

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

ORDINANCE

APPROVING THE FOLLOWING CONTRACTS TO PROVIDE VEHICLES FOR THE SAN ANTONIO POLICE DEPARTMENT, AIRPORT POLICE, PARK POLICE AND FIRE DEPARTMENT: (A) CONTRACTS WITH LAKE COUNTRY CHEVROLET AND GUNN CHEVROLET LTD FOR THE PURCHASE OF POLICE PURSUIT VEHICLES FOR AN ESTIMATED TOTAL COST OF \$3,909,284.25 ANNUALLY; AND (B) A CONTRACT WITH SILSBEE FORD FOR POLICE INTERCEPTOR UTILITY VEHICLES FOR AN ESTIMATED TOTAL COST OF \$11,892,960.00 OVER A THREE YEAR PERIOD. FUNDING IS AVAILABLE IN THE EQUIPMENT RENEWAL AND REPLACEMENT FUND.

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WHEREAS, this ordinance approves the following contracts: (A) contracts with Lake Country Chevrolet and Gunn Chevrolet LTD for the purchase of pursuit vehicles for an estimated total cost of \$3,909,284.25 annually; and (B) a contract with Silsbee Ford for police interceptor utility vehicles for an estimated total cost of \$11,892,960.00 over a three year period; and

WHEREAS, offers were submitted by Lake Country Chevrolet (Item 1) and Gunn Chevrolet LTD. (Item 2) to provide the City of San Antonio with police pursuit vehicles for an estimated total cost of \$3,909,284.25 annually; and

WHEREAS, the offer for police pursuit vehicles submitted by Gunn Chevrolet LTD. (Item 2), a City Business as defined by the City's Local Preference Program, is within 3 percent of the lowest offer, which was from Caldwell Country Chevrolet, an offeror which is not a City Business; and

WHEREAS, an offer was submitted by Silsbee Ford to provide the City of San Antonio with police patrol inceptor utility vehicles for an estimated total cost of \$11,892,960.00 over a three year period; and

WHEREAS, the Texas Local Government Code indicates that competitive bidding is not required under section 252.022(a)(2), which provides for a procurement necessary to protect the public health or safety; and

WHEREAS, all expenditures will be in accordance with the applicable fiscal year's budget approved by City Council; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The following offers to furnish the City with vehicles on an annual basis as shown on the attached bid tabulation sheets are hereby accepted, subject to and contingent upon the

deposit of all required bonds, performance deposits, insurance certificates and endorsements: (A) Lake Country Chevrolet and Gunn Chevrolet LTD for the purchase of police pursuit vehicles for an estimated total cost of \$3,909,284.25 annually; and (B) Silsbee Ford for police interceptor utility vehicles for an estimated total cost of \$11,892,960.00 over a three year period. The bid tabulation sheets and contracts are attached hereto and incorporated herein for all purposes as **Exhibit I**.

SECTION 2. It is found and declared that, pursuant to the City's Local Preference Program, passed by ordinance number 2013-03-21-0167 and as amended by ordinance number 2014-11-13-0923, Gunn Chevrolet LTD. (Item 2), a City Business, is entitled to award.

SECTION 3. Funds will be encumbered upon issuance of purchase orders, and payment is authorized to the vendors identified herein. All expenditures will be in accordance with the Fiscal Year 2019 budget, and such other appropriations necessary to fund the contracts through their terms as evidenced by subsequent ordinances.

SECTION 4. The financial allocations in this ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this ordinance.

SECTION 5. This ordinance is effective immediately upon passage by eight affirmative votes; otherwise it is effective on the tenth day after passage.

PASSED and APPROVED this ___ day of _____, 2019.

M A Y O R
Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney