

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**ORDINANCE**

**AWARDING A CONSTRUCTION CONTRACT TO E-Z BEL  
CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED  
\$7,736,268.70, OF WHICH \$1,224,597.02 WILL BE REIMBURSED BY  
SAN ANTONIO WATER SYSTEM (SAWS), FOR THE WEST MILITARY  
DRIVE & INGRAM ROAD CONNECTORS PROJECT, A FY 2019  
CAPITAL IMPROVEMENT PROGRAM FUNDED PROJECT, LOCATED  
IN COUNCIL DISTRICT 6.**

\* \* \* \* \*

**WHEREAS**, in May 2017 San Antonio voters approved the 2017-2022 Bond Program which included \$10,000,000.00 under Proposition 1 Streets, Bridges & Sidewalk Improvements associated with the West Military Drive & Ingram Road Connectors project; and \$1,000,000.00 for the Ingram Road; and

**WHEREAS**, this project will construct a roadway, to include curbs, sidewalks, bike facilities, traffic signal, lighting, and drainage improvements, to connect two sections of Ingram Road, extend West Military Drive to dead end into Potranco Road, and extend Ingram Road to dead end into Potranco Road; and

**WHEREAS**, City advertised for construction bids for the West Military Drive & Ingram Road Connectors Project in March 2019, opened bids in April 2019, and received six (6) bids; and

**WHEREAS**, this Ordinance accepts the lowest responsive bid submitted by E-Z Bel Construction, LLC in an amount not to exceed \$7,736,268.70; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The lowest responsive bid by E-Z Bel Construction in the not to exceed amount of \$7,736,268.70 for the West Military Drive & Ingram Road Connectors Project, is hereby accepted. All other bids will be considered rejected upon execution of a contract by the successful bidder and the deposit of all required bonds and insurance.

*[Reserved for fiscal language]*

**SECTION \_\_\_\_.** This Ordinance shall be effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

KRH  
06/\_\_\_/19  
Item No. \_\_\_\_\_

**PASSED and APPROVED** this \_\_\_ day of \_\_\_\_\_, 2019.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney