CPS/SAWS/COSA UTILITY: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," TRANSFORMER EASEMENT," WATER EASEMENT," SANITARY SEWER EASEMENT," AND/OR "RECYCLED WATER EASEMENT, "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT, "WATER EASEMENT," SAMITARY SEWER EASEMENT, "WOULD WATER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH I INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT OF REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY ON WITHIN DI CONDUMN OF A DESCRIPTION. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GA BY UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GA FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS. LOCATION MAP N.T.S LOT 905, BLOCK 36 NORTHEAST CROSSING UNIT 8A, PH. 2 (T.I.F.) (VOLUME 9698, PAGES 195-196, O.P.R.) S.A.W.S. DEDICATION: THE OWNER DEDICATES THE SANITARY SEWER AN SYSTEM UPON COMPLETION BY THE DEVELOPER SYSTEM. S.A.W.S. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWEI PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER S.A.W.S. IMPACT FEE: WATER AND/OR WASTEWATER IMPACT FEES WERI 1 15' ACCESS EASEMENT (VOL. 9552, PGS. 187 - 188 D.P.R.) PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO CONNECTION. FIRE FLOW DEMAND NOTE: THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESI DEMAND OF <u>1,500</u> GPM AT 25 PSI RESIDUAL PRES ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE I 16' SANITARY SEWER EASEMENT 16' SANITARY SEWER EASEMENT (VOL. 9716, PG. 224 D.P.R.) - (VOL. 9716, PG. 224 D.P.R.) (VOL. 9717, PGS. 1 - 3 D.P.R.) FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTU UNPLATTED BUILDING PERMIT APPROVAL IN ACCORDANCE W THE CITY OF SAN ANTONIO DIRECTOR OF DEVELO ANTONIO FIRE DEPARTMENT FIRE MARSHAL N.C.B. 17738 VOL. 9717, PGS. 1 - 3 D.P.R.) REMAINDER OF STATES R.P.R.) (VOL 9513, PG. 1815, R.P.R.) INGRESS & EGRESS (SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GR EGRESS ACROSS GRANTOR'S ADJACENT PROPER EASEMENT(S) SHOWN ON THIS PLAT. INGRESS & EGRESS (WATER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRA EGRESS ACROSS GRANTOR'S ADJACENT PROPER SHOWN ON THIS PLAT SAWS HIGH PRESSURE NOTE (PRVS REQUIRED): A PORTION OF THE TRACT IS BELOW THE GROUN -----STATIC PRESSURE WILL NORMALLY EXCEED 765 F OWNER OR BUILDER SHALL INSTALL AT EACH LO METER AN APPROVED TYPE PRESSURE REGULA PLUMBING CODE OF THE CITY OF SAN ANTONIO. 1775 TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE AREAS BEING REPLATTED THROUGH COMPLIANCE BY THE OWNERS OF ALL PROPERT PUBLIC HEARING WITH WRITTEN NOTIFICATION EMPLOYEES AND CONTRACTORS, AND SHALL BE EXCEPT FOR OWNERS OF SINGLE FAMILY RESIDE WAS PREVIOUSLY PLATTED IS A PORTION OF LOT 905, BLOCK 36 FROM THE NORTHEAST CROSSING 8A, PH. 2 (TIF) SUBDIVISION, RECORDED IN VOLUME 9698, PAGES 195-196, A PORTION OF A 15' ACCESS EASEMENT, FROM THE NORTHEAST CROSSING UNIT 1 SUBDIVISION, RECORDED IN FOR WHICH CONSTRUCTION OF A RESIDENTIAL S MASTER TREE PLAN IS ON FILE AT THE CITY OF S VOLUME 9552 PAGES 187-188. A PORTION OF A 16' SANITARY SEWER EASEMENT, FROM THE NORTHEAST CROSSING UNITS 11A & 13 (TIF) SUBDIVISION , TREES OR UNDERSTORY SHALL BE REMOVED WI ARBORIST OFFICE PER 35-477(H). RECORDED IN VOLUME 9717 PAGES 1-3. ALL OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS FLOODPLAIN NOTE: THE VARIABLE WIDTH DRAINAGE RIGHT-OF-WAYS CONTAIN THE BOUNDARIES OF THE 1% ANNUAL C ESTABLISHED BY THE FEDERAL EMERGENCY MAN STATE OF TEXAS COUNTY OF BEXAR ACCORDANCE WITH DFIRM PANELS 48029C0430G 2010 AND THE LOWER OF THE 4% ANNUAL CHANC THE AREAS BEING REPLATTED WERE PREVIOUSLY PLATTED ON PLAT NORTHEAST CROSSING 8A, PH. 2 OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMA (TIF) WHICH IS RECORDED IN VOLUME 9698, PAGES 195-196, THE NORTHEAST CROSSING UNIT 1 SURFACE ELEVATION. CONSTRUCTION WITHIN T SUBDIVISION PLAT WHICH IS RECORDED IN VOLUME 9552, PAGES 187-188 AND THE NORTHEAST WITHOUT THE PRIOR WRITTEN APPROVAL OF TH ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR (WORKS SHALL HAVE ACCESS TO THESE DRAINAG CROSSING UNITS 11A & 13 (TIF) SUBDIVISION PLAT WHICH IS RECORDED IN VOLUME 9717 PAGES 1-3. ALL OF RECORD FROM BEXAR COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A DETENTION POND NOTE: STORM WATER DETENTION IS REQUIRED FOR TH PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY. OFFSITE REGIONAL DETENTION POND LOCATED I (WE), THE OWNER OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT CROSSING UNIT 8B. RECORDED IN VOLUME 9684 DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS. NOTES: NEICHBORHOOD REVITALIZATION INITIATIVE, LTD. 1 NO STRUCTURE, FENCES, WALLS, OR OTHER O WITHIN THE LIMITS OF THE DRAINAGE EASEMEN TYPE OF MODIFICATIONS WHICH ALTER THE CR GORDON HARTMAN A202 W. BITTERS, BLDG. 1 SUITE 1200 APPROVED, SHALL BE ALLOWED WITHOUT THE CITY OF SAN ANTONIO AND BEXAR COUNTY SH SAN ANTONIO, TX. 78216 GRANTOR'S ADJACENT PROPERTY TO REMOVE PHONE: (210) 493-2811 LIMITS OF SAID DRAINAGE EASEMENTS AND TO SAID DRAINAGE EASEMENTS. 2. THE MAINTENANCE OF ALL PRIVATE STREETS, OWNER'S DULY AUTHORIZED AGENT 17738, DRAINAGE EASEMENTS AND EASEMENT SWORN AND SUBSCRIBED BEFORE ME THIS THE 28 DAY OF February _ 2017 BE THE RESPONSIBILITY OF THE PROPERTY OV ITS SUCCESSORS OR ASSIGNS AND NOT THE F COUNTY 3. NO PORTION OF THE FEMA 1% ANNUAL CHANC (- behan VERIFIED BY FEMA MAP PANEL: 48029C0440G, E INFORMATION IS SUBJECT TO CHANGE AS A RE NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS JOHN ADKINS Notary Public, State of Texa AMENDMENTS. MY COMMISSION EXPIRES: <u>L-19-2</u> Comm. Expires 06-19-2021 4. RESIDENTIAL FINISHED FLOOR ELEVATIONS MU Notary ID 126936805 ADJACENT GRADE. (THIS NOTE IS REQUIRED O BLAINE P. LOPEZ STATE OF TEXAS 5. RESIDENTIAL STRUCTURES ARE NOT ALLOWED COUNTY OF BEXAR DEVELOPMENT FLOODPLAIN. FINISHED FLOOR NO LESS THAN ONE FOOT ABOVE THE BASE FI HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION OF SAN ANTONIO ULTIMATE DEVELOPMENT FI HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED OR ABOVE THE BASE FLOOD ELEVATION, PRE REQUIRED PRIOR TO PERMIT APPROVAL, AND F REQUIRED PRIOR TO OCCUPANCY OF RESIDEN ADMINISTRATOR OF THE CITY OF SAN ANTONIC DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. 6. STORM WATER DETENTION IS REQUIRED FOR 2/28/2019 BUILDING PERMITS SHALL BE ISSUED ONLY IN DETENTION APPROVED BY THE CITY OF SAN A MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DE ALLOW BUT ONLY WHEN APPROVED BY THE C MAINTENANCE OF ON-SITE STORM WATER DE PROPERTY OWNERS AND/OR THE PROPERTY ASSIGNS AND IS NOT THE RESPONSIBILITY OF STATE OF TEXAS COUNTY OF BEXAR 7 CLEAR VISION AREAS MUST BE FREE OF VISUA ASSOCIATION OF STATE HIGHWAY AND TRANSI DESIGN OF HIGHWAYS AND STREETS, OR LATE HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MININUM STANDARDS SET FORTH BY THE TEXAS BOARD OF 8. THE MAINTENANCE OF THE DETENTION POND PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SHALL BE THE RESPONSIBILITY OF THE LOT OV SUCCESSORS OR ASSIGNEES AND NOT THE RE SURVEY MADE ON THE GROUND BY BEXAR COUNTY. NA LESA A. SEIDEI 9. LOT 901 BLOCK 6 AND LOTS 906 & 907 BLOCK 36 ERESA A SEIDEL BLOCK 53 IS DESIGNATED AS A DRAINAGE AND REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KHW SURVEYING, LLC 3421 PAESANOS PKWY., SUITE 101 PLAT NOTES AP SAN ANTONIO, TEXAS 78231 OF THIS MUL **RESIDENTIAL LOTS = 118** PHONE: 210-979-8444 FAX: 210-979-8441

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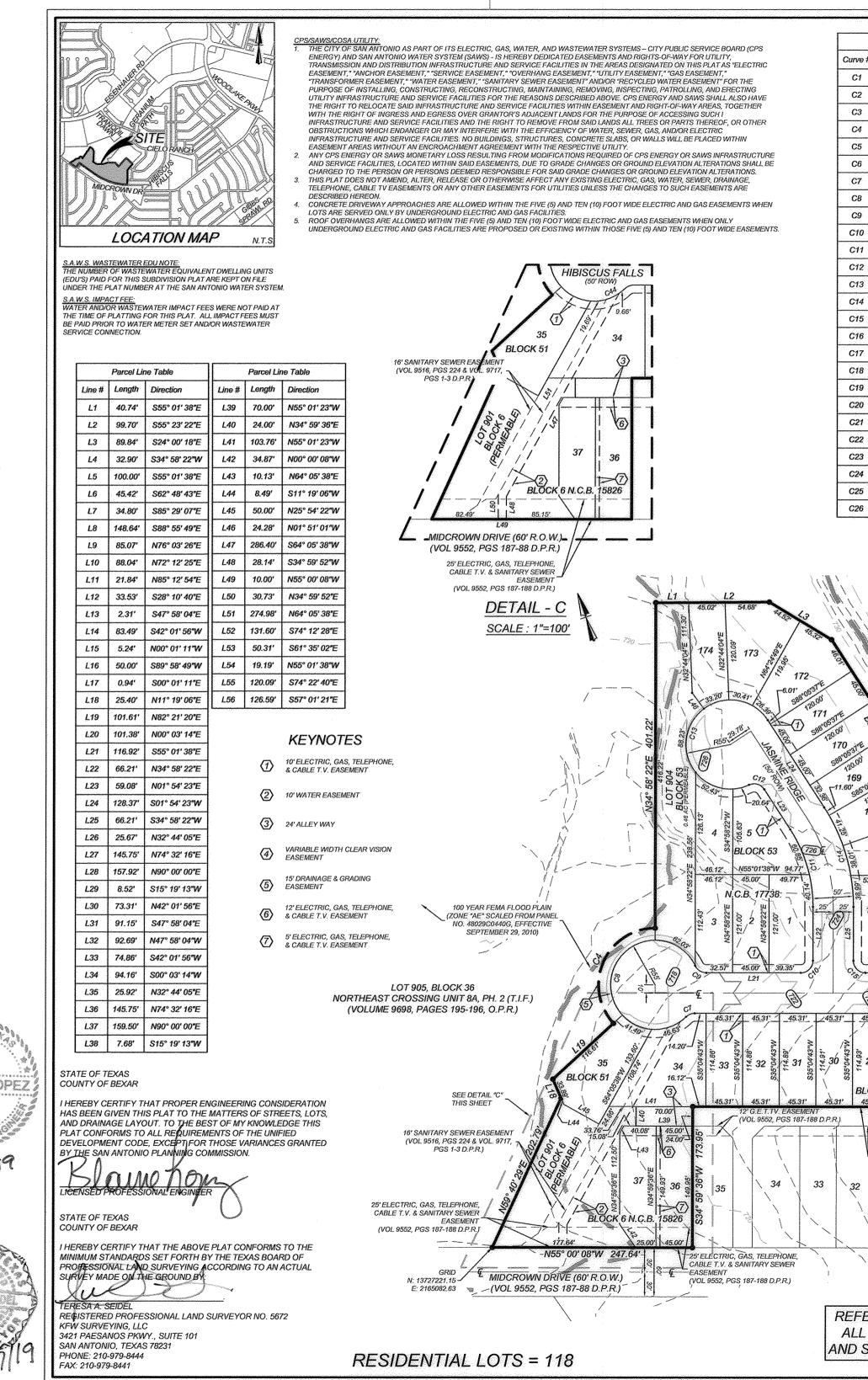
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CALAR

	,	PLAT NUMBER: 180105
PAGE 2	PAGE 3	REPLAT & SUBDIVISION PLAT ESTABLISHING NORTHEAST CROSSING UNITS 11C & 12 T.I.F. BEING A TOTAL OF 22.00 ACRES OF LAND OUT OF THE JOHN H. MILLER SURVEY NO. 41, ABSTRACT NO. 487, C.B. 5075 AND THE WILLIAM WINFORD SURVEY NO. 326, ABSTRACT NO. 798, N.C.B. 17738 AND BEING OUT OF A 443.91 ACRE TRACT CONVEYED TO NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 9513, PAGES 1815 - 1829 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.
		ENGINEERS + SURVEYING 3421 Paesanos Pkwy, Suite 200, San Antonio, TX 78231 Phone #: (210) 979-8444 • Fax #: (210) 979-8441 TBPE Firm #: 9513 • TBPLS Firm #: 10122300
ND/OR WATER MAINS TO THE SAN ANTONIO WATER AND ACCEPTANCE BY THE SAN ANTONIO WATER	PAGE INDEX N.T.S.	<u>OWNER/DEVELOPER</u> NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. 1202 W. BITTERS RD. BLDG 1, SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811
LLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION R AT THE SAN ANTONIO WATER SYSTEM.		THONE. (210) 400 2011
E NOT PAID AT THE TIME OF PLATTING FOR THIS . WATER METER SET AND/OR WASTEWATER SERVICE	SURVEYOR NOTES:	STATE OF TEXAS COUNTY OF BEXAR
IGNED FOR A MINIMUM FIRE FLOW SSURE TO MEET THE CITY OF SAN RESIDENTIAL DEVELOPMENT. THE FIRE RES WILL BE REVIEWED PRIOR TO TH THE PROCEDURES SET FORTH BY OPMENT SERVICES AND THE SAN	 1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE. 2. BASIS OF BEARING IS CURRENT WARRANTY DEED FOR THE TRACT 3. THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017. 	THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
RANTED THE RIGHT OF INGRESS AND RTY TO ACCESS THE WASTEWATER	WITH A COMBINED SCALE FACTOR OF 1.00017. 4. REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2%	OWNER/DEVELOPER: NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD.
RANTED THE RIGHT OF INGRESS AND RTY TO ACCESS THE WATER EASEMENT(S)	ANNUAL CHANCE FLOODPLAIN AS REFERENCED IN FEMA MAP NO. 430 OF 785 COMMUNITY PANEL NO. 48029C0430G DATED SEPTEMBER 29, 2010. AND FEMA MAP NO. 410 OF 785 COMMUNITY PANEL NO. 48029C0410G	GORDON HARTMAN 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 490-1798
D ELEVATION OF <u>765</u> FEET WHERE THE PSI. AT ALL SUCH LOCATIONS, THE T, ON THE CUSTOMER'S SIDE OF THE TOR IN CONFORMANCE WITH THE	DATED SEPTEMBER 29, 2010. 5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID09).	STATE OF TEXAS COUNTY OF BEXAR
E PLAN (A/P #2380509) WHICH REQUIRES / WITHIN THE PLAT BOUNDARY, AND THEIR BINDING ON ALL SUCCESSORS IN TITLE INTIAL LOTS SUBDIVIDED HEREUNDER ITRUCTURE HAS BEEN COMPLETED. THE AN ANTONIO ARBORISTS OFFICE. NO THOUT PRIOR APPROVAL OF THE CITY		BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>GORDON HARTMAN</u> , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE
AND EASMENTS WERE DELINEATED TO CHANCE (100-YEAR) FLOOD ZONE NAGEMENT AGENCY (FEMA) IN AND 48029C0410G, DATED SEPTEMBER 29, 26 (25-YEAR) ULTIMATE PLUS FREEBOARD TE DEVELOPMENT CONDITION WATER HESE EASEMENTS IS PROHIBITED		THIS 28 DAY OF February A.D. 2019. John Colombia NOTARY PUBLIC BEXAR COUNTY TEXAS
E BEXAR COUNTY OR CITY OF SAN COUNTY OR CITY OF SAN ANTONIO PUBLIC DE EASEMENTS AS NECESSARY.		JOHN ADKINS Notary Public, State of Texas
IIS PROPERTY AND IS ACCOUNTED FOR IN IN LOT 901 BLOCK 36 OF NORTHEAST PAGES 165-168 (COSA PLAT #100195).		Comm. Expires 06-19-2021 Notary ID 126936805
BSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED NTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER ROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE ALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN		
OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, 196 & 907, BLOCK 36, NCB 17738 & LOT 904, BLOCK 53, NCB 5 OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL WIERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR 225PONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR		THIS PLAT OF NORTHEAST CROSSING UNITS 11C & 12 T.I.F. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
E (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS FFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN ESULT OF FUTURE FEMA MAP REVISIONS AND/OR		
JST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL N ALL RESIDENTIAL AND OCL PLATS)		DATED THIS DAY OF A.D. 20
D WITHIN THE CITY OF SAN ANTONIO ULTIMATE ELEVATIONS FOR RESIDENTIAL STRUCTURES SHALL BE OOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT CONSTRUCTION ELEVATION CERTIFICATES MAY BE		BY: CHAIRMAN BY:
PROPERTY WITHIN THE BOUNDARY OF THIS PLAT.		BY SECRETARY
PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. CONJUNCTION WITH NEOESSARY STORM WATER NTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY TTENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS TY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. "ENTION SHALL BE THE SOLE RESPONSIBILITY OF THE		
TENTION SHALL BE THE SOLE RESPONSIBILITY OF THE DWNERS' ASSOCIATION AND ITS SUCCESSORS OR THE CITY OF SAN ANTONIO OR BEXAR COUNTY. IL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN IPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC		
PORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC ST REVISION THEREOF. AND/OR WATER QUALITY BASIN AND OUTLET STRUCTURE WNERS OR HOME OWNERS ASSOCIATION AND THEIR ESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR		
ESPONSIBILITY OF THE CITY OF SAN AN IONIO AND/OR 6 ARE DESIGNATED AS A DRAINAGE EASEMENT. LOT 904 9 GRADING EASEMENT.		
PLY TO ALL PAGES		PAGE 1 OF 3
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Curve Table						Curve Table					
Curve #	Length	Radius	Delta	Chord	Chord Bearing	Curve #	Length	Radius	Delta	Chord	Chord Bearing
C1	5.07'	1660.00'	0°10'31"	5.07'	N89°33'18"W	C27	91.58'	125.00'	41°58'42"	89.55'	N21°02'35"E
C2	115.21'	1826.00'	3°36'54"	115.19'	N87°41'49"W	C28	10.43'	15.00'	39°51'13"	10.22'	N22°06'20"E
C3	934.04'	1826.00'	29°18′29"	923.89'	N69°39'38"W	C29	148.10'	50.00'	169°42'26"	99.60'	N87°01'56"E
C4	162.02'	70.00'	132°37'02"	128.20'	N58°39'51"E	C30	10.43'	15.00'	39°51'13"	10.22'	S28°02'27"E
C5	21.87'	15.00'	83°33′09″	19.99'	N41°43'20"W	C31	39.27'	25.00'	90°00'00"	35.36'	S87°01'56"W
C6	849.74'	1710.00'	28°28'17"	841.02'	N69°15'46"W	C32	54.95'	75.00'	41°58'42"	53.73'	S21°02'35"W
C7	11.63'	15.00'	44°24'55"	11.34'	N77°14'05"W	C33	22.52'	15.00'	86°02'12"	20.47'	S42°57′51″E
C8	277.46'	55.00'	289°02'18"	63.85'	N45°04'36"E	C34	100.96'	1660.00'	3°29'05"	100.95'	S87°43'30"E
C9	16.92'	15.00'	64°37'23"	16.04'	S22°42'56"E	C35	99.01'	1710.00'	3°19'03"	99.00'	N87°49'31"W
C10	23.56'	15.00'	90°00'00"	21.21'	N79°58'22"E	C36	24.55'	15.00'	93°46'46"	21.90'	S46°56'37"W
C11	101.00'	175.00'	33°04'00"	99.60'	N18°26'23"E	C37	54.72'	75.00'	41°48'11"	53.51'	N53°38'11"E
C12	21.41'	15.00'	81°47'12"	19.64'	N38°59'13"W	C38	20.24'	75.00'	15°27'44"	20.18'	N82°16'08"E
C13	251.30'	55.00'	261°47'12"	83.15'	N51°00'47"E	C39	39.25'	25.00'	89°57'36"	35.34'	S45°01'12"E
C14	129.85'	225.00'	33°04'00"	128.06'	S18°26'23"W	C40	20.11'	75.00'	15°21'38"	20.05'	S07°38'24"W
C15	23.56'	15.00'	90°00'00"	21.21'	S10°01'38"E	C41	24.08'	15.00'	91°59'41"	21.58'	S61°19'04"W
C16	19.24'	1660.00'	0°39′51″	19.24'	S55°21'33"E	C42	411.61'	1660.00'	14°12'25"	410.56'	N65°34′53″W
C17	23.97'	15.00'	91°34'27"	21.50'	N78°31'18"E	C43	23.88'	15.00'	91°12'46"	21.44'	N12°52'18"W
C18	91.20'	125.00'	41°48'11"	89.19'	N53°38'11"E	C44	17.28'	55.00'	18°00'09"	17.21'	S80°22'55"E
C19	33.73'	125.00'	15°27'44"	33.63'	N82°16'08"E	C45	118.88'	1660.00'	4°06'12"	118.85'	N77°31'24"W
C20	10.43'	15.00'	39°50'56"	10.22'	N70°04'32"E	C46	15.31'	15.00'	58°28'45"	14.65'	N46°13'56"W
C21	148.05'	50.00'	169°39'27"	99.59'	S45°01'12"E	C47	13,27'	15.00'	50°41'52"	12.84'	N81°02'24"W
C22	10.43'	15.00'	39°50'56"	10.22'	S19°53'03"W	C48	19.24'	1660.00'	0°39'51″	19.24'	N55°21'33"W
C23	33.51'	125.00'	15°21'38″	33.41'	S07°38'24"W	C49	15.15'	15.00'	57°52'02"	14,51'	S78°22'53"W
C24	23.77'	15.00'	90°47'31"	21.36'	S30°04'33"E	C50	107.41'	1660.00'	3°42'27"	107.40'	N70°49'52"W
C25	223.43'	1660.00'	7°42'43"	223.26'	S79°19'40"E	C51	113.88'	1660.00'	3°55'50"	113.85'	N60°26'35"W
C26	25.33'	15.00'	96°45'45"	22.43'	N48°26'07"E	C52	15.26'	15,00'	58°18'24"	14.61'	N29°19'29"W

100 YEAR FEMA FLOOD PLAIN (ZONE "AE" SCALED FROM PANEL
NO. 48029C0440G, EFFECTIVE SEPTEMBER 29, 2010)
LOT 905, BLOCK 36 NORTHEAST CROSSING UNIT 8A, PH. 2 (T.I.F.) (VOLUME 9698, PAGES 195-196, O.P.R.)
TE COST
69 69 69 60 00,46 10 10 10 10 10 10 10 10 10 10 10 10 10
168 E
895 00217E 100 46 168 574 58000 ^{FE} 129.74 167 167 167 167 168 1730 174 1740 1740 174 17 17 17 17 17 17 17 17 17 17 17 17 17 1
167 N55°01'38 W 143.37 L5 L6 6.02 S. U
53.37' 45.00' 45.00' 45.00' 45.00' 35.33' 10.09' E U
134*58?27E 134*58?27E 120.001 134*58?27E 120.001 120
N34*58227E N34*58227E 120.00 100 100 100 100 100 100 100 100 100
BLOCK 36 N.C.B. 17738 10.00 165 165 165 164 163 162 162 162 161 162 161 160 161 162 163 161 162 163 161 162 163 161 162 163 161 160 160 160 160 160 160 160
(5) (N) (5) (50' ROW) (5)
45.31' 45.31' 45.31' 45.31' 45.31' 45.31'
100 110 100 110 100 110 100 100
M.Chro.ses 7,700-991 7,700-995 7,700-955
BLOCK 51 N.C.B. 15826 45.31' 45.31' 45.31' 45.31' 45.31' 45.31' 45.31' 45.31' 45.31' N55° 00' 24"W 646.80'
24' ALLEY WAY (VOL 9552, PGS 187-188 D.P.R.) (VOL 9552, PGS 187-188 D.P.R.)
32 31 30 29 28 27 26 25 24
NORTHEAST CROSSING UNIT 1 (VOLUME 9552, PAGES 187-188, O.P.R.)

REFER TO PAGE 1 OF 3 FOR ALL OTHER ENGINEERING AND SURVEYING PLAT NOTES

LEGEND

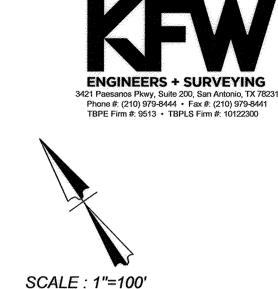
● S.I.R.	=	SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING"
Ę	æ	CENTERLINE
R.O.W.	=	RIGHT - OF - WAY
D.P.R.	53	DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
0.P.R.	æ	OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
VOL.	=	VOLUME
PG.	=	PAGE
PGS.	=	PAGES
N.C.B.		NEW CITY BLOCK
G.T. & TV.E.	12	ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION EASEMENT
O/S	2	RADIUS OFFSET
\times	=	RADIUS OFFSET POINT
F.F.M.	a	FINISH FLOOR MINIMUM

JOHN ADKINS Notary Public, State of Texa Comm. Expires 06-19-2021 Notary ID 126936805

PLAT NUMBER: 180105 REPLAT & SUBDIVISION PLAT ESTABLISHING

NORTHEAST CROSSING UNITS 11C & 12 T.I.F.

BEING A TOTAL OF 22.00 ACRES OF LAND OUT OF THE JOHN H. MILLER SURVEY NO. 41, ABSTRACT NO. 487, C.B. 5075 AND THE WILLIAM WINFORD SURVEY NO. 326, ABSTRACT NO. 798, N.C.B. 17738 AND BEING OUT OF A 443.91 ACRE TRACT CONVEYED TO NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. AND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED IN VOLUME 9513, PAGES 1815 - 1829 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.



300'

200' <u>OWNER/DEVELOPER</u> NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD. 1202 W. BITTERS RD. BLDG 1, SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 493-2811

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDEDATION THERE WEXPRESSED.

100'

OWNER/DEVELOPER: NEIGHBORHOOD REVITALIZATION INITIATIVE, LTD.

GORDON HARTMAN GORDON HARTMAN 1202 W. BITTERS, BLDG 1 SUITE 1200 SAN ANTONIO, TX 78216 PHONE: (210) 490-1798 STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _______ GORDON HARTMAN _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS 28 DAY OF February A.D. 2019 NOTARY PUBLIC BEXAR COUNTY TEXAS

THIS PLAT OF **NORTHEAST CROSSING UNITS 11C & 12 T.I.F.** HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ______ DAY OF _____ A.D. 20 ____

SY:_____ CHAIRMAN

BY: _____ SECRETARY

PAGE 2 OF 3

