LC \_/\_/19 Item No. \_\_

## THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.

## ORDINANCE

APPROVING Α CONTRACT WITH **CINTAS** CORPORATION FOR THE PURCHASE, INSPECTION AND MAINTENANCE OF PORTABLE FIRE **EXTINGUISHERS LOCATED AT VARIOUS FACILITIES** THROUGHOUT THE CITY FOR AN ESTIMATED COST \$90,000.00 OF ANNUALLY. FUNDING FOR THIS CONTRACT IS AVAILABLE FROM THE RESPECTIVE **DEPARTMENTS' FY 2019 ADOPTED BUDGET.** 

\* \* \* \* \*

**WHEREAS**, the City released a Request for Competitive Sealed Proposals (RFCSP) to provide for the purchase, inspection and maintenance of portable fire extinguishers located at various facilities throughout the City; and

WHEREAS, one response was received and evaluated; and

WHEREAS, staff recommends Cintas Corporation for award of this contract; NOW THEREFORE:

## **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The proposal submitted by Cintas Corporation to provide the City the purchase, inspection and maintenance of portable fire extinguishers located at various facilities throughout the City is hereby accepted, subject to and contingent upon the deposit of all required bonds, performance deposits, insurance certificates and endorsements. A copy of the RFCSP is attached hereto and incorporated herein for all purposes as **Exhibit I**. A copy of the proposal may be inspected in the offices of the Purchasing Division of the Finance Department.

**SECTION 2.** Funds will be encumbered upon issuance of purchase orders, and payment is authorized to Cintas Corporation. All expenditures will be in accordance with the Fiscal Year 2019 budget approved by City Council, and such other appropriations necessary to fund the contract through its term as evidenced by subsequent ordinances.

**SECTION 3.** This ordinance is effective immediately upon passage by eight or more affirmative votes; otherwise, it is effective on the tenth day after passage.

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PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

M A Y O R Ron Nirenberg

ATTEST:

## **APPROVED AS TO FORM:**

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney