TO PLAT IS O CONTROL MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CARLSON, BRIGANCE DOERING, INC. TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION UPON COMPLETION OF CONSTRUCTION, TYPICAL MONUMENTATION IS A 1/2" REBAR WITH A

SAN ANTONIO CITY LIMITS --

I. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID FASEMENT AREAS

. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE G.E.T.TV. EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC, GAS, TELEPHONE OR CABLE TELEVISION FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE G.E.T.TV. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE OR CABLE TELEVISION FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

DRAINAGE FASEMENT NOTE

. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE PROSS-SECTIONS OF THE DRAINAGE FASEMENTS. AS APPROVED, SHALL BE ALLOWED VITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIC AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR

MPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

. FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR DJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE BASE FLOOD EVATION (BFE) OF THE REGULATORY FLOODPLAIN. NON-RESIDENTIAL STRUCTURES SHALL ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE BFE OF THE GULATORY FLOODPLAIN.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES

ABOVE FINISHED ADJACENT GRADE.

COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT ODE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE SAN ANTONIO PLANNING COMMISSION



LICENSED PROFESSIONAL ENGINFER

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH Y THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY EMPLOYEES OF CARLSON, BRIGANCE & DOERING, INC.

THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

. BEXAR COUNTY WILL NOT MAINTAIN PRIVATE STREETS, DRAINS, PARKS, LANDSCAPE BUFFERS, EASEMENTS OF ANY KIND, GREENBELTS, OPEN SPACES, TRAFFIC ISLANDS, ETC. THE HOMEOWNERS ASSOCIATION WILL OWN AND BE RESPONSIBLE FOR MAINTAINING THESE

SAWS IMPACT FEE NOTE:

WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

**CURVE DATA** 

C2 | 12°44'45" | 545.00' | 60.87' | 121.24' | 549°01'05"W | 120.99'

C4 5°07'21" 545.00' 24.38' 48.73' 557°57'08"W 48.71

C5 5°12'57" 545.00' 24.82' 49.61' 563°07'18"W 49.60'

C6 | 5°12'57" | 545.00' | 24.82' | 49.61' | \$68°20'15"W | 49.60'

24.82' 49.61'

14.98' 29.95'

15.00' 23.56'

15.00' 23.56'

165.00' 25.19' 50.38'

15 4°22'44" | 1165.00' | 44.54' | 89.03' | N85°35'27"W | 89.01

3.13' 6.27'

18.90' 37.78'

C20 5°12'57" 415.00' 18.90' 37.78' N73°33'12"E 37.77'

1 5°12'57" 415.00' 18.90' 37.78' N78°46'10"E 37.77'

545.00' 24.82'

C8 5°12'57" 545.00' 24.82' 49.61'

545.00'

15.00

15.00

C7 5°12'57"

308'56"

12 89°59'52"

13 6°51'23"

14 2°28'39"

16 30°05'52" 415.00'

7 0°51'56" 415.00'

19 5°12'57" 415.00'

5°12'57" 415.00'

47°40'48" 545.00' 240.83' 453.53' N65°54'08"E 440.56'

RADIUS TANGENT LENGTH CHORD BEARING & LENGT

49.61'

165.00' 69.79' | 139.41' | N86°49'47"W | 139.33

111.58' 218.00' N74°41'36"E 215.50'

18.90' 37.78' 563°07'18"W 37.77'

573°33'12"W 49.60'

578°46'10"W 49.60

583°59'07"W 49.60

588°10'04"W 29.95

545°15'33"E 21.21

N44°44'27"E 21.21

N89°01'08"W 50.37'

560°04'51"W 6.27'

N68°20'15"E 37.77'

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 1301746) WHICH THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AP# 1301/46) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REGUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C.

THE SAN ANTONIO WATER SYSTEM IS HERE<mark>BY GRANTED</mark> THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE <u>WATER EASEMENT(S)</u> SHOWN ON

\*SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT EELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE OF PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PS RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCURDANCE WITH THE PROCEDURES SET FORT THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT MARSHALL.

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE

29.00

046 2°38'21" 365.00' 8.41'

C49 34°26'04" 51.00'

C50 33°25'49" 51.00'

42°47'50" 51.00'

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

CURVE DATA

C43 | 147°23'32" | 51.00' | 174.36' | 131.20' | N82°10'00"E | 97.90'

C44 274°47'18" 51.00' 46.91' 244.59' 534°08'07"E 69.05'

C45 43°36'39" 29.00' 11.60' 22.07' N81°27'12"E 21.54'

C47 8°18'07" 365.00' 26.49' 52.89' 582°57'07"W 52.84'

C48 8°34'13" 365.00' 27.35' 54.60' 574°30'58"W 54.54'

RADIUS TANGENT LENGTH CHORD BEARING & LENGTH

14.27' 26.52' 534°40'07"W 25.61'

15.80' 30.65' S06°55'12"E 30.19'

15.32' 29.76' 527°00'45"W 29.34'

19.99' 38.09' \$65°07'35"W 37.22'

16.81' \$88°25'21"W 16.81'

PLAT NUMBER: 180188

SUBDIVISION PLAT

ESTABLISHING

CARMONA HILLS

SUBDIVISION UNIT 5C

BEING A TOTAL OF 5.941 ACRES OF LAND OUT OF A

PORTION OF A 90.918 ACRE TRACT AS RECORDED

VOLUME 15021, PAGE 72, OFFICIAL PUBLIC RECORDS

OF BEXAR COUNTY, TEXAS, LYING IN BOTH THE LUCAS

MUNOZ SURVEY NO. 86, ABSTRACT 488, C.B. 4310,

AND THE MARIA F. RODRIGUEZ SURVEY NO. 4.

ABSTRACT 16, C.B. 4303, CITY OF SAN ANTONIO,

DRAWN BY: \_\_\_ DR2 STATE OF TEXAS

BEXAR COUNTY, TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

\_\_\_ JOB NO.: 861602429 DATE: \_\_\_

HERNANDEZ, DIRECTOR OF L

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

Joseph C. Hernandez, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to the foregoing instrument. WE THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

DAY OF TED TUARY

VERONICA A. BOSQUEZ

Notary Public, State of Texas

Comm. Expires 12-09-2021

Notary ID 129647694

COUNTY OF BEXAR

CARMONA HILLS SUBDIVISION UNIT 5C SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCES(S) HAVE BEEN GRANTED.

SECRETARY

CURVE DATA RADIUS TANGENT LENGTH CHORD BEARING & LENGTH 415.00' 18.90' 37.78' N83°59'07"E 37.77' 5°12'57" 415.00' | 11.41' | 22.81' | N88°10'04"E | 22.81' 6.00' 6.00' 9.42' 544°44'32"W 8.49' C24 90°00'00" 6.00' 5.97' 9.40' \$45°07'44"E 8.47' 25 89°44'32" 24.07' N65°58'10"E 23.38' 12.77 26 47°32'45" 29.00 46.66' 244.86' 500°15'28"E 68.85' 27 | 275°05'30" | 51.00' 29.00 12.77' 24.07' N66°29'05"W 23.38' 9.72' | 18.75' | N71°13'09"E | 18.43' 37°02'47" | 29.00' 10°29'58" 29.00' 2.66 5.31' N47°26'46"E 5.31' 20.10' 38.30' N63°42'40"E 37.41 43°01'46" 51.00' 33°45'15" 51.00' 15.47 30.05 577°53'50"E 29.61' 35°16'24" 51.00' 16.21' 31.40' 543°23'00"E 30.90' 33°42'32" 51.00' 15.45 30.00 508°53'33"E 29.57 39°18'56" 51.00' 18.22 35.00' \$27°37'12"W 34.31' 36 39°19'30" 51.00' 18.22' 35.00' 566°56'25"W 34.32' 45°14'26" 51.00' 21.25' 40.27' N70°46'37"W 39.23' C38 9°21'50" 365.00' 29.89' 59.65' N65°32'56"E 59.59' 5°26'41" 51.00' 2.43' 4.85' N45°26'03"W 4.84' 22°00'39" 29.00' 5.64' | | 1.14' | N79°15'09"W | 11.07'

C41 28°52'31" 365.00' 93.97' 183.95' \$75°18'16"W 182.01

7.50' | 14.90' | N85°06'29"W | 14.84' C52 | 16°44'02" | 51.00' C53 0°34'59" 545.00' 2.77' 5.55' 542°21'13"W 5.55' LINE DATA BEARING DISTANCE N89°44'35"E 50.00 71.02 L2 589°44'32"W L3 509°27'47"W 71.02 62.36 L4 | 589°44'32"W L5 S89°44'32"W 23.19 LG N89°44'32"E 15.84 L7 N89°44'33"E 15.78 L8 N89°44'32"E 40.06 L9 N89°44'32"E 49.00 .10 N42°03'44"E 9.02 L12 N42°03'44"E 26.98 L14 583°24'05"E 37.03

C42 52°23'47"





