

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR AN AWARD TO IMPROVE HEALTH, PREVENT CHRONIC DISEASES AND REDUCE HEALTH DISPARITIES AMONG RACIAL AND ETHNIC POPULATIONS AND AUTHORIZING THE ACCEPTANCE OF UP TO \$792,000.00 FOR THE TERM ENDING SEPTEMBER 28, 2020; AND AUTHORIZING THE SUBMISSION OF SUBSEQUENT GRANT YEAR APPLICATIONS FOR THE PERIOD BEGINNING SEPTEMBER 29, 2020 AND ENDING SEPTEMBER 28, 2023 AND THE ACCEPTANCE OF UP TO \$792,000.00 EACH YEAR UPON AWARD; AND AUTHORIZING A PERSONNEL COMPLEMENT.**

\* \* \* \* \*

**WHEREAS**, chronic diseases are the leading causes of death and disability in the United States, largely driven by preventable health behaviors; and

**WHEREAS**, health behaviors such as tobaccos use, poor nutrition, and physical inactivity are linked to chronic conditions, premature death, and disability; and

**WHEREAS**, chronic disease and their outcomes disproportionately impact racial and ethnic populations including African Americans/Blacks, Hispanic/Latino Americans, Asian Americans, Native Hawaiian/Other Pacific Islanders, American Indians and Alaska Natives; and

**WHEREAS**, the Racial and Ethnic Approaches to Community Health (REACH) grant aims to improve health, prevent chronic diseases, and reduce health disparities among racial and ethnic populations with the highest risk by supporting culturally tailored interventions to address the preventable health behaviors of tobacco use and poor nutrition, by strengthening collaboration between the San Antonio Metropolitan Health District's (Metro Health's) Healthy Neighborhoods Program and Office of Health Equity over the course of a 5-year grant period; and

**WHEREAS**, on June 21, 2018, City Council authorized Metro Health to submit an application for the first year of the five year REACH project period and accept funds up to \$900,000.00 by Ordinance 2018-06-21-0486; and

**WHEREAS**, Metro Health was subsequently awarded \$792,000.00; and

**WHEREAS**, subsequent years' applications will be non-competing and will have level funding; and

**WHEREAS**, this ordinance also authorizes the acceptance of funds upon award and the authorization to submit annual applications and accept funds for subsequent years from September 29, 2020 through September 28, 2023; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee or the Director of the San Antonio Metropolitan Health District (Metro Health) or designee is authorized to submit a grant application to the Centers for Disease Control and Prevention for an award to improve health, prevent chronic diseases and reduce health disparities among racial and ethnic populations and accept up to \$792,000.00 for the term ending September 28, 2020, and submit subsequent grant year applications for the period beginning September 29, 2020 and ending September 28, 2023 and accept up to \$792,000.00 each year upon award. A copy of said application which is incorporated herein for all purposes is on file with the San Antonio Metropolitan Health District.

**SECTION 2. [FINANCIAL LANGUAGE PENDING]**

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney