## ORDINANCE

# AUTHORIZING A CONTRACT FOR ELECTION SERVICES FOR THE MAY 4, 2019 JOINT GENERAL ELECTION WITH THE BEXAR COUNTY ELECTIONS ADMINISTRATOR IN AN AMOUNT NOT TO EXCEED \$739,732.44. 

WHEREAS, on January 10, 2019, by Ordinance No. 2019-01-10-0011, the City of San Antonio ordered an election for Saturday, May 4, 2019, for the purpose of electing the Mayor and City Council members; and

WHEREAS, the City of San Antonio has historically contracted with the Bexar County Elections Administrator to conduct its municipal elections jointly with other political subdivisions within the county and provide services including, but not limited to:
a) Procuring and distributing election supplies, to include the printing and distribution of ballots for mail balloting;
b) Copying the ordinances ordering the sales and use tax and Charter amendment elections, and providing copies in English and Spanish at all early voting and election day polling places;
c) Hiring, training, and paying Election Judges, Clerks, and other election personnel;
d) Securing early voting and election day polling sites;
e) Programming Election equipment to be utilized during early voting and election day;
f) Transporting Election equipment to each polling site;
g) Conducting early voting, in person, and by mail;
h) Conducting election day voting; and
i) Tabulating election returns; and

WHEREAS, participation in a Joint Election with other political subdivisions, authorized by Section 271.002(a) of the Texas Election Code, allows the entities to share common expenses for voting machines, election facilities, and poll workers, reducing the cost of the election for each political subdivision, and provides greater convenience to voters to participate in the elections of multiple political subdivisions at one polling place on one single ballot; and

WHEREAS, it is now necessary to authorize a contract in accordance with Section 31.092 of the Texas Election Code, whereby the Bexar County Elections Administrator will provide election services to the City in connection with the Saturday, May 4, 2019 General Election; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or designee is authorized to execute a contract with Bexar County through the Bexar County Elections Administrator for conducting the Saturday, May 4, 2019 General Election authorized by Sections 31.092 and 271.002(a) of the Texas Election Code. A copy of the contract for election services, is attached and incorporated as Attachment 1. The Joint Election Agreement is attached as Attachment 2. The list of early voting polling places is attached as Attachment 3. The list of election day precincts and polling places will be attached as Attachment 4, upon receipt.

SECTION 2. Funding in the amount of $\$ 739,732.44$ for this ordinance is available in Fund 11001000 , Cost Center 2701010001 and General Ledger 5201030, as part of the Fiscal Year 2019 Budget. See table below:

| Amount | General Ledger | Cost Center | Fund |
| :--- | :--- | :--- | :--- |
| $\$ 679,171.92$ | 5201030 | 2701010001 | 11001000 |
| $\$ 38,672.00$ | 5203040 | 2701010001 | 11001000 |
| $\$ 11,456.00$ | 5203060 | 2701010001 | 11001000 |
| $\$ 10,432.52$ | 5205010 | 2701010001 | 11001000 |
| TOTAL $\$ 739,732.44$ |  |  |  |

SECTION 3. Payment not to exceed the budgeted amount is authorized to Bexar County Elections Office for election services in connection with the Saturday, May 4, 2019 General Election, and should be encumbered with a purchase order. Bexar County shall refund to the City any and all City of San Antonio funds remaining after the payment of all election costs.

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 5. The Bexar County Elections Administrator shall provide copies of the ordinances ordering the bond election and the Charter amendment election at each early voting and election day voting site.

SECTION 6. The Bexar County Elections Administrator is authorized to appoint election officials to serve as judges and clerks for early voting and election day, members of the Early Voting Ballot Board, Signature Verification Committee and Central Counting Station, in connection with the election.

SECTION 7. The City of San Antonio will canvass the City's election returns on Wednesday, May 15, 2019.

SECTION 8. This ordinance is effective immediately, upon passage by eight affirmative votes; otherwise, the effective date is ten days from the date of passage.

PASSED AND APPROVED this $2 I^{s t}$ day of March, 2019.


## ATTEST:



## APPROVED AS TO FORM:



| Agenda Item: | 26 ( in consent vote: 5, 6, 7, 8, 9, 10, 11, 12A, 12B, 12C, 14, 16, 17, 18, 19, 20, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 37A, 37B, 38A, 38B, 38C, 39A, 39B, 39C, 39D ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date: | 03/21/2019 |  |  |  |  |  |  |
| Time: | 09:59:57 AM |  |  |  |  |  |  |
| Vote Type: | Motion to Approve |  |  |  |  |  |  |
| Description: | Ordinance approving a Contract for Election Services with the Bexar County Elections Office for the May 4. 2019 General Election at an estimate cost to the City of $\$ 739,732.44$. Funding is available in the FY 2019 Municipal Elections General Fund Adopted Budget. [Leticia Vacek. City Clerk] |  |  |  |  |  |  |
| Result: | Passed |  |  |  |  |  |  |
| Voter | Group | Not Present | Yea | Nay | Abstain | Motion | Second |
| Ron Nirenberg | Mayor |  | x |  |  |  |  |
| Roberto C. Treviño | District 1 |  | x |  |  | x |  |
| Art A. Hall | District 2 |  | x |  |  |  |  |
| Rebecca Viagran | District 3 |  | x |  |  |  |  |
| Rey Saldaña | District 4 |  | x |  |  |  |  |
| Shirley Gonzales | District 5 |  | x |  |  |  |  |
| Greg Brockhouse | District 6 |  | x |  |  |  |  |
| Ana E. Sandoval | District 7 |  | x |  |  |  |  |
| Manny Pelaez | District 8 |  | x |  |  |  |  |
| John Courage | District 9 |  | x |  |  |  | x |
| Clayton H. Perry | District 10 |  | x |  |  |  |  |

CWK
03/21/19
Item No. 26

## Attachment 1

## THE STATE OF TEXAS § <br> § CONTRACT FOR ELECTION SERVICES <br> COUNTY OF BEXAR §

This Contract is entered into by and between the BEXAR COUNTY ELECTIONS ADMINISTRATOR ("ADMINISTRATOR") on behalf of Bexar County, a political subdivision of the State of Texas, and the CITY OF SAN ANTONIO ("CITY") (also, individually, a "Party" or, collectively, the "Parties"), pursuant to Texas Election Code Section 31.092 .

## RECITALS

CITY, by appropriate action of its governing body acting in accordance with all applicable laws, has called a general election to be conducted by Bexar County on Saturday, May 4, 2019 (Runoff, if needed) and desires that certain election services be provided by ADMINISTRATOR through her Elections Department.

ADMINISTRATOR has provided cost estimates for election services to be rendered by her office pursuant to the terms of this Contract that are set out on Exhibits "A" and "B," attached and incorporated into this Contract.

CITY and ADMINISTRATOR want to enter into this Contract setting out the respective responsibilities of the Parties.

Accordingly, the Parties agree as follows:

## ARTICLE I <br> PURPOSE

1.01. The Parties have entered into this Contract for election services described in Article II to be provided to CITY for its election to be held on May 4, 2019 (Runoff, if needed).

## ARTICLE II <br> SERVICES

2.01. ADMINISTRATOR agrees to provide to CITY the following general services:
(A) Procure and distribute election supplies, including, but not limited to, the preparation, printing and distribution of ballots and sample ballots;
(B) Procure election judges and clerks for early voting and election day voting;
(C) Procure early voting polling places and election day polling places, as ordered;
(D) Procure, prepare, and distribute adequate election equipment and transport
equipment to and from the initial polling locations, including early voting substations, for CITY;
(E) Distribute the lists of registered voters to be used in conducting the election, as provided by Bexar County Voter Registration pursuant to the request by CITY;
(F) Pay election day and early voting judges and clerks;
(G) Pay the judges for election night returns and early voting returns;
(H) Provide information for election officers;
(I) Provide general overall supervision of the election and advisory services;
(J) Prepare writ of election to election officers and notice of appointment to Presiding and Alternate judges, as required by law;
(K) Conduct early voting, in person and by mail, for CITY;
(L) Establish a Central Counting Station for the purpose of tabulating ballots;
(M). Provide such incidental related services as may be necessary to effect the election;
(N) Meet ADA requirements as the law relates to polling locations and voter assistance, etc; and
(O) Provide for Central Count Tabulation(s):
a. Preparation and programming of the ballots on the AIS 650 Optical Scanner and
b. Preparation and tabulation of votes from the iVotronic Voting System.

## ARTICLE III <br> SCHEDULE FOR PERFORMANCE OF SERVICES

3.01. Specific services to be provided related to the general services identified in Article II will be performed in accordance with the time requirements set out in the Texas Election Code.

## ARTICLE IV SERVICES NOT PROVIDED BY COUNTY

4.01. ADMINISTRATOR shall have no responsibility for insuring the passage of the appropriate Election Order by the CITY, posting the election notice as required by the Texas Election Code Section 4.003, or canvassing election results. ADMINISTRATOR shall have no responsibility as custodian of CITY's election records.

## ARTICLE V

TERM
5.01. Except as hereinafter set out, the term of this Contract will be from the time of execution until all items with respect to this Contract and the election held hereunder have been completed.

## ARTICLE VI

COST OF SERVICE AND BILLING
6.01. In consideration for the services provided hereunder by ADMINISTRATOR, CITY shall pay ADMINISTRATOR the actual cost of performing the services, including any overtime incurred by ADMINISTRATOR'S employees. CITY shall deposit with ADMINISTRATOR $\mathbb{Y} \nmid 432,44$ nọ later than March 1,2019 to cover the estimated pro rata cost.
6.02. If the actual election costs exceed CITY's deposit, the difference between the actual costs and the deposit will be paid by CITY within 30 days after receiving an itemized invoice from ADMINISTRATOR. Payment must be made by check payable to the Bexar County Clerk and mailed to:

Jacquelyn F. Callanen<br>Bexar County Elections Administrator<br>1103 S. Frio St., Ste. 100<br>San Antonio, Texas 78207

6.03. Any monies remaining after the payment of all costs of election bills will be the property of the CITY and returned to it.

## ARTICLE VII

 GENERAL PROVISIONS7.01. This Contract will be construed under and in accordance with the laws of the State of Texas, and all obligations of the Parties created hereunder are performable in Bexar County, Texas.
7.02. If any one or more of the provisions contained in this Contract is for any reason held to be invalid, illegal or unenforceable in any respect, that invalidity, illegality or unenforceability will not affect any other provision, and this Contract will be construed as if the invalid, illegal or unenforceable provision had never been contained in the Contract.
7.03. This Contract constitutes the sole and only agreement of the Parties and supersedes any prior understanding or written or oral agreement between the Parties respecting the written subject matter.
7.04. No amendment, modification, or alteration of this Contract will be binding unless it is in writing, dated subsequent to the date hereof and executed by the Parties.

## ARTICLE VIII BACKGROUND CHECKS

8.01 ADMINISTRATOR has conducted all criminal background checks required by Texas Election Code § 129.051(g).

SIGNED this $\qquad$ day of $\qquad$ , 2019.

## ELECTIONS ADMINISTRATOR

BY:


## CITY OF SAN ANTONIO

BY:
PRINT: $\qquad$
$\qquad$
APPROVED AS TO LEGAL FORM:
JOE GONZALES
CRIMINAL DISTRICT ATTORNEY
BEXAR COUNTY, TEXAS
BY:


AGATHA WADE
ASSISTANT CRIMINAL DISTRICT
ATTORNEY - CIVIL DIVISION

|  | COSA | EXHIBIT "A" |  | 4-May-19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Early Voting | Units | Cost Per Unit | Estimated | TOTALS |
| A | REMUNERATION |  |  |  |  |
|  | [REMUNERATION SUMMARY |  |  |  |  |
|  | \|NUMBER OF JUDGES | 1\| |  |  |  |
|  | HOURS WORKED | 80 | \$13.00 | \$1,040.00 |  |
|  | \|HOURS WORKED OVERTIME | 10 | \$19.50 | \$195.00 |  |
|  | NUMBER OF CLERKS | 3 |  |  |  |
|  | HOURS WORKED | 80 | \$11.50 | \$2,760.00 |  |
|  | \|HOURS WORKED OVERTIME | 10 | \$17.25 | \$517.50 |  |
|  | JJUDES DAILY RETURN FEE |  |  |  |  |
|  | NUMBER OF TRIPS | 2 |  |  |  |
|  | COST PER TRIP |  | \$7.50 | \$630.00 |  |
|  | [COST PER CREW | CC |  | \$5,142.50 |  |
|  | NUMBER OF SITES | 42 |  |  |  |
|  | WAGES |  |  | \$215,985.00 |  |
|  | TOTAL FICA |  |  | \$16,522.85 |  |
|  | TEMP AGENCY MARKUP |  | 20.00\% | \$36,247.97 |  |
|  | TOTAL REMUNERATION |  |  | \$268,755.83 | \$268,755.83 |
| B | \|PRINTING |  |  |  |  |
|  | PRRINTING OF EARLY VOTING SUPPLIES |  |  |  |  |
|  | FORMATTING STYLE | 68 | \$50.00 | \$3,400.00 |  |
|  | COST OF BALLOTS |  | \$0.50 |  |  |
|  | NUMBER OF BALLOTS | 25,000 |  | \$12,500.00 |  |
|  | COST OF SAMPLE BALLOTS |  | \$0.05 |  |  |
|  | NUMBER OF SAMPLE BALLOTS | 40,000 |  | \$2,000.00 |  |
|  | Freight |  | \$0.00 | \$0.00 |  |
|  | TOTAL PRINTING |  |  | \$17,900.00 | \$17,900.00 |
| C | MAIL |  |  |  |  |
|  | NUMBER OF WHITE ENVELOPES | 25,000 | \$0.09 | \$2,250.00 |  |
|  | NUMBER APPLICATIONS | 5,000 | \$0.05 | \$250.00 |  |
|  | NUMBER OF CARRIER ENVELOPES | 25,000 | \$0.09 | \$2,250.00 |  |
|  | NUMBER OF TRANSPORT ENVELOPES | 25,000 | \$0.09 | \$2,250.00 |  |
|  | NUMBER OF POSTAGE STAMPS | 25,000 | \$0.60 | \$15,000.00 |  |
|  | TOTAL MAIL |  |  | \$22,000.00 | \$22,000.00 |
| D | TEMPORARY WORKERS |  |  |  |  |
|  | NUMBER OF TEMP EMPLOYEES/MAIL | 5 |  |  |  |
|  | HOURS WORKED | 260\| | \$15.00 | \$19,500.00 |  |
|  | NUMBER OF MONTHS | 3 |  |  |  |
|  | WORKMANS COMP UNEMPLOYEMENT |  | \$49.33 | \$739.95 |  |
|  | BY MAIL TEMPS |  |  |  |  |
|  | NUMBER OF TEMPORARY EMPLOYEES | 4 | \$15.00 |  |  |
|  | HOURS WORKED | 200\| |  | \$12,000.00 |  |
|  | WAREHOUSE |  |  |  |  |
|  | NUMBER OF TEMPORARY EMPLOYEES | 3 |  |  |  |
|  | HOURS WORKED | 320 | \$15.00 | \$14,400.00 |  |
|  | WORKMANS COMP UNEMPLOYEMENT |  | \$49.33 |  |  |
|  | NUMBER OF MONTHS | 2 |  | \$295.98 |  |
|  | FICA |  |  | \$2,593.35 |  |


|  | TOTAL TEMP EMPLOYEE COST |  |  | \$49,529.28 | \$49,529.28 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E | RENTAL |  |  |  |  |
|  | NUMBER OF SITES | 40 |  |  |  |
|  | NUMBER OF SITES COSTS | 3 | \$500.00 | \$1,500.00 |  |
|  | NUMBER OF iVOTRONICS | 4 | \$118.90 | \$19,024.00 |  |
|  | NUMBER OF iVOTRONICS - ADA | 1 | \$143.05 | \$5,722.00 |  |
|  | NUMBER OF FLASH CARDS | 200 | \$33.00 | \$6,600.00 |  |
|  | NUMBER OF PEBS | 160 | \$7.50 | \$1,200.00 |  |
|  | NUMBER OF DAYS PROVISIONAL BAGS USED | 7 | \$6.00 | \$42.00 |  |
|  | NUMBER OF COMPUTERS | 40 | \$250.00 | \$10,000.00 |  |
|  | NUMBER OF TABLES | 12 | \$10.00 | \$120.00 |  |
|  | NUMBER OF CHAIRS | 40 | \$2.50 | \$100.00 |  |
|  | NUMBER LOCKS , CHAINS, | 40 | \$5.00 | \$200.00 |  |
|  | TOTAL RENTAL |  |  | \$44,508.00 | \$44,508.00 |
| F | STAFFTIME |  |  |  |  |
|  | DAILY RETURNS |  |  |  |  |
|  | NUMBER OF EMPLOYEES | 18 | \$30.00 |  |  |
|  | HOURS WORKED ( DAYS X NO. HOURS) | 30 |  | \$16,200.00 |  |
|  | FICA 7.65 |  |  | \$90.22 |  |
|  | TOTAL WAGES |  |  | \$16,290.22 |  |
|  | PRO RATA COST | 1 |  |  |  |
|  | TOTAL STAFFTIME |  |  | \$16,290.22 | \$16,290.22 |
| G | E.B.B.AND S.V.C. |  |  |  |  |
|  | EARLY BALLOT BOARD |  |  |  |  |
|  | NUMBER OF BOARD.MEMBERS | 8 |  |  |  |
|  | HOURS WORKED | 32 | \$13.00 | \$3,328.00 |  |
|  | SIGNATURE VERIFICATION COMM. |  |  |  |  |
|  | NUMBER OF MEMBERS | 0 |  |  |  |
|  | HOURS WORKED | 0 | \$9.75 | \$0.00 |  |
|  | TOTAL WAGES |  |  | \$3,328.00 |  |
|  | UNEMPLOYMENT |  |  | \$0.08 |  |
|  | FICA 7.65 |  |  | \$254.59 |  |
|  | PRO RATA COST | 1 |  |  |  |
|  | TOTAL E.B.B. AND S.V.C. COST |  |  | \$3,582.67 | \$3,582.67 |
| H | PUBLICATION POLLING PLACES |  |  |  |  |
|  | EXPRESS NEWS | 2 | \$36,000.00 | \$54,000.00 |  |
|  | LA PRENSA | 1 | \$6,000.00 | \$6,000.00 |  |
|  | PRO RATA COST | 1 |  | \$0.00 |  |
|  | TOTAL PUBLICATION |  |  | \$60,000.00 | \$60,000.00 |
| 1 | MISCELLANEOUS |  |  |  |  |
|  | NUMBER OF LABELS | 52 | \$15.00 | \$780.00 |  |
|  | NUMBER OF CELL PHONES | 40 | \$35.00 | \$1,400.00 |  |
|  | TRAINING CLASS FOR E.V.JUDGES |  |  |  |  |
|  | NUMBER OF JUDGES | 0 |  |  |  |
|  | NUMBER OF HOURS | 4 | \$20.00 | \$80.00 |  |
|  | WRITS AND MAILOUTS TO JUDGES |  |  |  |  |
|  | ENVELOPES AND POSTAGE | 150 | \$0.49 | \$73.50 |  |
|  | NUMBER OF KITS | 42 | \$55.00 | \$2,310.00 |  |
|  | TOTAL MISCELLANEOUS |  |  | \$4,643.50 | \$4,643.50 |
| K | SUMMARY OF E.V. COST |  |  |  |  |


|  | [REMUNERATION |  |  | \$268,755.83 | \$268,755.83 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | [PRINTING OF E.V. SUPPLIES |  |  | \$17,900.00 | \$17,900.00 |
|  | \|MAIL |  |  | \$22,000.00 | \$22,000.00 |
|  | TEMPORARY EMPLOYEE COST |  |  | \$49,529.28 | \$49,529.28 |
|  | RENTAL |  |  | \$44,508.00 | \$44,508.00 |
|  | \|STAFFTIME |  |  | \$16,290.22 | \$16,290.22 |
|  | [E.B.B.AND S.V.C. COST |  |  | \$3,582.67 | \$3,582.67 |
|  | \|MISCELLANEOUS |  |  | \$4,643.50 | \$4,643.50 |
|  | PUUBLICATION |  |  | \$60,000.00 | \$60,000.00 |
|  | EARLY VOTING COST SUBTOTAL |  |  | \$487,209.50 | \$487,209.50 |
|  | TTOTAL EARLY VOTING COST |  |  |  |  |
|  | \|10\% CONTRACT FEE EARLY VOTING |  |  | \$48,720.95 | \$48,720.95 |
|  | Grand Total Early Voting |  |  | \$535,930.45 | \$535,930.45 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | COSA | EX | IBIT "B" | 4-May-19 |  |
|  | Election Day | Units | Cost Per Unit | Estimated | TOTALS |
| II | REMUNERATIONS |  |  |  |  |
| A | NUMBER OF-JUDGES | 1 | . |  |  |
|  | \|HOURS WORKED | 15 | \$13.00 | \$195.00 |  |
|  | NUMBER OF CLERKS | 2 |  |  |  |
|  | HOURS WORKED | 14 | \$11.75 | \$329.00 |  |
|  | FICA 7.65 FOR JUDGES AND CLERKS |  |  | \$40.09 |  |
|  | TOTAL WAGES JUDGES and CLERKS |  |  | \$564.09 |  |
|  | NUMBER OF SITES | 272 | \$564.09 | \$153,431.39 |  |
|  | SECURITY | 8 |  |  |  |
|  | HOURS WORKED | 18 | \$30.00 | \$4,320.00 |  |
|  | FICA 7.65 FOR SECURITY |  |  | \$330.48 |  |
|  | TOTAL WAGES SECURITY |  |  | \$4,650.48 |  |
|  | TOTAL REMUNERATION |  |  | \$158,081.87 |  |
|  | REMUMERATIONS TOTAL |  |  | \$158,081.87 | \$158,081.87 |
| B | ELECTION NIGHT RETURNS |  |  |  |  |
|  | NUMBER OF SITES RETURNS | 272 | \$25.00 | \$6,800.00 |  |
|  | NUMBER OF KITS | 272 | \$40.00 | \$10,880.00 |  |
|  | TOTAL KITS AND RETURNS |  |  | \$17,680.00 | \$17,680.00 |
| C | RENTAL |  |  |  |  |
|  | NUMBER OF iVOTRONICS | 816 | \$118.90 | \$97,022.40 |  |
|  | NUMBER OF iVOTRONICS - ADA | 272 | \$143.05 | \$38,909.60 |  |
|  | NUMBER OF COMMPACS | 272 | \$80.00 | \$21,760.00 |  |
|  | NUMBER OF PEBS | 1,088 | \$7.50 | \$8,160.00 |  |
|  | NUMBER OF FLASH CARDS | 1,088 | \$33.00 | \$35,904.00 |  |
|  | NUMBER OF PROVISIONAL BAGS USED | 272 | \$6.00 | \$1,632.00 |  |
|  | TABLES | 50 | \$10.00 | \$500.00 |  |
|  | CHAIRS | 40 | \$2.50 | \$100.00 |  |


|  | TRAFFIC CONES | 25 | \$1.20 | \$30.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SHRINK WRAP COST | 0 | \$50.00 | \$0.00 |  |
|  | NUMBER OF BALLOT BOXES | 25 | \$1.45 | \$36.25 |  |
|  | COST OF LOCKS AND SEALS | 272 | \$1.50 | \$408.00 |  |
|  | TOTAL RENTAL |  |  | \$204,462.25 | \$204,462.25 |
| D | TRANSPORTATION |  |  |  |  |
|  | MOVERS | 312 | \$165.00 | \$51,480.00 |  |
|  | TRUCK RENTAL | 7 | \$400.00 | \$2,800.00 |  |
|  | PRO RATA COST | 1 |  |  |  |
|  | TRANSPORTATION |  |  | \$54,280.00 | \$54,280.00 |
|  | \|TRANSPORTATION TOTAL |  |  | \$0.00 |  |
| E | PROGRAMMING, EQUIPMENT, TECHNICAL SERVICES |  |  |  |  |
|  | PERSONEL COST ON SITE TECHS | 72 | \$300.00 | \$21,600.00 |  |
|  | TEMP AGENCY MARKUP |  | 20.00\% | \$3,367.44 |  |
|  | PROGRAMMING | 10 | \$1,500.00 | \$15,000.00 |  |
|  | VOICE FILES | 1 | \$2,500.00 | \$2,500.00 |  |
|  | CENTRAL COUNTING STATION JUDGE | 8 | \$25.00 | \$200.00 |  |
|  | REGIONAL SENDING SITES | 8 | \$560.00 | \$4,480.00 |  |
|  | NUMBER OF SITES/PERSONNEL | 8 |  | \$3,500.00 |  |
|  | CENTRAL COUNTING STATION MGR HRS | 25 | \$40.00 | \$1,000.00 |  |
|  | TABULATION SUPERVISOR HOURS | 12 | \$35.00 | \$420.00 |  |
|  | ASST TO TAB. SUPERVISOR HOURS | 12 | \$25.00 | \$300.00 |  |
|  | COMPUTER COST | 0 | \$40,500.00 | \$0.00 |  |
|  | TABULATION SOFTWARE | 0 | \$25,800.00 | \$0.00 |  |
|  | AIS 650 OPTICAL SCANNERS | 1. | \$7,600.00 | \$7,600.00 |  |
|  | PUBLIC TEST | 1 | \$50.00 | \$50.00 |  |
|  | \|PREVENTIVE MAINT. INSP | 1 | \$2,600.00 | \$0.00 |  |
|  | PICK AND DELIVERY | 0 | \$20.00 | \$0.00 |  |
|  | PRO RATA COST | 1 |  |  |  |
|  | INFORMATION SERVICES |  |  | \$60,017.44 |  |
|  | TOTAL PETS |  |  | \$60,017.44 | \$60,017.44 |
| F | ELECTION DEPARTMENT STAFF |  |  |  |  |
|  | NUMBER OF EMPLOYEES | 19 | \$30.00 |  |  |
|  | HOURS WORKED | 19 |  | \$10,830.00 |  |
|  | FICA 7.65 |  |  | \$828.50 |  |
|  | PRO RATA COST | 1) |  |  |  |
|  | TOTAL STAFFTIME WAGES |  |  | \$11,658.50 | \$11,658.50 |
| G | TEMPORARY EMPLOYEE |  |  |  |  |
|  | NUMBER OF EMPLOYEES ( POST ELEC.) | 3 |  |  |  |
|  | HOURS WORKED | 40 | \$15.00 | \$1,800.00 |  |
|  | PRO RATA COST |  |  | \$0.00 |  |
|  | WOORKMANS COMP UNEMPLOYEMENT | 1 | \$49.33 | \$147.99 |  |
|  | PHONE BANK RATE PER HOUR |  | \$15.00 | \$0.00 |  |
|  | HOURS WORKED | 12 |  |  |  |
|  | NUMBER OF EMPLOYEES | 20 |  | \$3,600.00 |  |
|  | TEMPORARY EMPLOYEE COST | 40 |  | \$5,547.99 |  |
|  | FICA 7.65 | 1 |  | \$424.42 |  |
|  | TOTAL TEMP EMPLOYEE COST | 1 |  | \$5,972.41 | \$5,972.41 |
| H | PUBLICATION |  |  |  |  |
|  | EXPRESS NEWS ACCURACY TEST | 1 \| | \$425.00 | \$425.00 |  |



## ATTACHMENT 2

## JOINT ELECTION AGREEMENT

This Agreement is entered into by and between Bexar County Elections Administrator ("ADMINISTRATOR"), acting on behalf of Bexar County; with City of San Antonio ("COSA"); Alamo Heights Independent School District ("AHISD"); Judson Independent School District ("JISD"); San Antonio Independent School District ("SAISD"); Harlandale Independent School District ("HISD"); Northside Independent School District ("NISD"); Southside Independent School District ("SSISD"); the City of Balcones Heights ("COBH"); the City of Castle Hills ("COCH"); the City of Elmendorf ("COE"); the City of Helotes ("COH"); the City of Kirby ("COK"); the City of Leon Valley ("COLV"); the City of Olmos Park ("COOP"); the City of Shavano Park ("COSP"); the City of Somerset ("COS"); BCESD \#8 ("BCESD \# 8"); the City of Universal City ("COUC"); the City of Windcrest ("COW") and the Town of Hollywood Park ("TOHP") and they may also be referred to, individually, as an "Entity" or, collectively, as the "Entities," acting by and through their duly appointed and qualified representatives, pursuant to Texas Election Code Section 271.002(a), for the May 4, 2019 election.

WHEREAS, COSA will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, AHISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, HISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, JISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, NISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, SAISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, SSISD will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COBH will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COCH will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COE will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COH will conduct a general and special election on Saturday, May 4, 2019; and
WHEREAS, COK will conduct a general and 2 special elections on Saturday, May 4, 2019; and

WHEREAS, COLV will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COOP will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COSP will conduct a general and special election on Saturday, May 4, 2019; and

WHEREAS, COS will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COUC will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, COW will conduct a charter election on Saturday, May 4, 2019; and
WHEREAS, BCESD\#8 will conduct a special election on Saturday, May 4, 2019; and
WHEREAS, TOHP will conduct a general election on Saturday, May 4, 2019; and
WHEREAS, Section 271.002(a) of the Texas Election Code authorizes two or more political subdivisions to enter into an agreement to hold elections jointly in the election precincts that can be served by common polling places; and

WHEREAS, the Entities desire that a joint election be held in order to provide a convenient, simple, and cost-saving election to the voters in their respective jurisdictions; and

WHEREAS, the Entities desire to enter into an agreement setting out their respective duties and responsibilities for the May 4, 2019 election;

NOW THEREFORE, it is agreed that the Entities will hold a joint election on Saturday, May 4, 2019 (the "Joint Election") under the following terms and conditions:

## I.

The Entities are each required to enter into their own separate contract with ADMINISTRATOR for election services and will hold elections jointly with other Entities in the election precincts that can be served by common polling places, using joint election officer and clerks as ADMINISTRATOR determines is necessary and appropriate.

## II.

The Entities agree to conduct early voting jointly. ADMINISTRATOR will arrange for and handle early voting in person and by mail for the Joint Election in accordance with her contracts with those Entities.

## III.

The Entities agree that a single ballot, containing all the measures and offices to be voted on at a particular polling place, shall be used in this Joint Election.

## IV.

Each Entity is responsible for its own posting of public notices in connection with the Joint Election. ADMINISTRATOR shall be responsible for publishing a Notice of Election in a newspaper of general circulation in the territory as required of all the Entities under Section
4.003 of the Election Code, and each Entity shall pay ADMINISTRATOR its proportionate share of the publishing cost.

## V.

Each Entity is responsible for paying ADMINISTRATOR for any and all other election costs, as applicable to the specific Entity and agreed upon by separate contract for election services between each Entity and ADMINISTRATOR.

## VI.

ADMINISTRATOR will tabulate the ballots and provide a set of copies of the affidavit page of each return along with the returns of the election, as agreed upon by separate contract between each Entity and ADMINISTRATOR.

## VII.

Each Entity will be responsible for canvassing its respective precinct returns for the Joint Election.

## VIII.

The Entities agree to comply with any and all applicable state and federal record retention statutes. Each Entity shall be the custodian of its respective election records.

## IX.

If an Entity determines not to participate in the Joint Election to be held on Saturday, May 4, 2019, because it has no contested positions, the nonparticipating Entity shall promptly notify ADMINISTRATOR and the other Entities, and this Agreement shall be automatically amended to delete the nonparticipating Entity as a party to the Agreement.

## X.

The undersigned persons are the duly authorized signatories of their Entities, and their signatures represent acceptance of the terms and conditions of this Agreement, as passed and approved by their respective governing bodies.

## XI.

This Agreement may be executed in two or more counterparts. Together the counterparts shall be deemed an executed original instrument. The Entities may execute this Agreement and exchange counterparts of the signature pages by means of facsimile transmission, and the receipt of executed counterparts by facsimile transmission shall be binding on the Entities. Following a facsimile exchange, the Entities shall promptly exchange original signature pages.
$\qquad$ day of $\qquad$ 2019.

## BEXAR COUNTY ELECTIONS ADMINISTRATOR

Sacqulew 1 Callaner
Jacquelyn F. Callanen

ENTITY: $\qquad$
BY: $\qquad$
TITLE: $\qquad$

ENTITY: $\qquad$
BY: $\qquad$

TITLE: $\qquad$

ENTITY: $\qquad$
BY: $\qquad$
TITLE: $\qquad$

CWK
03/21/19
Item No. 26

## Attachment 3

# JOINT GENERAL AND SPECIAL ELECTION Bexar County Political Subdivisions MAY 4, 2019 

THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACIÓN ADELANTADA SERAN:)
Mon., April 22 thru Thurs., April 25, 2019 8:00 a.m. to 6:00 p.m.
Lunes 22 de abril hasta el jueves 25 de abril de 2019. .8:00 a.m. to 6:00 p.m.
Fri., April 26, 2019CLOSED
Viernes 26 de abril de 2019 ..... CERRADO
Sat., April 27, 2019 ..... 8:00 a.m. to 6:00 p.m.
Sábado 27 de abril de 2019 8:00 a.m. to 6:00 p.m.
Sun., April 28, 2019CLOSED
Domingo 28 de abril de 2019. CERRADO
Mon., April 29 thru Tues., April 30, 2019 8:00 a.m. to 8:00 p.m.
Lunes 29 de abril hasta el martes 30 de abril de 2019 8:00 a.m. to 8:00 p.m.

April 22, 2019 - April 30, 2019

| SUN | MON | TUES | WED | THURS | FRI | SAT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 22 <br> $* * * * *$ | 23 <br> $* * * * *$ | 24 <br> $* * * * *$ | 25 <br> $* * * * *$ | 26 <br> CLOSED | 27 <br> $* * * * *$ |  |
| 28 CLOSED | 29 <br> $* * * * *$ | 30 <br> $* * * * *$ | 1 | 2 | 3 | 4 <br> Election <br> Day |

Main Early Voting Location: (Localidad Principal de Votación Adelantada:) BEXAR COUNTY ELECTIONS DEPARTMENT 1103 S. FrioDEAFLINK available at this site
***BEXAR COUNTY JUSTICE CENTER 300 Dolorosa
BROOKHOLLOW LIBRARY. ..... 530 Heimer Rd.
CASTLE HILLS CITY HALL... (SE CORNER of council chambers). . 209 Lemonwood Dr. CLAUDE BLACK CENTER. 2805 East Commerce
CODY LIBRARY. ..... 11441 Vance Jackson
COLLINS GARDEN LIBRARY 200 North Park
COPERNICUS COMMUNITY CENTER ..... 5003 Lord Rd.
ELMENDORF ADMIN BLDG. .....  8304 FM 327
ENCINO BRANCH LIBRARY 2515 East Evans Rd.
FAIR OAKS RANCH CITY HALL ..... 7286 Dietz Elkhorn
GREAT NORTHWEST LIBRARY 9050 Wellwood
HELOTES CITY HALL ..... 12951 Bandera Rd.
HENRY A. GUERRA, JR. LIBRARY .7978 W. Military Drive
JOHN IGO LIBRARY.
JOHNSTON LIBRARY . 6307 Sun Valley Dr.
JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park ..... 15060 Judson Rd.
KIRBY CITY HALL ..... 112 Bauman
LAS PALMAS LIBRARY ..... 515 Castroville Rd.
LEON VALLEY CONFERENCE CENTER ..... 6421 Evers Rd.
LION'S FIELD ..... 2809 Broadway
MAURY MAVERICK, JR. LIBRARY ..... 8700 Mystic Park
MCCRELESS LIBRARY ..... 1023 Ada St.
MEMORIAL LIBRARY ..... 3222 Culebra
MISSION LIBRARY ..... 3134 Roosevelt Ave.
NORTHSIDE ACTIVITY CENTER....(CONFERENCE ROOM), ..... 7001 Culebra
NORTHWEST VISTA COLLEGE .....  3535 N. Ellison Dr.
OLMOS PARK CITY HALL .....  120 W. EI Prado
PARMAN LIBRARY @ STONE OAK 20735 Wilderness Oak
PRECINCT 1 SATELLITE OFFICE ..... 3505 Pleasanton Rd.
SAN ANTONIO COLLEGE (Eco BIdg) ..... 1802 N. Main
SCHAEFER LIBRARY ..... 6322 U.S. Hwy 87 E.
SHAVANO PARK CITY HALL.....(COUncil chambers) ..... 900 Saddletree Ct.
SOMERSET CITY HALL ..... 7360 E. 6th, Somerset
SOUTH PARK MALL...(next to sears mall entrance) 2310 S.W. Military
SOUTHSIDE ISD ADMIN BLDG ..... 1460 Martinez-Losoya Rd.
TOBIN LIBRARY @ OAKWELL .4134 Harry WurzbachUNIVERSAL CITY LIBRARY100 N. View
UTSA - UNIVERSITY CENTER ..... 1 UTSA Circle
WINDCREST TAKAS PARK CIVIC CENTER ..... 9310 Jim Seal Dr.
WONDERLAND OF THE AMERICAS @ CROSSROADS . 4522 Fredericksburg Rd.
Subject to change(sujeto a cambio)
*** The Justice Center closes at 6:00 p.m. daily and is closed on the weekend.
*** El Justice Center cierra a las 6:00 p.m. diariamente y está cerrado los fines de semana.
For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F.Callanen, at (210) 335-VOTE (8683). (Para más información comuníquese con la oficina del Condadode Bexar Administradora de Elecciones, Jacquelyn F. Callanen, al teléfono (210) 335-VOTE (8683)).

CWK
03/21/19
Item No. 26

## Attachment 4

## ATTACHMENT 4

## Election Day Precincts and Polling Places

 (to be attached upon receipt)Item \# 26
March 21, 2019

## Contract for Election Services <br> May 4, 2019 General Election

- Ordinance will approve the Contract for Election Services with Bexar County in the amount of $\$ 739,732.44$ for the May 4, 2019 General Election which is included in the FY 2019 Municipal Elections Budget.
- Contract Services include:
- Procurement and distribution of election supplies; print and distribution of mail ballots;
- Hire, train, and pay Election Judges and Election Personnel;
- Program Electronic Voting Machines with Early Voting and Election Day Ballots;
- Tabulate Election Returns.
- Ordinance also establishes Early Voting and Election Day polling sites.


## Polling Sites - Early Voting May 4, 2019 General Election

- 41 Early Voting Sites.
- Scheduled from Monday, April 22 to Tuesday, April 30


## SAN

with hours varying by date and location.

| Bexar County Elections Dept. (Main IEarly <br> Voting location) | Fair Oaks Ranch City Hall | Maury Maverick. Jr. Library | Shavano Park City Hall |
| :--- | :--- | :--- | :--- |
| Bexar County Justice Center | Great Northwest Library | McCreless Library | Somerset City Hall |
| Brookhollow Library | Helotes City Hall | Memorial Library | South Park Mall |
| Castle Hills City Hall | Henry A. Guerra. Jr. Library | Mission Library | Southside ISD Admin Bldg |
| Claude Black Center | John Igo Library | Northside Activity Center | Tobin Library |
| Cody Library | Johnston Library | Northwest Vista College | Universal City Library |
| Collins Garden Library | Julia Yates Semmes Library | Olmos Park City Hall | UTSA - University Center |
| Copernicus Community Center | Kirby City Hall | Parman Library | Windcrest Takas Park Civic Center |
| Elmendorf Admin Bldg. | Las Palmas Library | Precinct 1 Satellite Ottice |  |
| Encino Library | Leon Valley Cont. Center | San Antonio College |  |

Sites subject to change by Bexar County Elections
As of 03.19.2019

## Polling Sites <br> May 4, 2019 General Election

- Early Voting WILL NOT be conducted on
- Friday, April 26
\& all sites closed
- Sunday, April 28
* all sites closed
- Bexar County Justice Center is closed on the weekend. (April 27)
- Election Day
- Voters will cast Ballots from 7:00 am to 7:00 pm at their regular polling location.


## June 8, 2019 Run-Off Election

- Should a Run-Off be necessary:
- The Run-Off Election will be scheduled on Saturday, June 8, 2019.
- The Early Voting Period will be conducted from Tuesday, May 28 to Tuesday, June 4, 2019.
- The cost of the Run-Off Election is unknown. The outcome of the Main Election will determine the costs/associated polling locations.
- The City of San Antonio will bear the full cost of the Run-Off Election.


## Coordination/Recommendation

- Said Ordinance was coordinated with the City Attorney's Office and the Bexar County Elections Office.
- Recommendation is for Adoption of the Ordinance.


## Election Calendar Mav 4, 2019 \& June 8, 2019 Elections

| Thursday, April 4, 2019 | $\mathbf{5 : 0 0} \mathbf{~ p m}$ - Last day for Residents to Register to Vote in the City's General Election (Bexar County Elections Office). |
| :---: | :---: |
| Monday, April 22 through Tuesday. April 30, 2019 | Early Voting Period by Personal Appearance at Early Voting Sites - hours vary. |
| Tuesday, April 23, 2019 | $\mathbf{5 : 0 0} \mathbf{p m}$ - Last day for Bexar County to receive an Application for a Mail Ballot (Bexar County Elections Office). |
| Saturday, May 4, 2019 | ELECTION DA Y - 7:00 am to 7:00 pm (At your Regular Voting Site). |
| Thursday. May 9. 2019 | $\mathbf{5 : 0 0} \mathbf{p m}$ - Last day for Residents to Register to Vote in the City's Run-Off Election (if necessary). |
| Wednesday, May 15, 2019 | 2:00 pm - Special Meeting to Canvass General Election Results (City Council Chambers). Mayor to present Certificates of Election. City Clerk to administer the Statement of Elected Officer and Oath of Office. |
|  | $\mathbf{5 : 3 0} \mathrm{pm}$ - Drawing for the Place on the Ballot for the Run-Off Election (City Council Chambers). |
| Tuesday. May 28, 2019 | 5:00 pm - Last day for Bexar County to receive an Application for a Mail Ballot for the Run-Off Election (Bexar County Elections Office). |

## Election Calendar

| Tuesday, May 28 through Tuesday, June 4, 2019 | Early Voting Period by Personal Appearance for the Run-Off Election at Early Voting Sites - hours vary. |
| :---: | :---: |
| Saturday, June 1. 2019 | Start of 2019-2021 Term of Office. |
| Saturday, June 8, 2019 | RUN-OFF ELECTION DAY - 7:00 am to 7:00 pm (At your Regular Voting Site). |
| Wednesday, June 19. 2019 | 2:00 pm - Special Meeting to Canvass the Run-Off Election Results (City Council Chambers). Mayor to present Certificates of Election. City Clerk to administer the Statement of Elected Officer and Oath of Office. |
|  | Following the Special Meeting - Official Photo of the 2019-202 I Mayor and Council. |
|  | 3:00 pm - Blessing hosted by San Fernando Cathedral for the 2019-2021 Mayor and Council. |
|  | 4:30 pm - Mayor and Council with Spouse/Guest to meet in B Room. |
|  | 5:30 pm - Inauguration Ceremony for 2019-2021 Mayor and Council in the Council Chambers. Reception to follow in the Mezzanine Level of the Municipal Plaza Building. |

Information Subject to change

CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 1001 | San Antonio Housing Authority | 818 S. Flores St. | 1 |
| 1002 | Ed Cody Elementary School | 10403 Dugas Dr. | 4 |
| 1003 | San Antonio Housing Authority | 818 S. Flores St. | 5 |
| 1004 | St. Leo Catholic Church | 4423 S. Flores St. (Parish Hall) | 3 |
| 1005 | Burbank High School | 1002 Edwards St. | 5 |
| 1006 | St. James Catholic Church | 907 W. Theo Ave. (Family Room) | 5 |
| 1007 | Graebner Elementary School | 530 Hoover St. | 5 |
| 1008 | San Antonio Housing Authority | 818 S. Flores St. | 1 |
| 1009 | Ed Cody Elementary School | 10403 Dugas Dr. | BC |
| 1010 | San Antonio Housing Authority | 818 S. Flores St. | 5 |
| 1011 | Adams Elementary School | 135 E. Southcross | 3 |
| 1012 | John Glenn Elementary School | 2385 Horal Dr. | 4 |
| 1013 | Kelly Elementary School | 1026 Thompson PI. | 5 |
| 1014 | Graebner Elementary School | 530 Hoover St. | 5 |
| 1015 | Collier Elementary School | 834 W. Southcross | 5 |
| 1016 | Adams Elementary School | 135 E. Southcross | 3 |
| 1017 | Adams Elementary School | 135 E. Southcross | 3 |
| 1018 | Adams Elementary School | 135 E. Southcross | 3 |
| 1019 | Wright Elementary School | 115 E. Huff Ave. | 3 |
| 1020 | Wright Elementary School | 115 E. Huff Ave. | 3 |
| 1021 | Rayburn Elementary School | 635 Rayburn Dr. | 3 |
| 1022 | Collier Elementary School | 834 W. Southcross | 4 |
| 1023 | Collier Elementary School | 834 W. Southcross | 5 |
| 1024 | Pease Middle School | 201 Hunt Ln. | 4 |
| 1025 | Miguel Carillo, Jr. Elementary School | 500 Price Ave. | 5 |
| 1026 | Dwight Middle School | 2454 W. Southcross | 5 |
| 1028 | St. Leo Catholic Church | 4423 S. Flores St. (Parish Hall) | 5 |
| 1029 | Brentwood Middle School | 1626 W. Thompson PI. | 5 |
| 1030 | Brentwood Middle School | 1626 W. Thompson PI. | 4 |
| 1031 | Brentwood Middle School | 1626 W. Thompson PI. | 5 |
| 1032 | Gardendale Elementary School | 1731 Dahlgreen Ave. | 5 |
| 1033 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4 |
| 1034 | Ralph Langley Elementary School | 14185 Bella Vista | BC |
| 1036 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4 |
| 1037 | Frank Madla Elementary School | 6100 Royalgate Dr. | 4 |
| 1038 | Five Palms Elementary School | 7138 Five Palms Dr. | 4 |
| 1039 | Sky Harbour Elementary School | 5902 Fishers Bend | 4 |
| 1040 | Miguel Carillo, Jr. Elementary School | 500 Price Ave. | 4 |
| 1041 | South San Antonio High School | 7535 Barlite Blvd. | 4 |
| 1042 | Palo Alto Elementary School | 1725 Palo Alto Rd. | 4 |
| 1043 | Westwood Terrace Elementary School | 2315 Hackamore Lane | 4 |
| 1044 | Ramirez Community Center | 1011 Gillette Blvd. | 4 |
| 1045 | South San Antonio High School | 7535 Barlite Blvd. | 4* |

CITY OF SAN ANTONIO
SATURDAY, MAY 4, 2019 GENERAL ELECTION
ELECTION DAY POLLING SITES

| PRECINCT/ <br> PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN | CITV OF SAN ANTONIO |
| :---: | :--- | :--- | :---: |
|  |  |  |

CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION <br> ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 1096 | Brentwood Middle School | 1626 W. Thompson Pl. | 4** |
| 1097 | St. Leo Catholic Church | 4423 S. Flores St. (Parish Hall) | 5 |
| 1098 | Burbank High School | 1002 Edwards St. | 5 |
| 1099 | Evers Elementary School | 1715 Richland Hills Dr. | 6 |
| 1100 | Ed Cody Elementary School | 10403 Dugas Dr. | 4 |
| 1101 | Ed Cody Elementary School | 10403 Dugas Dr. | 4* |
| 1102 | Freedom Elementary School | 3845 S Loop 1604 E | 3 |
| 1104 | Carlos Coon Elementary School | 3110 Timber View Dr. | 6 |
| 1105 | Spicewood Park Elementary School | 11303 Tilson | 4 |
| 1106 | Mary Michael Elementary School | 3155 Quiet Plain | 4 |
| 1107 | Southside ISD Admin Bldg Board Room | 1460 Martinez Losoya Rd. . | BC |
| 1108 | Galm Elementary | 1454 Saxon Hill | 6 |
| 1109 | Vale Middle School | 2120 N. Ellison Dr. | 6 |
| 1110 | Mora Elementary School | 1520 American Lotus | BC |
| 1111 | Raba Elementary School | 9740 Raba Dr. | 6 |
| 1112 | Mary Michael Elementary School | 3155 Quiet Plain | BC |
| 1113 | Vale Middle School | 2120 N. Ellison Dr. | 6 |
| 1114 | Spicewood Park Elementary School | 11303 Tilson | 4 |
| 1116 | Cole Elementary School | 13185 Tillman Ridge | BC |
| 1117 | Mission Academy | 9210 S. Presa | 3 |
| 1118 | Lieck Elementary | 12600 Reid Ranch | BC |
| 1119 | Burbank High School | 1002 Edwards St. | 5 |
| 1120 | San Antonio Housing Authority | 818 S. Flores St. | 5 |
| 1121 | Mireles Elementary School | 11260 Rockwall Mill | BC |
| 1122 | John Hoffman Elementary School | 12118 Volunteer Parkway | BC |
| 1123 | Somerset City Hall | 7360 E. 6th St. | 4 |
| 1124 | Gallardo Elementary School | 1300 Del Lago Pkwy. | 3 |
| 1125 | Lieck Elementary | 12600 Reid Ranch+D367 | BC |
| 1126 | San Antonio Housing Authority | 818 S. Flores St. | 2 |
| 1127 | Rayburn Elementary School | 635 Rayburn Dr. | 3 |
| 1129 | Cole Elementary School | 13185 Tillman Ridge | BC |
| 1130 | Lewis Elementary School | 1000 Seascape | 4 |
| 1131 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4** |
| 1132 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4 |
| 1133 | Alan Shepard Middle School | 5558 Ray Ellison Blvd. | 4* |
| 1134 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4 |
| 1135 | Valley Hi Elementary School | 8503 Ray Ellison Blvd. | 4 |
| 1136 | \|Mary Michael Elementary School | 3155 Quiet Plain | 4 |
| 1137 | Mireles Elementary School | 12260 Rockwall Mill | 6 |
| 1138 | Hatchett Elementary School | 10700 Ingram | 6 |
| 1139 | Pease Middle School | 201 Hunt Ln. | 6 |
| 1142 | Mary Michael Elementary School | 3155 Quiet Plain | BC |
| 1143 | \|Mireles Elementary School | 11260 Rockwall Mill | BC |

CITY OF SAN ANTONIO SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ <br> PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN | CITY OF SAN ANTONIO |
| :--- | :--- | :--- | :---: |
|  |  |  |

CITY OF SAN ANTONIO SATURDAY, MAY 4, 2019 GENERAL ELECTION

ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 2041 | Sul Ross Middle School | 3630 Callaghan Rd. | 7 |
| 2042 | Esparza Elementary School | 5700 Hemphill Dr. | 7 |
| 2043 | Stafford Elementary School | 415 S.W. 36th St. | 6 |
| 2044 | Meadowcliff Recreation Center | 1240 Pinn Rd. | 6 |
| 2045 | Woodlawn Elementary School | 1717 W. Magnolia Ave. | 7 |
| 2046 | Young Women's Leadership Academy | 2123 W. Huisache Ave. | 7 |
| 2047 | Jefferson High School | 723 Donaldson Ave. | 7 |
| 2048 | Huisache Avenue Baptist Church | 1339 W. Huisache | 1 |
| 2049 | Linton Elementary School | 2103 Oakhill Rd. | 6 |
| 2050 | Powell Elementary School | 6003 Thunder Dr. | 7 |
| 2051 | Fox Tech High School | 637 N. Main Ave. | 1 |
| 2052 | Edison High School | 701 Santa Monica Dr. | 1 |
| 2053 | Edison High School | 701 Santa Monica Dr. | 1 |
| 2054 | Kenwood Community Ctr. | 305 Dora St. | 1 |
| 2055 | Alamo Stadium Convocation Ctr. | 110 Tuleta | 1 |
| 2056 | Westminster Square | 1838 Basse Rd. | 1 |
| 2057 | Westminster Square | 1838 Basse Rd. | 1 |
| 2058 | Westfall Branch Library | 6111 Rosedale Ct. | 1 |
| 2059 | Whittier Middle School | 2101 Edison Dr. | 1 |
| 2060 | Maverick Elementary School | 107 Raleigh St. | 7 |
| 2061 | Leon Valley City Hall | 6400 El Verde Rd. | BC |
| 2062 | Dellview Elementary School | 7235 Dewhurst Rd. | 1 |
| 2064 | Dellview Elementary School | 7235 Dewhurst Rd. | 1 |
| 2065 | Ward Elementary | 8400 Cavern Hill | BC |
| 2066 | Coke Stevenson Middle School | 8403 Tezel Rd. | 7 |
| 2067 | Huisache Avenue Baptist Church | 1339 W. Huisache | 1 |
| 2068 | Great Northwest Library | 9050 Wellwood | 6 |
| 2069 | Community Alliance Traffic Safety | 7719 Pipers Lane | 6 |
| 2070 | Barkley/Ruiz Elementary School | 1111 S. Navidad St. | 5 |
| 2071 | Barkley/Ruiz Elementary School | 1111 S. Navidad St. | 5 |
| 2072 | Brauchle Elementary School | 8555 Bowens Crossing | 6 |
| 2073 | West Avenue Elementary School | 3915 West Ave. | 1 |
| 2074 | Memorial Branch Library | 3222 Culebra Rd. | 5 |
| 2075 | Ogden Elementary School | 2215 Leal St. | 1 |
| 2076 | Nichols Elementary School | 9560 Braun Rd. | 7 |
| 2077 | Jimmy Elrod Elementary School | 8885 Heath Circle Dr. | 6 |
| 2078 | Knowlton Elementary School | 9500 Timber Path | 6 |
| 2079 | Barkley/Ruiz Elementary School | 1111 S. Navidad St. | 5 |
| 2080 | West Avenue Elementary School | 3915 West Ave. | 1 |
| 2081 | Pat Neff Middle School | 5227 Evers Rd. | 7 |
| 2082 | Olmos Elementary School | 1103 Allena Dr. | 1 |
| 2083 | Jefferson High School | 723 Donaldson Ave. | 7 |
| 2084 | Maury Maverick, Jr. Library | 8700 Mystic Park | 7 |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 2085 | Westfall Branch Library | 6111 Rosedale Ct. | 1 |
| 2086 | Carson Elementary School | 8151 Old Tezel Rd. | 7 |
| 2087 | Carson Elementary School | 8151 Old Tezel Rd. | 6 |
| 2088 | H. B. Zachry Middle School | 9410 Timber Path | 6 |
| 2089 | Gus Garcia Middle School | 3306 Ruiz St. | 5 |
| 2090 | Timberhill Villa Retirement Center | 5050 Timberhill | 7 |
| 2091 | Trinity United Methodist Church | 6800 Wurzbach | 7 |
| 2092 | Shepherd King Lutheran Church | 303 W. Ramsey Rd. | 1** |
| 2093 | Scarborough Elementary School | 12280 Silver Pointe (@ Stillwater Pkwy) | 6* |
| 2094 | Alamo Stadium Convocation Ctr. | 110 Tuleta | 1 |
| 2095 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 2096 | Health Careers High School | 4646 Hamilton Wolfe Rd. | 7 |
| 2097 | Burke Elementary School | 10111 Terra Oak | 6* |
| 2098 | Knowlton Elementary School | 9500 Timber Path | 6 |
| 2099 | Coke Stevenson Middle School | 8403 Tezel Rd. | 8 |
| 2100 | West Avenue Elementary School | 3915 West Ave. | 1 |
| 2101 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 2102 | Fernandez Elementary School | 6845 Ridgebrook St. | 6 |
| 2103 | Cleto L. Rodriguez Elementrary School | 3626 W. Cesar Chavez Blvd. | 5 |
| 2104 | Ogden Elementary School | 2215 Leal St. | 1** |
| 2105 | Ogden Elementary School | 2215 Leal St. | 5 |
| 2106 | Great Northwest Library | 9050 Wellwood | 6 |
| 2107 | Fields Elementary School | 9570 FM 1560 | BC |
| 2108 | Coke Stevenson Middle School | 8403 Tezel Rd. | 7 |
| 2109 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2110 | Dellview Elementary School | 7235 Dewhurst Rd. | 1** |
| 2111 | Balcones Heights City Hall | 3300 Hillcrest | BC |
| 2112 | Leon Valley Elementary School | 7111 Huebner Rd. | BC |
| 2113 | Mead Elementary School | 3803 Midhorizon Dr. | 8 |
| 2114 | Olmos Elementary School | 1103 Allena Dr | 1 |
| 2115 | Scarborough Elementary School | 12280 Silver Pointe (@ Stillwater Pkwy) | 6 |
| 2116 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2117 | Collins Garden Library | 200 N. Park Blvd. | 5 |
| 2118 | Collins Garden Library | 200 N. Park Blvd. | 5 |
| 2119 | Pat Neff Middle School | 5227 Evers Rd. | 8 |
| 2120 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 2121 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2122 | Health Careers High School | 4646 Hamilton Wolfe Rd. | 8 |
| 2123 | Northwest Church of Christ | 9681 W Loop 1604 N | 7 |
| 2124 | Balcones Heights City Hall | 3300 Hillcrest | 7 |
| 2125 | Scarborough Elementary School | 12280 Silver Pointe (@ Stillwater Pkwy) | 6 |
| 2126 | Leon Valley Elementary School | 7111 Huebner Rd. | 7 |
| 2127 | Northwest Crossing Elementary School | 10255 Dover Rdg. | 6 |

CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN |  | CITV OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 2128 | Esparza Elementary School | 5700 Hemphill Dr. | 7 |
| 2129 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2130 | Connally Middle School | 8661 Silent Sunrise | 7 |
| 2131 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2132 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2133 | Carson Elementary School | 8151 Old Tezel Rd. | 6 |
| 2134 | Balcones Heights City Hall | 3300 Hillcrest | 7 |
| 2135 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2137 | San Pedro Church of Christ | 311 Jackson Keller | 1 |
| 2138 | Ridgeview Elementary School | 8223 McCullough Ave. | 1** |
| 2139 | Nichols Elementary School | 9560 Braun Rd. | 7** |
| 2140 | Timberhill Villa Retirement Center | 5050 Timberhill | 6 |
| 2141 | Connally Middle School | 8661 Silent Sunrise | 6* |
| 2142 | Pat Neff Middle School | 5227 Evers Rd. | 7 |
| 2143 | Leon Valley City Hall | 6400 El Verde Rd. | BC |
| 2144 | Ridgeview Elementary School | 8223 McCullough Ave. | 1** |
| 2145 | Connally Middle School | 8661 Silent Sunrise | 6 |
| 2146 | Balcones Heights City Hall | 3300 Hillcrest | BC |
| 2147 | Ward Elementary | 8400 Cavern Hill | 6 |
| 2148 | Mead Elementary School | 3803 Midhorizon Dr. | 8 |
| 2149 | Health Careers High School | 4646 Hamilton Wolfe Rd. | 8 |
| 2150 | Shepherd King Lutheran Church | 303 W. Ramsey Rd. | 1 |
| 2151 | Pat Neff Middle School | 5227 Evers Rd. | 7 |
| 2152 | Fox Tech High School | 637 N. Main Ave. | 1 |
| 2153 | Trinity United Methodist Church | 6800 Wurzbach | 7 |
| 2154 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 2155 | Ridgeview Elementary School | 8223 McCullough Ave. | 1 |
| 2156 | \|Trinity United Methodist Church | 6800 Wurzbach | 8 |
| 2157 | Pat Neff Middle School | 5227 Evers Rd. | 7 |
| 2159 | Carson Elementary School | 8151 Old Tezel Rd. | 6 |
| 2160 | Scarborough Elementary School | 12280 Silver Pointe (@ Stillwater Pkwy) | 6 |
| 3001 | Las Lomas Elementary | 20303 Hardy Oak Blvd. | 9 |
| 3002 | John Marshall High School | 8000 Lobo Ln. | BC |
| 3003 | John Marshall High School | 8000 Lobo Ln. | BC |
| 3004 | Alamo Heights United Methodist Church | 825 E. Basse Rd. | 1 |
| 3005 | \|Roan Forest Elementary School | 22710 Roan Park | 9 |
| 3006 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 9 |
| 3007 | Roan Forest Elementary School | 22710 Roan Park | 9 |
| 3008 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 3009 | Grey Forest Community Center | 18249 Sherwood Trail | BC |
| 3010 | Clark High School | 5150 De Zavala Rd. | 8** |
| 3011 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 9 |
| 3012 | Grey Forest Community Center | 18249 Sherwood Trail | BC |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | $\square$ <br> POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 3013 | Colonies North Elementary School | 9915 Northampton | 8 |
| 3014 | Harmony Hills Elementary School | 10727 Memory Lane | 9* |
| 3015 | Glenoaks Elementary School | 5103 Newcome Dr. | 8 |
| 3016 | Carl Wanke Elementary School | 10419 Old Prue Rd. | 7 |
| 3018 | Olmos Park City Hall | 120 El Prado Dr. W | BC |
| 3019 | McDermott Elementary School | 5111 USAA Blvd. | 8 |
| 3020 | Lions Field | 2809 Broadway | BC |
| 3021 | Terrell Hills City Hall | 5400 N. New Braunfels | 10 |
| 3022 | Terrell Hills City Hall | 5100 N. New Braunfels | BC |
| 3023 | Rudder Middle School | 6558 Horn Blvd | 7 |
| 3024 | Colonies North Elementary School | 9915 Northampton | 8 |
| 3025 | Howard Early Childhood Center | 7800 Broadway | BC |
| 3026 | Howard Early Childhood Center | 7800 Broadway | BC |
| 3027 | Frontier Enterprises | 8520 Crownhill Blvd | 10 |
| 3028 | Madison High School | 5005 Stahl Rd. | 10 |
| 3029 | First Chinese Baptist Church | 5481 Prue Rd. | 8 |
| 3030 | Hartman Center II - Building One | 1202 W. Bitters Bldg 1 | 9 |
| 3031 | Harmony Hills Elementary School | 10727 Memory Lane | 9 |
| 3032 | Thornton Elementary School | 6450 Pembroke | 7 |
| 3033 | Alzafar Shrine Temple | 901 N Loop 1604 W | 9 |
| 3035 | Thornton Elementary School | 6450 Pembroke | 8 |
| 3036 | Carnahan Elementary School | 6839 Babcock | 8 |
| 3037 | Scobee Elementary School | 11223 Cedar Park | 8 |
| 3038 | Castle Hills City Hall | 209 Lemonwood | BC |
| 3039 | Roan Forest Elementary School | 22710 Roan Park | 9 |
| 3040 | Wetmore Elementary School | 3250 Thousand Oaks | 10 |
| 3041 | Castle Hills City Hall | 209 Lemonwood | BC |
| 3042 | Lopez Middle School | 23103 Hardy Oak Blvd. | 9 |
| 3044 | Huebner Elementary School | 16311 Huebner Rd. | 9 |
| 3045 | Alzafar Shrine Temple | 901 N Loop 1604 W | 9 |
| 3046 | Alamo Heights United Methodist Church | 825 E. Basse Rd. | 10 |
| 3047 | Woodridge Elementary School | 100 Woodridge | 10 |
| 3048 | Woodridge Elementary School | 100 Woodridge | 10 |
| 3049 | Northwood Elementary School | 519 Pike Pl. | 10* |
| 3050 | Regency Place Elementary School | 2635 MacArthur View | 10 |
| 3052 | Barbara Bush Middle School | 1500 Evans Rd. | 9 |
| 3053 | Alamo Heights United Methodist Church | 825 E. Basse Rd. | 1 |
| 3054 | Rudder Middle School | 6558 Horn Blvd. | 7 |
| 3056 | Clark High School | 5150 De Zavala Rd. | 8 |
| 3057 | Hunters Creek Racquet Club | 3630 Hunters Circle St. | 8 |
| 3058 | Ed Rawlinson Middle School | 14100 Vance Jackson | 8 |
| 3059 | Grace Bible Chapel | 18911 Redland Rd. | 9 |
| 3060 | Regency Place Elementary School | 2635 MacArthur View | 10 |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 3061 | Regency Place Elementary School | 2635 MacArthur View | 10 |
| 3062 | Shearer Hills Baptist Church | 12615 San Pedro Ave. | 9 |
| 3063 | Harmony Hills Elementary School | 10727 Memory Lane | 9 |
| 3064 | Harmony Hills Elementary School | 10727 Memory Lane | 9 |
| 3065 | McDermott Elementary School | 5111 USAA Blvd | 8 |
| 3066 | Larkspur Elementary School | 11330 Belair Dr. | 9 |
| 3067 | Castle Hills City Hall | 209 Lemonwood | BC |
| 3068 | Larkspur Elementary School | 11330 Belair Dr. | 9 |
| 3069 | Adante Independent Living | 2702 Cembalo Blvd | 9 |
| 3070 | Hunters Creek Racquet Club | 3630 Hunters Circle St. | 8 |
| 3071 | Cody Library | 11441 Vance Jackson | 8 |
| 3072 | Bulverde Creek Elementary School | 3839 Canyon Parkway | 10 |
| 3073 | Clark High School | 5150 De Zavala Rd. | 8 |
| 3074 | Woods of Shavano Community Club | 13838 Parksite Woods St. | 8 |
| 3075 | Shavano Park City Hall | 900 Saddletree Ct. | BC |
| 3076 | Huebner Elementary School | 16311 Huebner Rd. | 9 |
| 3077 | Oak Meadow Elementary School | 2800 Hunters Green | 8* |
| 3078 | Huebner Elementary School | 16311 Huebner Rd. | 9 |
| 3079 | Shearer Hills Baptist Church | 12615 San Pedro Ave. | 9 |
| 3080 | Blossom Athletic Center | 12002 Jones Maltsberger Rd. | 9 |
| 3081 | Brookhollow Library | 530 Heimer Rd. | 9 |
| 3082 | Wetmore Elementary School | 3250 Thousand Oaks | 10 |
| 3083 | St. Mark's the Evangelist Catholic Church | 16316 San Pedro | 9 |
| 3084 | Madison High School | 5005 Stahl Rd. | 10 |
| 3085 | St. Mark's the Evangelist Catholic Church | 16316 San Pedro | 10 |
| 3086 | Oak Meadow Elementary School | 2800 Hunters Green | 8 |
| 3087 | Fox Run Elementary School | 6111 Fox Creek St. | 10 |
| 3088 | Bulverde Creek Elementary School | 3839 Canyon Parkway | 10 |
| 3090 | Thousand Oaks Elementary School | 16080 Henderson Pass | 10 |
| 3092 | Hollywood Park City Hall | 2 Mecca Dr. | BC |
| 3093 | Vineyard Ranch Elementary School | 16818 Huebner Rd. | 9 |
| 3094 | Leon Springs Elementary School | 23881 IH 10 W | 8 |
| 3095 | Monroe S. May Elementary School | 15707 Chase Hill Blvd. | 8 |
| 3096 | Ellison Elementary School | 7132 Oak Dr. | 8 |
| 3098 | Monroe S. May Elementary School | 15707 Chase Hill Blvd. | 8 |
| 3099 | Bob Beard Elementary School | 8725 Sonoma Parkway | 8 |
| 3100 | Steubing Ranch Elementary School | 5100 Knoll Creek | 10 |
| 3101 | Bob Beard Elementary School | 8725 Sonoma Parkway | 8 |
| 3102 | Shearer Hills Baptist Church | 12615 San Pedro Ave. | 9 |
| 3103 | Fox Run Elementary School | 6111 Fox Creek St. | 10 |
| 3104 | Faith Lutheran Church | 14819 Jones Maltsberger Rd. | 9 |
| 3105 | Fox Run Elementary School | 6111 Fox Creek St. | 10 |
| 3106 | Helotes City Hall | 12951 Bandera Rd. | BC |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SItios subjectos a Cambios por el condado de bexar |  | DISTRICTO DE CONCILIO |
| 3107 | Rhodes Elementary School | 5714 North Knoll | 7 |
| 3108 | Redland Oaks Elementary School | 16650 Red Land Rd. | 10 |
| 3109 | Murray E. Boone Elementary School | 6614 Spring Time Dr. | 8 |
| 3110 | Longs Creek Elementary School | 15806 O'Connor Rd. | 10 |
| 3111 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 9 |
| 3112 | William P. Hobby Middle School | 11843 Vance Jackson | 8 |
| 3113 | William P. Hobby Middle School | 11843 Vance Jackson | 8 |
| 3114 | Encino Park Community Center | 1923 Encino Rio | 9 |
| 3115 | Hunters Creek Racquet Club | 3630 Hunters Circle St. | 8 |
| 3116 | Oak Hills Terrace Elementary School | 5710 Cary Grant Dr. | 7 |
| 3117 | Brookhollow Library | 530 Heimer Rd. | 9* |
| 3118 | \|Church of Reconciliation-Episcopal | 8900 Starcrest | 10 |
| 3119 | Hartman Center II - Building One | 1202 W. Bitters Bldg 1 | 9* |
| 3120 | Wetmore Elementary School | 3250 Thousand Oaks | 10 |
| 3121 | Hardy Oak Elementary School | 22900 Hardy Oak Blvd. | 9 |
| 3122 | St. Mark's the Evangelist Catholic Church | 16316 San Pedro | 9 |
| 3123 | Roan Forest Elementary School | 22710 Roan Park | 9 |
| 3124 | Cibolo Green Elementary School | 24315 Bulverde Green | BC |
| 3125 | Roan Forest Elementary School | 22710 Roan Park | 9* |
| 3126 | Grey Forest Community Center | 18249 Sherwood Trail | BC |
| 3127 | Carl Wanke Elementary School | 10419 Old Prue Rd. | 8 |
| 3129 | John Igo Library | 13330 Kyle Seale Parkway | 8 |
| 3130 | Blattman Elementary | 3300 North Loop 1604 W. | 9 |
| 3131 | Blossom Athletic Center | 12002 Jones Maltsberger Rd. | 9 |
| 3132 | Churchill High School | 12049 Blanco Rd. | 9 |
| 3133 | Castle Hills City Hall | 209 Lemonwood | BC |
| 3134 | Katherine Stinson Middle School | 13200 Skyhawk Dr. | 8 |
| 3135 | Cody Library | 11441 Vance Jackson | 8 |
| 3136 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 1 |
| 3137 | Cibolo Green Elementary School | 24315 Bulverde Green | 9 |
| 3138 | St. Mark's the Evangelist Catholic Church | 16316 San Pedro | 9 |
| 3139 | John Marshall High School | 8000 Lobo Ln. | 7 |
| 3140 | Glenoaks Elementary School | 5103 Newcome Dr. | 7 |
| 3141 | Oak Hills Terrace Elementary School | 5710 Cary Grant Dr. | 7 |
| 3142 | Monroe S. May Elementary School | 15707 Chase Hill Blvd. | 8 |
| 3143 | Carnahan Elementary School | 6839 Babcock | 8 |
| 3144 | Cibolo Green Elementary School | 24315 Bulverde Green | BC |
| 3145 | \|Vineyard Ranch Elementary School | 16818 Huebner Rd. | 9 |
| 3146 | First Chinese Baptist Church | 5481 Prue Rd. | 8 |
| 3147 | Thornton Elementary School | 6450 Pembroke | 7 |
| 3149 | Ed Rawlinson Middle School | 14100 Vance Jackson | 8* |
| 3150 | Blossom Athletic Center | 12002 Jones Maltsberger Rd. | 9 |
| 3151 | Ellison Elementary School | 7132 Oak Dr. | 8 |


| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
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|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 3152 | McDermott Elementary School | 5111 USAA Blvd. | 8 |
| 3153 | Thousand Oaks Elementary School | 16080 Henderson Pass | 10 |
| 3154 | Faith Lutheran Church | 14819 Jones Maltsberger Rd. | 9* |
| 3155 | Lopez Middle School | 23103 Hardy Oak Blvd. | 9 |
| 3156 | Frontier Enterprises | 8520 Crownhill Blvd. | 10** |
| 3157 | Redland Oaks Elementary School | 16650 Red Land Rd. | 10 |
| 3158 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 3159 | Church of Reconciliation-Episcopal | 8900 Starcrest | 10 |
| 3160 | Helotes City Hall | 12951 Bandera Rd. | BC |
| 3161 | Churchill High School | 12049 Blanco Rd. | 9 |
| 3162 | Carl Wanke Elementary School | 10419 Old Prue Rd. | 8** |
| 3163 | Stone Oak Elementary School | 21045 Crescent Oaks | 9** |
| 3164 | Roan Forest Elementary School | 22710 Roan Park | 9 |
| 3165 | Tejeda Middle School | 2909 E. Evans Rd | 9 |
| 3166 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 1 |
| 3167 | Colonies North Elementary School | 9915 Northampton | 7 |
| 3168 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | 8* |
| 3169 | Grey Forest Community Center | 18249 Sherwood Trail | BC |
| 3170 | Fox Run Elementary School | 6111 Fox Creek St. | 10 |
| 3171 | Castle Hills City Hall | 209 Lemonwood | BC |
| 3172 | Murray E. Boone Elementary School | 6614 Spring Time Dr. | 8 |
| 3173 | Parman Library | 20735 Wilderness Oak | 9 |
| 3175 | Colonies North Elementary School | 9915 Northampton | 8 |
| 3176 | Shavano Park City Hall | 900 Saddletree Ct. | BC |
| 3177 | Terrell Hills City Hall | 5100 N. New Braunfels | 10 |
| 3178 | Alamo Heights United Methodist Church | 825 E. Basse Rd. | 2 |
| 3179 | Adante Independent Living | 2702 Cembalo Blvd | 9 |
| 3180 | Blossom Athletic Center | 12002 Jones Maltsberger Rd. | 9 |
| 3181 | Grace Bible Chapel | 18911 Redland Rd. | 9* |
| 3182 | Colonial Hills United Methodist Church | 5247 Vance Jackson | 9*** |
| 3183 | Fox Run Elementary School | 6111 Fox Creek St. | BC |
| 3185 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | BC |
| 3186 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | BC |
| 3187 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | BC |
| 3188 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | 8 |
| 3189 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | 8 |
| 3190 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | 8 |
| 3191 | Dr. Hector P. Garcia Middle School | 14900 Kyle Seale Parkway | BC |
| 3192 | Parman Library | 20735 Wilderness Oak | 9 |
| 3193 | Huebner Elementary School | 16311 Huebner Rd. | 9 |
| 3195 | Ed Rawlinson Middle School | 14100 Vance Jackson | 8* |
| 3196 | Shavano Park City Hall | 900 Saddletree Ct. | BC |
| 3197 | Bulverde Creek Elementary School | 3839 Canyon Parkway | 10 |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ <br> PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN | CITY OF SAN ANTONIO |
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## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 4036 | Hirsch Elementary School | 4826 Sea Breeze | 2 |
| 4037 | M. L. King Academy | 3501 Martin Luther King | 2 |
| 4038 | Mount Calvary Lutheran Church | 308 Mount Calvary Dr. | 10 |
| 4039 | M. L. King Academy | 3501 Martin Luther King | 2 |
| 4040 | Cameron Elementary School | 3635 Belgium Lane | 2 |
| 4041 | Davis Middle School | 4702 E. Houston | 2 |
| 4042 | Kirby City Hall | 112 Bauman St. | 2 |
| 4043 | Judson Middle School | 9695 Schaefer Rd. | BC |
| 4044 | Wilshire Elementary School | 6523 Cascade Place | 2 |
| 4045 | E. Terrell Hills Elementary School | 4415 Bloomdale | 2 |
| 4046 | Tobin Library @ Oakwell | 4134 Harry Wurzbach | 10 |
| 4047 | Krueger Middle School | 438 Lanark Dr. | 2 |
| 4048 | Riverside Park Elementary School | 202 School St. | 3* |
| 4049 | Ed White Middle School | 7800 Midcrown Dr. | 2 |
| 4050 | Windcrest Takas Park | 9310 Jim Seal Dr. | BC |
| 4051 | Windcrest Takas Park | 9310 Jim Seal Dr. | BC |
| 4052 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 10 |
| 4053 | Miller's Point Elementary School | 7027 Misty Ridge | BC |
| 4055 | Crestview Elementary School | 7710 Narrow Pass | BC |
| 4056 | Ed Franz Elementary School | 12301 Welcome Dr. | BC |
| 4057 | Universal City Hall | 2150 Universal City Blvd. | BC |
| 4058 | Universal City Hall | 2150 Universal City Blvd. | BC |
| 4059 | Rosewood Rehabilitation \& Care Center | 7700 Mesquite Pass | BC |
| 4060 | Park Village Elementary School | 5855 Midcrown | BC |
| 4061 | Park Village Elementary School | 5855 Midcrown | BC |
| 4062 | Pecan Valley Elementary School | 3966 E. Southcross | 3* |
| 4063 | Park Village Elementary School | 5855 Midcrown | 2 |
| 4064 | Kirby City Hall | 112 Bauman St. | BC |
| 4065 | Paschall Elementary School | 6351 Lake View Dr. | 2 |
| 4066 | Woodlake Elementary School | 5501 Lake Bend East | BC |
| 4067 | Converse City Hall Conf. Room \#1 | 405 South Seguin | BC |
| 4068 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2 |
| 4070 | Schaefer Library | 6322 US Hwy 87 E. | 2 |
| 4074 | Elmendorf City Hall | 8604 FM 327 | BC |
| 4075 | Poe Middle School | 814 Aransas Ave. | 2 |
| 4076 | Park Village Elementary School | 5855 Midcrown | 2 |
| 4077 | Schaefer Library | 6322 US Hwy 87 E. | 2* |
| 4079 | Coronado Village Elementary School | 213 Amistad Blvd | BC |
| 4080 | Kirby City Hall | 112 Bauman St. | BC |
| 4082 | Sam Houston High School | 4635 E. Houston | 2 |
| 4084 | Sam Houston High School | 4635 E. Houston | 2 |
| 4088 | Spring Meadows Elementary School | 7135 Elm Trail Dr. | BC |
| 4089 | Salinas Elementary | 10560 Old Cimarron Trail | BC |

CITY OF SAN ANTONIO SATURDAY, MAY 4, 2019 GENERAL ELECTION ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 4090 | Miller's Point Elementary School | 7027 Misty Ridge | BC |
| 4091 | Mount Calvary Lutheran Church | 308 Mount Calvary Dr. | 2 |
| 4092 | Miller's Point Elementary School | 7027 Misty Ridge | BC |
| 4093 | Woodstone Elementary School | 5602 Fountainwood | 10 |
| 4094 | El Dorado Elementary School | 12634 El Sendero | 10 |
| 4095 | El Dorado Elementary School | 12634 El Sendero | 10 |
| 4096 | Thousand Oaks El Sendero Library | 4618 Thousand Oaks | 10 |
| 4097 | Olympia Elementary School | 8439 Athenian | BC |
| 4098 | John H. Wood Jr. Middle School | 14800 Judson Rd. | 10 |
| 4099 | Thousand Oaks El Sendero Library | 4618 Thousand Oaks | 10 |
| 4100 | Ed Franz Elementary School | 12301 Welcome Dr. | BC |
| 4101 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2 |
| 4102 | Krueger Middle School | 438 Lanark Dr. | 2 |
| 4103 | Schaefer Library | 6322 US Hwy 87 E. | 3 |
| 4104 | John H. Wood Jr. Middle School | 14800 Judson Rd. | 10** |
| 4105 | Olympia Elementary School | 8439 Athenian | BC |
| 4106 | Park Village Elementary School | 5855 Midcrown | 2 |
| 4107 | Windcrest Takas Park | 9310 Jim Seal Dr. | BC |
| 4108 | Woodstone Elementary School | 5602 Fountainwood | 10** |
| 4110 | Lamar Elementary School | 201 Parland | 2 |
| 4111 | Cameron Elementary School | 3635 Belgium Lane | 2 |
| 4112 | Wilshire Elementary School | 6523 Cascade Place | 10 |
| 4113 | Davis Middle School | 4702 E. Houston | 2 |
| 4114 | Converse City Hall Conf. Room \#1 | 405 South Seguin | BC |
| 4115 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 10 |
| 4116 | Olympia Elementary School | 8439 Athenian | BC |
| 4117 | Tobin Library @ Oakwell | 4134 Harry Wurzbach | 2 |
| 4119 | Lamar Elementary School | 201 Parland | 2 |
| 4120 | Wilshire Elementary School | 6523 Cascade Place | 2 |
| 4122 | Lamar Elementary School | 201 Parland | 2 |
| 4123 | \|Bowden Elementary School | 515 Willow St. | 2 |
| 4124 | Ball Elementary School | 343 Koehler Court | 3** |
| 4125 | Mount Calvary Lutheran Church | 308 Mount Calvary Dr. | 2 |
| 4126 | Judson Middle School | 9695 Schaefer Rd. | BC |
| 4127 | Sam Houston High School | 4635 E. Houston | 2 |
| 4128 | Lamar Elementary School | 201 Parland | 2* |
| 4130 | Rosewood Rehabilitation \& Care Center | 7700 Mesquite Pass | BC |
| 4131 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 2 |
| 4132 | Judson Middle School | 9695 Schaefer Rd. | BC |
| 4134 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 2 |
| 4135 | E. Terrell Hills Elementary School | 4415 Bloomdale | 2 |
| 4136 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2 |
| 4138 | John H. Wood Jr. Middle School | 14800 Judson Rd. | 10 |

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION <br> ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN V DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SItios subjectos a Cambios por el condado de bexar |  | DISTRICTO DE CONCILIO |
| 4139 | Wilshire Elementary School | 6523 Cascade Place | 2 |
| 4140 | John H. Wood Jr. Middle School | 14800 Judson Rd. | 10 |
| 4141 | M. L. King Academy | 3501 Martin Luther King | 2 |
| 4142 | Park Village Elementary School | 5855 Midcrown | 2 |
| 4143 | Metzger Middle School | 7475 Binz-Engleman Rd. | BC |
| 4144 | Universal City Hall | 2150 Universal City Blvd. | BC |
| 4145 | Kirby City Hall | 112 Bauman St. | BC |
| 4146 | Kirby City Hall | 112 Bauman St. | BC |
| 4147 | Mount Calvary Lutheran Church | 308 Mount Calvary Dr. | 2 |
| 4148 | Woodstone Elementary School | 5602 Fountainwood | 10 |
| 4149 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 2 |
| 4150 | \|Elolf Elementary School | 6335 Beech Trail Dr. | BC |
| 4153 | Mission Academy | 9210 S. Presa | 3** |
| 4154 | Ed White Middle School | 7800 Midcrown Dr. | 2** |
| 4155 | Cotton Elementary School | 1616 Blanco Rd. | 1 |
| 4156 | Woodlake Elementary School | 5501 Lake Bend East | 2 |
| 4157 | Cotton Elementary School | 1616 Blanco Rd. | 1 |
| 4158 | Ed Franz Elementary School | 12301 Welcome Dr. | BC |
| 4159 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2 |
| 4160 | Candlewood Elementary | 3635 Candleglen | BC |
| 4161 | Paschall Elementary School | 6351 D472Lake View Dr. | 2** |
| 4162 | Rosewood Rehabilitation \& Care Center | 7700 Mesquite Pass | BC |
| 4163 | Spring Meadows Elementary School | 7135 Elm Trail Dr. | 2 |
| 4164 | Olympia Elementary School | 8439 Athenian | BC |
| 4165 | Elmendorf City Hall | 8604 FM 327 | 3 |
| 4166 | Park Village Elementary School | 5855 Midcrown | 2 |
| 4167 | Sam Houston High School | 4635 E. Houston | 2 |
| 4168 | Elolf Elementary School | 6335 Beech Trail Dr. | BC |
| 4169 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4170 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4171 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4172 | Stahl Elementary School | 5222 Stahl Rd. | 10 |
| 4173 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4174 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4175 | Krueger Middle School | 438 Lanark Dr. | 2 |
| 4176 | Northern Hills Elementary School | 13901 Higgins Rd. | 10 |
| 4177 | James Bode Recreation Center | 900 Rigsby | 2 |
| 4178 | \|Lamar Elementary School | 201 Parland | 2 |
| 4179 | Stahl Elementary School | 5222 D655Stahl Rd. | 10 |
| 4180 | Elmendorf City Hall | 8604 FM 327 | 3** |
| 4181 | Krueger Middle School | 438 Lanark Dr. | 2** |
| 4182 | Kirby City Hall | 112 Bauman St. | BC |
| 4183 | Lamar Elementary School | 201 Parland | 2 |

CITY OF SAN ANTONIO
SATURDAY, MAY 4, 2019 GENERAL ELECTION
ELECTION DAY POLLING SITES

| PRECINCT/ PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN |  | CITY OF SAN ANTONIO COUNCIL DISTRICT/ |
| :---: | :---: | :---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / SITIOS SUBJECTOS A CAMBIOS POR EL CONDADO DE BEXAR |  | DISTRICTO DE CONCILIO |
| 4184 | Lamar Elementary School | 201 Parland | 2 |
| 4186 | Lamar Elementary School | 201 Parland | 2** |
| 4187 | Judson Middle School | 9695 Schaefer Rd. | BC |
| 4189 | Metzger Middle School | 7475 Binz-Engleman Rd. | BC |
| 4190 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2** |
| 4191 | Converse City Hall Conf. Room \#1 | 405 South Seguin | BC |
| 4192 | Windcrest Takas Park | 9310 Jim Seal Dr. | BC |
| 4193 | Metzger Middle School | 7475 Binz-Engleman Rd. | 2 |
| 4194 | Coronado Village Elementary School | 213 Amistad Blvd | BC |
| 4195 | Windcrest Takas Park | 9310 Jim Seal Dr. | BC |
| 4196 | Converse City Hall Conf. Room \#1 | 405 South Seguin | BC |
| 4197 | Converse City Hall Conf. Room \#1 | 405 South Seguin | BC |
| 4198 | Elolf Elementary School | 6335 Beech Trail Dr. | BC |
| 4199 | John H. Wood Jr. Middle School | 14800 Judson Rd. | 10 |
| 4200 | Rogers Middle School | 314 Galway Dr. | 3 |
| 4201 | Rosewood Rehabilitation \& Care Center | 7700 Mesquite Pass | BC |
| 4202 | Mission Academy | 9210 S. Presa | 3 |
| 4203 | San Antonio Central Library | 600 Soledad | 1 |
| 4204 | Pecan Valley Elementary School | 3966 E. Southcross | 3 |
| 4205 | Clear Spring Elementary School | 4311 Clear Spring | 10 |
| 4206 | Royal Ridge Elementary School | 5933 Royal Ridge Dr. | 2 |
| 4207 | Schaefer Library | 6322 US Hwy 87 E. | 2 |
| 4208 | Schaefer Library | 6322 US Hwy 87 E. | 3 |
| 4210 | Tobin Library @ Oakwell | 4134 Harry Wurzbach | 10 |
| 4211 | Lamar Elementary School | 201 Parland | 1 |
| 4212 | Schaefer Library | 6322 US Hwy 87 E. | 2 |
| 5555 | Scarborough Elementary School | 12280 Silver Pointe (@ Stillwater Pkwy) | BC |
|  | *Sites Subject To Change by Bexar County |  |  |

The precincts allocated by City Council Districts are listed by three categories: Total Precincts, Split Precincts and Precincts that are in the right -of- way of roadways. The types of precincts are defined as:

TOTAL PRECINCT: The entire precinct is geographically located within the City Council District and all the residents are represented by the elected Council Member of that District.

SPLIT PRECINCT (*SPLIT): A precinct that is not totally in the City limits of San Antonio. Parts of the precinct may be shared by other communities or unincorporated Bexar County. These may include right-of-way and parts of the City.

RIGHT-OF-WAY (**ROW): These are precincts which are City limit extensions of major highways and roads due to annexations. Only the right-of-way is in the City limits and does not have any residents.

## CITY OF SAN ANTONIO

## SATURDAY, MAY 4, 2019 GENERAL ELECTION <br> ELECTION DAY POLLING SITES

| PRECINCT/ <br> PRECINTO | LOCATION AND ADDRESS / UBICACIÓN Y DIRECCIÓN | CITY OF SAN ANTONIO <br> COUNCIL DISTRICT/ |
| :---: | ---: | :---: |
|  | POLLING SITES SUBJECT TO CHANGE BY BEXAR COUNTY / | DISTRICTO DE CONCILIO |

Los precintos asignados por cada Distrito Municipal estan enlistados en tres categorias: Precintos Totales, Precintos Divididos, y Precintos que estan en la via de algun camino. Los tipos de precintos se han definido como sigue:

PRECINTO TOTAL: El Precinto en su totalidad esta geogárficmente localizado dentro del Distrito Municipal y todos los habitantes estan representados por el Rigidor elegido de ese Distrito.

PRECINTO DIVIDIDO (*SPLIT): Estos son Precintos que no estan totalmente entre los limites de la Ciudad de San Antonio. Partes del Precinto pueden estar tambien dentro de otras comunidades o en areas no incoporadas del Condado de Bexar. Estas pueden incluir vias de caminos y partes de la Ciudad.

VIA DE CAMINO (RIGHT-OF-WAV) (**ROW): Estos son Precintos que son extensiónes de caminos y carreteras principales en los limites de la Ciudad debidas a anexiones. Solamente la via de camino esta dentro de los limites de la Ciudad y no tiene ningunos habitantes.

