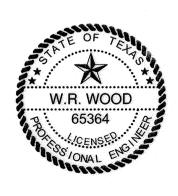
SHEET 1 OF 2

CPS/SAWS/COSA UTILITY:

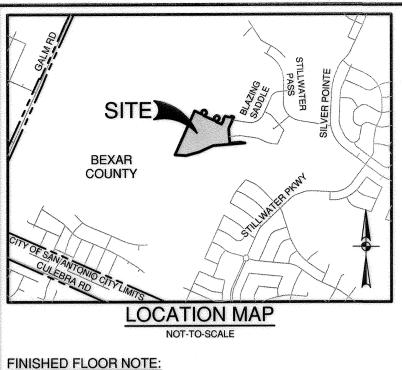
SAWS WASTEWATER EDU

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

REGISTERED PROFESSIONAL LAND SURVEYOR







RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

COUNTY FINISHED FLOOR ELEVATION-(RELATIVE TO FLOODPLAIN) FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATIONS IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

EASEMENTS FOR FLOODPLAINS;

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION: OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

LOMRS WITH FEMA APPROVAL:

SURVEYOR'S NOTES:

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE.

FOR THE SOUTH CENTRAL ZONE.

SAN ANTONIO PLANNING COMMISSION.

PAPE-DAWSON ENGINEERS, INC.

THE 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN LIMITS SHOWN ON THIS PLAT WERE DELINEATED BASED UPON A LETTER OF MAP REVISION (LOMR) STUDY PREPARED BY PAPE-DAWSON ENGINEERS. INC AND APPROVED BY FEMA ON AUGUST 12, 2016 (CASE NO. 16-06-2426P), FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM

ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN

THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE

UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM

STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

CPS/SAWS/COSA UTILITY:

1.THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANOHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT AND/OR "RECYCLED WATER EASEMENT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, ANTONIO OR BEXAR COUNTY.

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

PROPERTY OWNER'S ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

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PROPERTY OWNER'S ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. SEWER GAS AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS TRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE HARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

L3

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L10

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L12

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L23

L24

L25

LINE TABLE

LINE # BEARING LENGTI

N23'56'31"E

S66'03'29"E

S23'56'31"W

S23*56'31"W

N23'56'31"E

S23'56'31"W

S23*56'31"W

S66'03'29"E

N23'56'31"E

N66'03'29"W

N23*56'31"E

S66'03'29"E

N23*56'31"E

S66'03'29"E

S81'09'51"E

N23'56'31"E

N23'56'31"E

S66'03'29"E

S23*56'31"W

S81*09'51"E

N24'00'36"E

N66'03'29"W

S23'56'31"W 235.98'

N23'56'31"E 2.84'

S66'03'29"E 32.57'

170.50

14.67

2.84

2.84

11.04

120.00

106.04

10.00

60.00

10.00

20.00

7.53'

76.00

18.90

10.00

50.00'

10.00

107.07

15.00

138.42

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2105096) WHICH SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A LOT 904, BLOCK 79, CB 4450, (0.61 AC.) IS DESIGNATED AS TREE SAVE AREA. RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

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L34

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L37

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L40

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L42

L43

L44

L45

L46

L47

LINE TABLE

INE # | BEARING | LENGTH

S66'03'29"E

S23'56'31"W

S66'03'29"E

S23*56'31"W

S66'03'29"E

S66'03'29"E

S23'56'31"W

N23'56'31"E

N81'09'51"W

N66'03'29"W

N23*56'31"E

S66'03'29"E

S81*09'51"E

N61°23'20"E

N23*56'31"E

S66'03'29"E

S14'45'34"E

N14'45'34"W

S84'37'42"E

N11'06'12"E

S66'03'29"E

S66'03'29"E

120.00

15.00'

3.00

102.50

50.00'

50.00'

90.70

108.11

32.27

11.51

60.00

7.53

55.29

24.32

5.40'

50.00

34.94

34.94

21.93

24.22

15.00'

50.59

SAWS	S WA	STE	WA.	TER	EDL	J
						-
THE NI	MRFR	OF V	VAST	FWAT	FR FC	OI II

BER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION ANTONIO WATER SYSTEM.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF INSPECTING PATROLLING AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS DEDICATION:

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

TREE SAVE

CURVE TABLE						
CURVE	#	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1		55.00'	134'54'53"	S09"14'13"W	101.60'	129.51
C2		21.00'	52*45'08"	S50*19'05"W	18.66'	19.33'
С3		21.00'	52*45'08"	N02*26'03"W	18.66'	19.33'
C4	-	55.00'	285'30'16"	S66*03'29"E	66.58'	274.06'
C5		21.00'	52*45'07"	S5019'05"W	18.66'	19.33'
C6		150.00'	15*06'23"	S73*36'40"E	39.43'	39.55'
C7		75.00'	28*29'03"	S09*42'00"W	36.90'	37.29'
С8		55.00'	132*43'25"	N37°33'06"E	100.77	127.41
С9		21.00'	52*45'08"	N02°26'03"W	18.66'	19.33'
C10		20.00*	90,00,00	S21*03'29"E	28.28'	31.42'
C11		80.00'	28*29'03"	S8018'00"E	39.36'	39.77
C12		20.00'	90'00'00"	N40°27'28"E	28.28'	31.42'
C13		125.00'	28*29'03"	N09*42'00"E	61.51'	62.14'
C14		75.00'	28*29'03"	S09*42'00"W	36.90'	37.29'
C15		20.00'	90*00'00"	\$49*32'32"E	28.28'	31.42'
C16		20.00'	90,00,00	N40°27'28"E	28.28'	31.42'
C17		125.00'	28*29'03"	N09*42'00"E	61.51	62.14'
C18		20.00'	105'06'23"	N28*36'40"W	31.76'	36.69'
C19		200.00'	15'06'23"	N73*36'40"W	52.58'	52.73
C20		170.00'	15'06'23"	S73*36'40"E	44.69'	44.82
C21		130.00'	28*29'03"	N8018'00"W	63.97'	64.63
C22		20.00'	90,00,00,	S68*56'31"W	28.28'	31.42'
C23		75.00'	38*42'06"	S04'35'29"W	49.70'	50.66
C24		20.00'	5516'35"	S42*23'51"E	18.56'	19.30'
C25		59.00'	290'33'09"	S7514'26"W	67.22'	299.19'
C26		20.00'	5516'35"	N12*52'44"E	18.56	19.29'

N04'35'29"E

S66'03'29"E

WHISKEY 50' PUBLIC ROW

2.94'-

10

82.84

FLATS

84.43

6>-

S09'42'00"W 53.67'

CV ESMT DETAIL "C"

NOT-TO-SCALE

11

BLK 90

CB 4450

66.58' 274.06'

CLEAR VISION:

OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

COMMON AREA MAINTENANCE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 904, BLOCK 79, AND LOT 901, BLOCK 93, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE BEING A 15.65 ACRE TRACT OF LAND OUT OF A 179.306 ACRE TRACT OF

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE COUNTY, TEXAS. DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SETBACK

OPEN SPACE

LOT 904, BLOCK 79, CB 4450 IS DESIGNATED AS OPEN SPACE AND AS A DRAINAGE AND MAINTENANCE ACCESS EASEMENT. LOT 901, BLOCK 93, CB 4450 IS AND CABLE TV EASEMENT

PLAT NUMBER 180442

SUBDIVISION PLAT OF

STILLWATER RANCH UNIT 30

RECORDS OF OF BEXAR COUNTY, TEXAS, OUT OF THE M. M. MUSQUIZ SURVEY NUMBER 80, ABSTRACT 467, COUNTY BLOCK 4450, IN BEXAR



SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: January 30, 2019

STATE OF TEXAS COUNTY OF WILLIAMSON

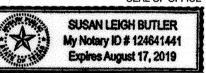
DESIGNATED AS OPEN SPACE AND AS A PEDESTRIAN, GAS, ELECTRIC, TELEPHONE, AUTHORIZED AGENT, DEDICATES TO THE PUBLIC, EXCEPT AREAS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN

ASISTILI WATER LIC 810 HESTERS CROSSING RD, STE 235

(512) 953-4103

STATE OF TEXAS COUNTY OF WILLIAMSON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ______ , A.D. 20 7 _____.



NOTARY PUBLIC, WILLIAMSON COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME. AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

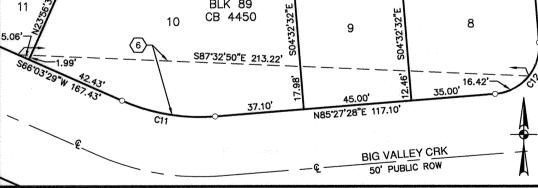
TED THIS DAY OF			A.D. 20		

COUNTY JUDGE BEXAR COUNTY TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>STILLWATER RANCH UNIT 30</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		CHAIRMAN
BY:		



CV ESMT DETAIL "A" NOT-TO-SCALE

HEDFORD FLATS

50' PUBLIC ROW

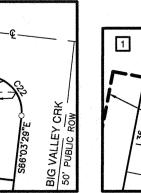
S23°56'31"W 128.28'



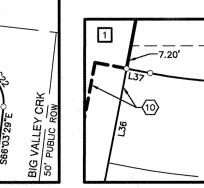
125.00' 38'42'06

55.00' 285'30'16"

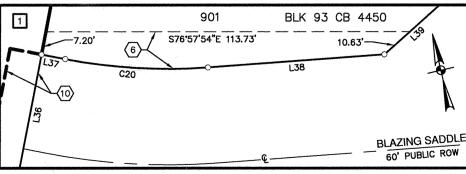
C28



17.61'-S18'03'54"W 206.60' \sqrt{e} 47 BLK 79 CB 4450 S23'56'31"W CV ESMT DETAIL "B"



NOT-TO-SCALE



CV ESMT DETAIL "D"

PLAT NOTES APPLY TO EVERY

SHEET 2 OF 2 PAGE OF THIS MULTIPLE PAGE PLAT







SECRETARY