

## ORDINANCE

**AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION AND THE ACCEPTANCE OF FUNDS FOR A FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM GRANT IN AN AMOUNT OF UP TO \$2,500,000.00 WITH THE CITY'S SHARE OF \$833,333.00 FOR PHASES 1 AND 2.**

\* \* \* \* \*

**WHEREAS**, the City regularly partners with the Federal Aviation Administration for continued Airport Improvement Program funding for eligible projects at the airport; and

**WHEREAS**, the update to the Airport Master Plan is eligible for FAA AIP funding, as it serves as the planning document for airfield and airport projects; and

**WHEREAS**, it is now necessary to authorize the submission of the grant application, acceptance of the grant, and execution of the grant acceptance documents associated with the Airport Master Plan Project; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or designee, or the Director of the Aviation or designee, is hereby authorized to submit a grant application and accept upon award an amount up to \$2,500,000.00 from the Federal Aviation Administration (FAA) for the Airport Master Plan Project. The City will provide a cash match of \$833,333.00 for a total of \$3,333,333.00.

**SECTION 2.** *Fiscal language will be added upon receipt*

**SECTION 8.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 9.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

***PASSED and APPROVED this 30<sup>th</sup> day of May, 2019.***

**M A Y O R**  
Ron Nirenberg

MAT  
05/30/19  
Item No. \_\_\_\_

THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT