

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**ORDINANCE**

**ADOPTING THE CITY OF SAN ANTONIO COMMUNITY  
CROSSWALK PROGRAM TO PROVIDE DECORATIVE ELEMENTS  
AT ELIGIBLE CITY OF SAN ANTONIO CROSSWALKS.**

\* \* \* \* \*

**WHEREAS**, on August 2, 2017, the City Council Governance Committee approved a pilot program for the installation of a decorative crosswalk at N. Main Avenue and E. Evergreen Street; and

**WHEREAS**, as part of the pilot program, TCI monitored the crosswalk and gathered information on the following metrics: Pedestrian Behavior; Community Response; Vandalism; Maintenance Requests; and a Crash Review; and

**WHEREAS**, following a six month period (July 2018 through December 2018) the pilot program results were to be taken to the City Council Transportation Committee for policy direction; and

**WHEREAS**, the metrics showed no indications that the installation of a decorative crosswalk significantly contributed to negative factors that compromised the safety of the crosswalk; and

**WHEREAS**, on February 18, 2019, City staff provided the City Council Transportation Committee with the results of the pilot program along with proposed guidelines and was directed to bring the program to the full City Council for consideration; and

**WHEREAS**, City staff recommends adopting the proposed guidelines and establishing the City of San Antonio Community Crosswalk Program; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** City Council approves and adopts the City of San Antonio Community Crosswalk Program and associated guidelines, as attached in **Exhibit A**. Upon the effective date of this Ordinance, City staff is authorized to implement the Program. Administrative changes to the Program Guidelines are authorized upon the approval of the City Manager or his designee.

**SECTION 2.** This Ordinance shall be effective immediately upon its passage by eight (8) votes and on the 10th day after passage upon less than eight (8) votes.

RR  
05/16/19  
Item No. \_\_\_\_\_

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Leticia M. Vacek, City Clerk**

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**Andrew Segovia, City Attorney**