

**STATE OF TEXAS**

**COUNTY OF BEXAR**

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**FIFTEENTH AMENDMENT TO  
INTERLOCAL SERVICES AND  
PLANNING AGREEMENT WITH  
METRO HEALTH  
(UHS Contract No. 29000151-15)**

This Fifteenth Amendment to the Agreement for Services and Planning (the "Amendment" by and between the City of San Antonio, a home-rule municipality situated within Bexar County, Texas, herein called "CITY" and the Bexar County Hospital District d/b/a University Health System, a political subdivision of the State of Texas, herein called "UHS", is entered into this 1st day of April, 2019, pursuant to the Texas Interlocal Cooperation Act.

**WITNESSETH**

**WHEREAS**, the governing bodies of cities, counties and other governmental entities may establish health districts for the operation of a coordinated health program for the members of such districts; and

**WHEREAS**, the governing bodies of the CITY and Bexar County (COUNTY) have established a health district by mutual agreement; and

**WHEREAS**, effective January 1, 2009, UHS and the City entered into an Interlocal Agreement (the "Agreement") that is also referenced as City of San Antonio City Ordinance 2008-12-11-1171 to secure public health, laboratory, and emergency preparedness services for persons residing in unincorporated Bexar County for the City by and through the San Antonio Metropolitan Health District (METRO HEALTH), and for the CITY to secure clinical and other services performed by UHS that complement and/or are required by METRO HEALTH; and

**WHEREAS**, UHS and City have previously amended the Agreement to incorporate the agreed specific term reflecting the amount of compensation to be paid by UHS for services provided by the CITY through METRO HEALTH for CITY fiscal and calendar years 2010-2018 and through March 31, 2019; and

**WHEREAS**, most recently through Ordinance No. 2017-03-30-0190 passed and approved on March 30, 2017, City Council authorized the execution of an amendment to the Agreement which provide for the option to renew the Agreement for one additional year; and

**WHEREAS**, UHS and CITY have again reviewed the service needs of the community and the cost of service pursuant to Article VI of the Agreement and wish to amend the Agreement to extend the Agreement accordingly to reflect the amount to be paid by UHS for services provided by the CITY through METRO HEALTH during the period of the extension between April 1, 2019 and March 31, 2020; and

**NOW THEREFORE**, the parties agree as follows:

## **ARTICLE I**

### **PURPOSE AND EFFECTIVE DATE**

1.01 The purpose of this Amendment is to amend the said Interlocal Services and Planning Agreement to incorporate the agreed specific terms regarding services to be provided by CITY through METRO HEALTH and compensation amount to be paid by UHS for said services as set out in Attachment A-15 for the Period April 1, 2019 through March 31, 2020. This Amendment shall be effective April 1, 2019.

## **ARTICLE II**

### **AMENDMENTS**

2.01 Article II, "Term, is hereby amended as follows:

2.1 By agreement of the PARTIES, the Interlocal Agreement between the PARTIES entered into on September 21, 2006 with a term beginning on October 1, 2006, and previously extended by written amendment, is hereby amended effective April 1, 2019 to end on March 31, 2020.

2.02 Article VI, "Cost of Service," is hereby amended to reflect the addition of 6.01.14, related to the payment for services by UHS:

6.01.14 For the period beginning on April 1, 2019 through March 31, 2020, UHS agrees to pay, and the CITY agrees to accept, the total sum of ONE HUNDRED NINETY THOUSAND, SEVEN HUNDRED SIXTY EIGHT AND 08/100THS DOLLARS (\$190,768.08) payable in equal monthly payments of FIFTEEN THOUSAND EIGHT HUNDRED NINETY SEVEN AND 34/100THS (\$15,897.34). The calculation of compensation for the period beginning on April 1, 2019 and ending on March 31, 2020 is shown on the revised Attachment A (now identified as Attachment A-15) which is attached hereto as a substitution for the previous Attachment A and incorporated herein as part of this agreement for all purposes.

**ARTICLE III**  
**TERMS AND CONDITIONS**

3.01 All other terms and conditions of this Agreement remain in full force and effect.

**EXECUTED IN DUPLICATE ORIGINALS ON THE DATE WRITTEN ABOVE**

**Bexar County Hospital District d/b/a  
University Health System:**

**City of San Antonio**

\_\_\_\_\_  
**George B. Hernandez**  
**President/Chief Executive Officer**

\_\_\_\_\_  
**Erik Walsh**  
**City Manager**

**APPROVED AS TO FORM:**

**ATTEST:**

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**SERINA A. RIVELA**  
**Associate General Counsel**  
**University Health System**

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**LETICIA M. VACEK**  
**City Clerk**

**APPROVED AS TO FORM:**

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**City Attorney**