THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AUTHORIZING THE SUBMISSION OF A CONTINUATION GRANT APPLICATION IN AN AMOUNT UP TO \$2,300,000.00 TO THE TEXAS AUTOMOBILE BURGLARY AND THEFT PREVENTION AUTHORITY FOR THE REGIONAL AUTO CRIMES TEAM PROJECT; AUTHORIZING THE ACCEPTANCE OF FUNDS UPON AWARD; AND AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE BEXAR COUNTY SHERIFF'S OFFICE.

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WHEREAS, the Texas Automobile Burglary and Theft Prevention Authority (ABTPA) has grant funds available to fund the Regional Auto Crimes Team (ReACT), in an amount up to \$2,300,000.00, to continue an existing grant; and

WHEREAS, the grant would be used to provide funding for ten positions, nine with the San Antonio Police Department and one with the Bexar County Sheriff's Office (BCSO), to reduce automobile burglary and theft offenses; and

WHEREAS, the grant is for the period from September 1, 2019, to August 31, 2020; and

WHEREAS, a cash match of \$561,746.00 is required, with the City of San Antonio contributing \$479,446.00 and the National Insurance Crime Bureau contributing \$82,300.00; an in-kind contribution of \$2,551,397.00 is required with the City contributing \$2,217,174.00 and BCSO contributing \$334,223.00; and

WHEREAS, award of the grant will necessitate the execution of an agreement with BCSO; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager and designee, and the Chief of Police and designee, are hereby authorized to apply for and accept grant funds in an amount up to \$2,300,000.00 from ABTPA, which requires a cash match of \$561,746.00, with the city contributing \$479,446.00 and the NICB contributing \$82,300.00 as salary in lieu of cash match, and an in-kind match of \$2,551,397.00, with the City contributing \$2,217,174.00 and BCSO contributing \$334,223.00, for the ReACT Project for the grant period September 1, 2019 through August 31, 2020. A copy of said application is on file with the San Antonio Police Department. The City Manager and designee, and the Chief of Police and designee, are further authorized to execute any and all documents necessary to effectuate said acceptance.

SECTION 2. New funds and internal order numbers will be created, upon which the award amount of \$2,300,000.00 from the ABTPA will be appropriated in said fund. A formal final budget which will include a department specific fund, an Internal Order number, and General Ledger numbers will be submitted by the department upon award. The proposed budget, attached hereto as **Attachment A**, is hereby approved and adopted for entry in the City books.

SECTION 3. City cash match not to exceed \$479,446.00 is contingent upon the approval of the fiscal year 2020 General Fund Budget.

SECTION 4. The attached proposed personnel complement of ten positions, which is attached hereto and incorporated herein for all purposes as **Attachment B**, is approved.

SECTION 5. Upon acceptance of this award, the City Manager her designee, and the Chief of Police and designee, are hereby authorized to execute an agreement with the Bexar County Sheriff's Office in connection with the ReACT Project. The agreement shall contain the same or substantially similar terms and conditions as those contained in the agreement attached hereto as **Attachment C**.

SECTION 6. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 7. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED	and APPROV	ED this	day of	, 2019.
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M A Y O R Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk