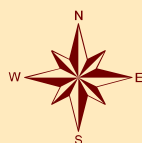




# **Board of Adjustment** **Notification Plan for** **Case No A-19-10300035**



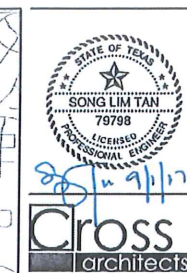
San Antonio City Limits  
 Subject Property  
 200' Notification Boundary  
 Council District: 8



"NOT TO SCALE,  
 FOR ILLUSTRATIVE PURPOSES ONLY"

Development Services Department  
 City of San Antonio

1:3,000



APARTMENTS AT THE  
DOMINION  
SAN ANTONIO, TEXAS

COPYRIGHT © 2016

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING ALL NECESSARY PERMITS/APPROVALS BEFORE BEGINNING CONSTRUCTION, NO WORK SHALL BE PERFORMED IN A PUBLIC RIGHT-OF-WAY WITHOUT A PERMIT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED TESTING, APPROVALS AND ACCEPTANCES REQUIRED TO COMPLETE CONSTRUCTION OF THIS PROJECT.
3. ALL MATERIALS AND CONSTRUCTION PROCEDURES WITHIN THIS SCOPE OF WORK SHALL COMPLY WITH THE PROJECT GEOTECH REPORT, THE REGIONAL SPECIFICATIONS AND THE APPROPRIATE CITY, COUNTY AND/OR TDDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION AND WATER AND SEWER PURVEYOR STANDARD SPECIFICATIONS.
4. CONTRACTOR IS RESPONSIBLE FOR RESTORING TO ITS ORIGINAL OR BETTER CONDITION ANY DAMAGE DONE TO EXISTING UTILITIES, FENCES, EXISTING CURBS, SIDEWALKS, SIDEWALKS, SIGNS OR OTHER ITEMS INTENDED TO REMAIN.
5. CONTRACTOR SHALL SAW CUT EXISTING PAVEMENT, CURBS AND SIDEWALKS AT NEW PAVEMENT, CURB AND SIDEWALK JUNCTURES. NO JAGGED OR IRREGULAR CUTS WILL BE ACCEPTED.
6. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED AFTER CONSTRUCTION IS COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING AND MAINTAINING DISTURBED AREAS BY PERIODIC WATERING OR OTHER APPROVED MEANS. REFERENCE LANDSCAPE PLANS FOR ADDITIONAL INFORMATION.
7. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY QUESTIONS, CONCERNS OR DISCREPANCIES DURING THE INTENT, PLACEMENT OR CONSTRUCTION OF ANY UTILITIES OR OTHER ITEMS. ALL UTILITIES OR UNITS OF ALL ITEMS COVERED TO BE EXISTING UTILITIES SHALL BE THESE PLANS.
8. THE CONTRACTOR SHALL BE REQUIRED TO LOCATE ALL PUBLIC AND PRIVATE UTILITIES INCLUDING BUT NOT LIMITED TO: WATER, SEWER, GAS, CABLE, TELEPHONE, OPTIC FIBER, CABLE TV, POWER, SECONDARY ELECTRICAL, PRIMARY ELECTRICAL DUCT BANKS, LANDSCAPE IRRIGATION FACILITIES, AND GAS LINES. ANY UTILITY CONTRACTS THAT MAY BE IN PLACE SHALL BE IDENTIFIED AND LOCATED PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL CONTACT THE LAND-NO-TESS ENGINEER 48 HOURS PRIOR TO THE START OF CONSTRUCTION. ANY DAMAGE TO EXISTING UTILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND THE REPAIR SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AT EXPENSE WHERE THE UTILITY IS SHOWN ON THESE PLANS OR NOT.
9. DUE TO FEDERAL REGULATIONS TITLE 49, PART 192.101, ACCESS MUST BE PROVIDED TO GAS VALVES AT ALL TIMES. THE CONTRACTOR MUST PROTECT AND WORK AROUND ANY GAS VALVES THAT ARE IN THE PROJECT AREA.
10. CONTRACTOR SHALL PRESERVE ALL PROPERTY CORNER MONUMENTATION, CONTROL POINTS & BENCHMARKS. IF ANY ARE DESTROYED OR REMOVED BY THE CONTRACTOR OR HIS SUBS OR EMPLOYEES, THEY SHALL BE REPLACED AT THE CONTRACTORS EXPENSE.

1. ALL UTILITIES SHALL BE INSTALLED PRIOR TO PAYMENT CONSTRUCTION
2. ALL SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT PREPARED FOR THIS PROJECT.
3. PAYMENT INSTALLATION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT PREPARED FOR THIS PROJECT.

|                                     |            |
|-------------------------------------|------------|
| UNCOVERED PARKING SPOTS =           | 253        |
| UNCOVERED ADA PARKING SPOTS =       | 1          |
| UNCOVERED VAN ADA PARKING SPOTS =   | 3          |
| COVERED PARKING SPOTS =             | 78         |
| COVERED ADA PARKING SPOTS =         | 0          |
| COVERED VAN ADA PARKING SPOTS =     | 0          |
| ATTACHED GARAGE PARKING SPOTS =     | 0          |
| ATTACHED GARAGE ADA PARKING SPOTS = | 0          |
| DETACHED GARAGE PARKING SPOTS =     | 0          |
| <b>TOTAL PARKING SPOTS =</b>        | <b>345</b> |



**PAPE-DAWSON  
ENGINEERS**

## CONSTRUCTION SET

|                                                                                      |                                                                                                                            |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|   | <b>LIGHT DUTY<br/>CONCRETE PAVEMENT<br/>(SEE DETAIL SHEET)</b>                                                             |
|   | <b>HEAVY DUTY<br/>CONCRETE PAVEMENT<br/>(SEE DETAIL SHEET)</b>                                                             |
|   | <b>CONCRETE SIDEWALK<br/>(SEE DETAIL SHEET)</b>                                                                            |
|   | <b>ASPHALT PAVEMENT<br/>(SEE DETAIL SHEET)</b>                                                                             |
|   | <b>COORDINATE POINT</b>                                                                                                    |
|   | <b>PROPERTY LINE</b>                                                                                                       |
|   | <b>EXISTING CURB TO REMAIN</b>                                                                                             |
|   | <b>PROPOSED CURB<br/>(SEE DETAIL SHEET)</b>                                                                                |
|   | <b>PROPOSED WHEEL STOP<br/>(SEE DETAIL SHEET)</b>                                                                          |
|   | <b>PROPOSED ACCESSIBLE PARKING<br/>AND VAN ACCESSIBLE PARKING<br/>(FOR REFERENCE ONLY NOT TO<br/>BE PAINTED ON GROUND)</b> |
|   | <b>PROPOSED PARKING<br/>SPACE COUNT</b>                                                                                    |
|   | <b>PROPOSED SITE LIGHTING<br/>(SEE PLAN BY OTHERS)</b>                                                                     |
|   | <b>COVERED PARKING<br/>(SEE STRUCTURAL<br/>PLANS)</b>                                                                      |
|   | <b>RETAINING WALL</b>                                                                                                      |
|  | <b>BUILDING NUMBER/BUILDING TYPE</b>                                                                                       |

| POINTS  |             |             |
|---------|-------------|-------------|
| POINT # | NORTHING    | EASTING     |
| 50000   | 13783827.17 | 2088428.63  |
| 50001   | 13783854.22 | 208881.23   |
| 50002   | 13783300.65 | 208881.78   |
| 50003   | 13783345.75 | 20889019.07 |
| 50004   | 13783390.90 | 2089219.56  |
| 50005   | 13783405.66 | 2089219.79  |
| 50006   | 13783405.86 | 2089404.20  |
| 50007   | 13783033.64 | 2089405.06  |
| 50008   | 13783033.01 | 2089221.10  |
| 50009   | 13782742.14 | 20895222.54 |
| 50010   | 13782742.50 | 2088848.29  |
| 50011   | 13783301.74 | 2088547.64  |
| 50012   | 13783303.12 | 2088433.50  |

---

Cedar Wood Picket Fence  
6ft. Same As 8ft.

\*DBL 6 Ft. Gates

Art Cedar Picket Fence

1) "Safety Fence"

6 Ft Wrough Iron  
Fence

Date: Sep 01, 2017, 10:18am User ID: Jharrington  
File: P:\97\16\04\Demco\Cluj\CI 00 EVARTING.dwg

THIS DOCUMENT HAS BEEN REPRODUCED FROM MATRONS THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADEQUATELY ALIGNED. ONLY THAT ON THE HANDWRITTEN MATRONS LEAVING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL. ALL INFORMATION PROVIDED BY GOOGLE, UNLESS OTHERWISE NOTED. Copyright © 2015, Cambridge Digital Online, Cambridge University Library, USA. All Rights Reserved.

**BOA-19-10300035**  
**Subject Property – 7025 Oak Drive**



**Subject Property**



**Neighboring Properties**



**Neighboring Properties**



## Neighboring Properties

