

NOT TO SCALE

<u>CPS/SAWS/COSA UTILITY:</u>

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER

SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER

AREAS DESIGNATED ON THIS PLAT AS "FLECTRIC EASEMENT" "ANCHOR EASEMENT"

RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN FASEMENT AND

RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER

INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID

MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE

REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES,

LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING

OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE

PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

S.A.W.S. HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF <u>643</u> FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR

C24

Curve# Length Radius

Curve Table

C25 | 24.48' | 15.00' | 93°31'30" | 21.86' | \$47°00'23"E

C26 32.30' 525.00' 3°31'30" 32.30' N87°59'37"E

C28 9.51' 15.00' 36°19'37" 9.35' \$48°36'49"E

30' SANITARY SEWER EASEMENT

5.041 ACRE TRACT (VOLUME 11891 PAGE 1874) OWNER: CITY OF SAN ANTONIO

& RIGHT-OF-WAY EASEMEN

(VOL. 6605, PG, 854 D.R.

N.C.B.10780 SINCLAIR SUBDIVISION

(VOLUME 7900, PAGE 41 D.P.R.) OWNER: WAUKESHA-PEARCE IND INC

VARIABLE WIDTH

REPLAT AREA \_ (0.03 ACRES)

AREA BEING REPLATTED

THROUGH PUBLIC HEARING

WITH WRITTEN NOTIFICATION SCALE: 1" = 100'

AREA BEING REPLATTED IS 0.03 ACRES OUT OF A VARIABLE WIDTH PARKWAY DEDICATION PREVIOUSLY PLATTED IN RANCHO ROSILLO SUBDIVISON, UNIT 1 WHICH IS RECORDED IN VOLUME <u>9619</u>, PAGE <u>145</u> OF THE DEED AND PLAT

PARKWAY DEDICATION

(VOL. 9619, PG. 145 D.P.R.)

RANCHO ROSILLO

SUBDIVISION, UNIT 1 (VOL. 9619, PG. 145 D.P.R.) L23-

L22-

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

UNPLATTED"

10.404 AC.

(VOL. 1640, PG, 414 O.P.R.)

OWNER: C & S CONTRACTORS, INC.

Detta

10.68' 15.00' 40°47'13" 10.45' \$20°08'59"W

Chord | Chord Bearing

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10)

FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY

"TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER

EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF

GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH I

SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS

SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE

SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT,"

INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING

Parcel Line Table				Parcel Line Table		
Line #	Length	Direction	Line #	Length	Direction	
L1	15.08'	S02° 10' 24"E	L26	39.46'	N28° 15' 12'W	
L2	104.92'	S45° 16′ 25″E	L27	10.01	N00° 40' 05'W	
L3	30.00*	N44° 55′ 31″E	L28	41.51'	N89° 24' 50°E	
L4	92.47'	S00° 17' 06"E	L29	89.11	N89° 37' 28″E	
L5	30.25	N45° 24' 42'W	L30	70.03*	S89° 45′ 22″W	
L6	74.73	S00° 06′ 53″E	L31	11.66'	N22° 14′ 13″W	
L7	76.25'	S67° 45' 47"W	L32	84.75'	N00° 21' 03"W	
L8	70.01*	S23° 21' 39"E	L33	81.66	S00° 21′ 03″E	
L9	106.76	S66° 38′ 21″W	L.34	11.66'	S22° 14′ 13″E	
L10	49.95	S61° 35′ 14″W	L35	9.99'	N67° 45' 47"E	
L11	118.32'	S60° 41' 15"W	L36	84.40'	N85° 39' 06'E	
L12	12,46*	N36° 31′ 10″W	L37	70.15	N89° 45' 22'E	
L13	70.231	N22° 39' 39'W	L38	44.94	N00° 21' 03"W	
L14	29.22'	N54° 23′ 15″W	L39	9.14	N44° 38' 57"E	

BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE OF PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF Curve Table Curve# Length Radius Delta Chord Chord Bearing 39.36' 950.00' 2°22'25" 39.35\* S00°06'56"E C2 62.44' 200.00' 17°53'19" 62.19' \$76°42'27"W 34.03' 475.00' 4°06'16" 34.02' S87°42'14"W 93.66' 300.00' 17°53'19" 93.28' S76°42'27"W C5 251.30' 55.00' 261°47'12" 83.15' N18°39'23"E 21.41' 15.00' 81°47'12" 19.64' S71°20'37"E 23.56' 15.00' 90°00'00" 21.21' N22°45'47"E C8 47.75' 125.00' 21°53'10" 47.46' N11°17'38'W L15 | 13.95' | N82° 19' 25"W L40 27.78' N49° 28' 27"W 39.27' 25.00' 90°00'00" 35.36' N45°21'03"W 72.76\* 86.24 N70° 19' 10"W S51° 47' 54"E 23.00' 125.00' 10°32'33" 22.97' C10 S84°22'40"V L17 21.60° N47° 17' 15"W L42 29.69' S41° 54' 08"W 23.18' 15.00' 88°31'41" 20.94' S34°50'33"W L18 40.79° N29° 44' 55"W L43 26.36' \$13° 24' 00"W 266.96' 55.00' 278°06'06" 72.09' N50°22'14"V L19 64.41 N26° 08' 11"W 1.44 30.77 S10° 39' 00"W C13 7.19' 15.00' 27°27'13" 7.12' N74°57'12"E S34° 20' 54"E L20 41.43' N01° 51' 42"W 1.45 3.65 C14 86.81' 175.00' 28°25'21" 85.92' 38.94 N11° 23' 26"E L46 12.66' 10.70' 15.00' 40"52'57" 10.48' C15 N69°12'28" L22 21.12' N20° 59' 21"W L47 6.02° N80° 52' 13"W C16 | 152.89' | 51.00' | 171°45'54" | 101.74' S45°21'03"F 123 10.30' N23° 33' 00"W L48 23.70° N41° 54' 08"F 10.70' 15.00' 40°52'57" 10.48' 17.33' N64° 48' 33"W L49 61.00° C18 28.65' 75.00' 21°53'10" 28.47' S11°17'38"E L25 29.05' N38° 00' 49"W L50 20.02' S87° 51' 40"E C19 23.56' 15.00' 90°00'00" 21.21' S67°14'13"E 109.28' 350.00' 17°53'19" 108.83\* N76°42'27"E C21 22.49' | 15.00' | 85°53'44" | 20.44' N42°42'14"E 17.62 15.00° | 67°18'43" | 16.63° N33°53'59"V

### STATE OF TEXAS

IEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS

OWNER: RIPOSA VITA H.O.A. C/O FIRST SERVICE RESIDENTIAL SAN ANTONIO, TX 78209

OWNER'S DULY AUTHORIZED AGENT

SWORN AND SUBSCRIBED BEFORE ME THIS

\_\_DAY OF\_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES:\_\_

STATE OF TEXAS

BLAINE P. LOPEZ

92685

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

3421 PAESANOS PKWY, SUITE 101

SAN ANTONIO, TEXAS 78231

PHONE: 210-979-8444 FAX: 210-979-8441

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDABDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SUPPLYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TERESA A. SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC

RESIDENTIAL LOTS = 66

C23 276.56' 55.00' 288°05'56" 64.58' N76°29'37"E

RECORDS OF BEXAR COUNTY, TEXAS

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS, AND EASEMENTS OF ANY NATURE WITHIN RIPOSA VITA UNIT 5B SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY, TO INCLUDE BUT NOT LIMITED TO: LOT 901, 902 & 903, BLOCK 14, N.C.B. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE

LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR FINISHED ADJACENT GRADE.
THE VARIABLE WOITH DRAINAGE RIGHT-OF-WAYS AND EASEMENTS WERE DELINEATED TO

CONTAIN THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0420G, DATED SEPTEMBER 28, 2010 AND THE LOWER OF THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE PLUS FREEBOARD OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION WITHIN THESE COUNTY OF CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OF CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OF CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. BEXAR COUNTY OR CITY OF SAN ANTONIO PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS

AS NECESSARY. FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD FLEVATION (B.F.F.) OF THE REGULATORY FLOODPLAIN NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE (B.F.E.) OF THE REGULATORY FLOODPLAIN.

LOT 901 BLOCK 14, N.C.B. 18329 (AC. 3.56) IS DESIGNATED AS TREE SAVE AREA, OPEN SPACE, ELECTRIC, GAS, TELEPHONE, CABLE T.V., WATER, SANITARY SEWER, DRAINAGE & LANDSCAPE EASEMENT, AND LOT 903 BLOCK 14 N.C.B. 18329 IS DESIGNATED AS A PRIVATE

INGRESS AND EGRESS NOTE (SEWER):
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S)

#### **KEYNOTES**

& CABLE T.V. EASEMENT

14' ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT

EASEMENT (NOT-TO-SCALE)

10' ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT

30' SANITARY SEWER EASEMENT

LOT 901

BLOCK 14

NCB 18239

16' SANITARY SEWER &

RIGHT-OF-WAY EASEMEN

(VOL. 7883, PG. 319 D.R.)

28' ELEC., GAS, TELE., & CATV EASEME (VOL. 9714, PGS, 27 - 29 D.P.R.)

100 YR, F.E.M.A. FLOODPLAIN LIMITS

F.I.R.M. PANEL NO. 48029C0420G

SEPTEMBER 29, 2010

UNPLATTED 25.098 AC. (VOL. 17919, PG. 1941 O.P.R.)

OWNER: JAMIE RIOS

PROPERTY LINE IS THE CENTER OF THE CREEK.

PRIVATE DRAINAGE

EASEMENT/

OPEN SPACE

RIGHT-OF-WAY EASEMENT

10' ELECTRIC, GAS, TELEPHONE

16' SANITARY SEWER

PG. N.C.B. NEW CITY BLOCK

E.G.T. & TV.E.

CENTERLINE

100 YEAR FLOOD PLAIN

PAGE 1

Q. P.

REMAINING PORTION OF

A 52.29 AC. TRACT

(VOL. 18206, PGS, 624 - 637 O.P.R.)

OWNER: DRH LAND OPPORTUNITIES I, INC.

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR

THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR

FIRE FLOW DEMAND NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF <u>1,500</u> GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (AIP #1277503) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT

### LEGEND

SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING"

SET 1/2" IRON ROD WITH PINK CAP STAMPED "KFV S.I.R. SURVEYING REFERENCE

R.O.W. RIGHT - OF - WAY

DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DEED RECORDS OF BEXAR D.R.

OFFICIAL PUBLIC RECORDS

VOLUME

PAGE

TELEPHONE, & CABLE

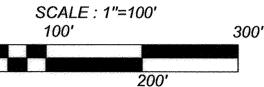
CONTINENTAL HOMES OF TEXAS, L.P. 211 N. LOOP 1604 E. #130 SAN ANTONIO, TX 78232

## PLAT NUMBER 170599

#### REPLAT AND SUBDIVISION PLAT ESTABLISHING RIPOSA VITA, UNIT 5B

BEING 21.65 ACRES INCLUSIVE OF A 0.239 ACRE RIGHT OF WAY DEDICATION TO THE CITY OF SAN ANTONIO OR 943,074 SQUARE FEET MORE OR LESS TRACT OF LAND OUT OF A 73.69 ACRE TRACT OF LAND, DESCRIBED AS TRACT 2. RECORDED IN VOLUME 18869, PAGES 2451 -2462 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS. OUT OF THE NEPMO MONTOYA SURVEY NO. 21, ABSTRACT NO. 469, COUNTY BLOCK 5132, N.C.B. 18239 SITUATED IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.





# SURVEYOR NOTES:

1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.

REFERENCED PROPERTY IS IN THE ZONE "AE", THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOW AS THE BASE FLOOD, IS THE ELOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR, AS SCALED FROM FEMA FLOOD MAP 420 OF 785 SEPTEMBER 29, 2010.

THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID03)

COUNTY OF BEXAR

PHONE: (210) 496 - 2668

THE OWNER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS ALLEYS PARKS WATERCOURSES DRAINS FASEMENTS AND PUBLIC PLACES

EREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED Leslie K. Ostrander OWNER: LESLIE K. OSTRANDER ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, LP 211 N. LOOP 1604 E., #130 SAN ANTONIO, TX 78232 PHONE: (210) 496 - 2668

DULY AUTHORIZED AGENT

STATE OF TEXAS

INDEX MAP

SCALE: 1" = 500'

ROBERT ORTEGON, JR.

Commission #124405152

My Comm. Exp. April 9, 20,

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.



RIPOSA VITA, UNIT 5B THIS PLAT OF SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20
BY:		
Ĉŀ	IAIRMAN	

SECRETARY

PAGE 1 OF 2



BLAINE P. LOPEZ

92685