

1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC

CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

THE TEXAS SOUTH CENTRAL ZONE 4204

NORTH AMERICAN DATUM (N.A.D.) OF 1983

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF

4. REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SCALED FROM

5 THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID03).

PANEL NO. 48029C0345 F, DATED SEPTEMBER

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR

SURVEYOR NOTES:

### **LEGEND**

SET 1/3" IRON ROD WITH S.I.R. BLUE CAP STAMPED "KFW SURVEYING"

▲ S.I.R. YELLOW CAP STAMPED "KFW EASEMENT"

R.O.W.

D.P.R.

C.B.

OFFICIAL PUBLIC RECORDS Q.P.R. OF BEXAR COUNTY, TEXAS

RIGHT - OF - WAY

DEED AND PLAT RECORDS

OF BEXAR COUNTY, TEXAS

VOL. VOLUME PG. PAGE

COUNTY BLOCK TELEPHONE, & CABLE E.G.T. & TV.E.

100 YR FEMA FLOODPLAIN FIRM NO. 48029C0345F CENTERLINE

> 1% AC ULTIMATE FLOODPLAIN PER STUDY PREPARED BY KFW

C.P.S./S.A.W.S./C.O.S.A. UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. OF SENERGY HAVE SAN SHALL ALSO HAVE TO THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

4. CONCRETE DRIVEWAY APPROACHES AND STEPS ARE ALLOWED WITHIN THE FIVE (5) AND TEN

INDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED

OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

(10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT

NOTES:

1. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED. SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS, TREE SAVE AREAS, INCLUDING LOT 910 BLOCK 22 C.B. 4355, LOTS 904-905 BLOCK 26 C.B. 4355, LOT 904 BLOCK 29 C.B. 4355, & LOTS 901-902 BLOCK 28 C.B. 4355, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL

THE FOLLOWING NOTE APPLIES TO LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, & 17, BLOCK 28: FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOOD PLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE

5. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P#1883141) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR

LOT 910 BLOCK 22 C.B. 4355 IS DESIGNATED AS A PRIVATE DRAINAGE EASEMENT. LOT 904 BLOCK 26 C.B. 4355, IS DESIGNATED AS A SANITARY SEWER & PRIVATE DRAINAGE EASEMENT. LOT 905 BLOCK 26 C.B. 4355, IS DESIGNATED AS OPEN SPACE, ELECTRIC. GAS, TELEPHONE, CABLE T.V. WATER, SANITARY SEWER, DRAINAGE, & LANDSCAPE EASEMENT. LOT 904 BLOCK 29 C.B. 4355, IS DESIGNATED AS OPEN SPACE, ELECTRIC, GAS, TELEPHONE, CABLE T.V., WATER, SANITARY SEWER, DRAINAGE, & LANDSCAPE EASEMENT, LOT 901 BLOCK 28 C.B. 4355 IS DESIGNATED AS A SANITARY SEWER EASEMENT. LOT 902 BLOCK 28 C.B. 4355 IS DESIGNATED AS A PRIVATE

SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING WATER AND/OR WAS IEWATER INFACT FEES WERE NOT FAIL AT THE THINE OF FORTH FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

FIRE FLOW DEMAND NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT

S.A.W.S. HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 895 FEET WHERE THE

STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE OF PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. BUILDING SETBACK LINE THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER

- AREA TO REPLATTED

OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO INGRESS AND EGRESS NOTE (SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND

EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

INGRESS AND EGRESS NOTE (WATER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P # 1883141) WHICH
REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(h)

SCALE: 1" = 1000'

# PLAT NUMBER 170568

REPLAT & SUBDIVISION PLAT ESTABLISHING ARCADIA RIDGE PHASE 2, UNIT 7A

BEING 14.78 ACRES TRACT OF LAND OUT OF THE JOHANN PFEIFFER SURVEY NO. 7. ABSTRACT 1018, COUNTY BLOCK 4349, AND OUT OF A 691.094 ACRE TRACT CONVEYED TO CTMGT RANCHO DEL LAGO. LLC OF RECORD IN VOLUME 15880, PAGE 1694 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS. AREA BEING REPLATTED IS 0.74 ACRE PORTION OF A 16' SANITARY SEWER EASEMENT OF THE ARCADIA RIDGE OFFSITE SANITARY SEWER SUBDIVISION PLAT RECORDED IN VOLUME 9684, PAGES 19 - 24 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.



OWNER/DEVELOPER: CTMGT RANCHO DEL LAGO, LLC 1800 VALLEY VIEW LANE, SUITE 300 FARMERS BRANCH, TX 75234 PHONE: (817) 835 - 0650

TBPE Firm #: 9513 - TBPLS Firm #: 10122300

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

COUNTY OF BEXARE & DUAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED M & B. DAD A CAYED, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 17 DAY OF MAY A.D. \_\_\_\_A.D. **4019**. Kacus BEXAR COUNTY TEXAS

Notary ID #12394 August 16, 20.

PAGE 1 OF 3

DEBBIE LACE

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS A.D. 20\_\_\_ DAY OF

COUNTY CLERK, BEXAR COUNTY, TX

COUNTY JUDGE, BEXAR COUNTY, TX

ARCADIA RIDGE PHASE 2, UNIT 7A THIS PLAT OF \_ SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_ \_\_DAY OF \_\_\_\_\_\_\_A.D. 20 \_\_\_\_\_

SECRETARY

AREA TO BE REPLATTED THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION

(VOL. 9684 PGS 19-24 D.P.R.)

UNPLATTED

WOL 15880 PGS 1694 - 1705 O.P.R.

OWNER: CTMGT RANCHO DEL LAGO, LLC

16' SANITARY SEWER EASEMENT

(VOL. 9684 PGS 19-24 D.P.R.)

UNPLATTED

691.094 ACRES

(VOL. 15880, PGS. 1694 - 1705 O.P.R.)

OWNER: CTMGT RANCHO DEL LAGO, LLC

16' SANITARY SEWER EASEMEN

VOL. 9684 PGS 19-24 D.P.R.

VARIABLE WIDTH PERMANENT SANITARY SEWER EASEMENT

UNPLATTED

691.094 ACRES (VOL. 15880, PGS, 1694 - 1705 O.P.R.)

OWNER: CTMGT RANCHO DEL LAGO, LLC

SCALE: 1" = 200'

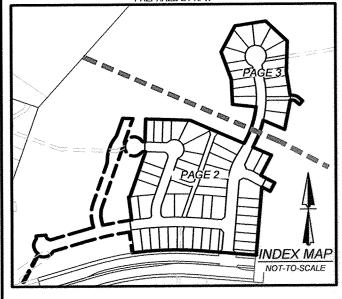
(VOL. 11073; PG. 2173 O.P.R.)

(VOL. 9684 PGS 19-24 D.P.R.)

AREA BEING REPLATTED IS 0.74 ACRES PREVIOUSLY PLATTED IN ARCADIA RIDGE 16' SANITARY SEWER WHICH IS RECORDED IN VOLUME 9684, PAGES 19 - 24 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

SEE PAGE 3 FOR LINE AND CURVE TABLE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT



STATE OF TEXAS COUNTY OF BEXAR DALLAS

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT <u>ARCADIA RIDGE OFFSITE SANITARY SEWER</u> WHICH IS RECORDED IN VOLUME <u>9684</u>, PAGES <u>19 - 24</u>, BEXAR COUNTY PLAT AND DEED RECORDS.

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS. I (WE) FURTHER CERTIFY THAT NO PORTION OF THIS REPLAT WAS LIMITED DURING THE PRECEDING FIVE (5) YEARS BY AN INTERM OR PERMANENT ZONING DISTRICT TO RESIDENTIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT, OR THAT ANY LOT IN THE PRECEDING PLAT WAS LIMITED BY DEED NITIAL USE FOR NOT MORE THAN TWO (2) RESIDENTIAL UNITS PER LOT.

Mehrdad Moeredi OWNER'S DULY AUTHORIZED AGENT

DEBBIE LACEY Notary ID #123942280 My Commission Expires August 16, 2021

STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED/DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SANANTONIO PLANNING COMMISSION.

STATE OF TEXAS

COUNTY OF BEXAR

PHONE: 210-979-8444 FAX: 210-979-8441

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SUPPLYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

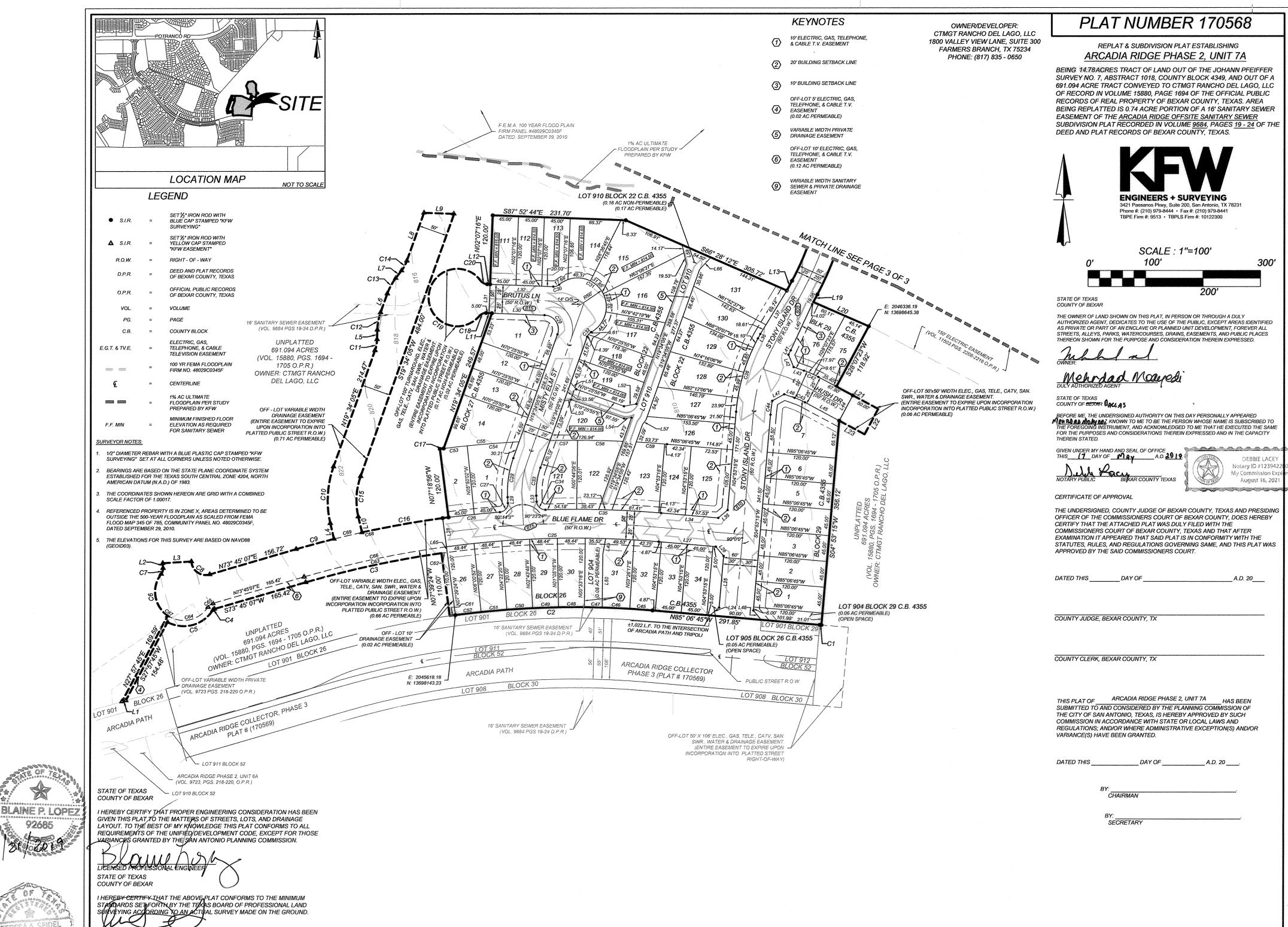
5672



BLAINE P. LOPE

92685







念

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672

KFW SURVEYING, LLC

PHONE: 210-979-8444

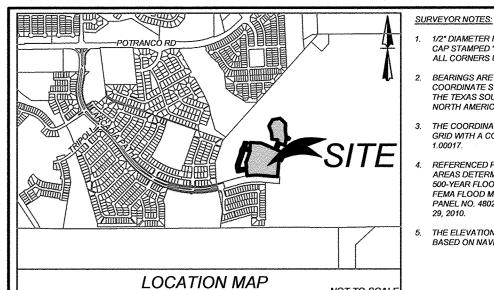
3421 PAESANOS PKWY, SUITE 101

SAN ANTONIO, TEXAS 78231

SEE PAGE 3 FOR LINE AND CURVE TABLE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

PAGE 2 OF 3



LEGEND

SET ½" IRON ROD WITH BLUE CAP STAMPED "KFW

SET'/2" IRON ROD WITH

DEED AND PLAT RECORDS

▲ S.I.R. YELLOW CAP STAMPED KFW EASEMENT" R.O.W. RIGHT - OF - WAY

OFFICIAL PUBLIC RECORDS O.P.R.

VOL.

D.P.R.

E.G.T. & TV.E.

PG. PAGE C.B. COUNTY BLOCK

100 YR FEMA FLOODPLAIN

CENTERLINE

1% AC ULTIMATE FLOODPLAIN PER STUDY

TELEPHONE, & CABLE

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE.

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.

REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SCALED FROM FEMA FLOOD MAP 345 OF 785, COMMUNITY PANEL NO. 48029C0345F, DATED SEPTEMBER

THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID03).

NOT TO SCALE

10' ELECTRIC, GAS, TELEPHONE,

**KEYNOTES** 

& CABLE T.V. EASEMENT

20' BUILDING SETBACK LINE

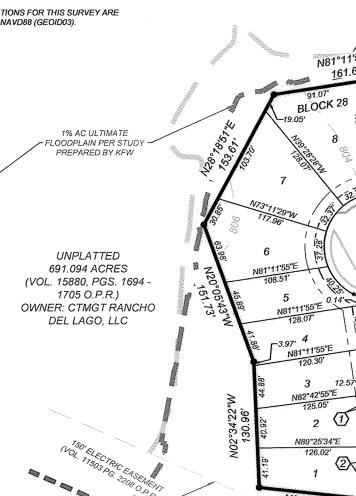
16' SANITARY SEWER EASEMENT

VARIABLE WIDTH PRIVATE

(0.02 AC NON-PERMEABLE)

DRAINAGE EASEMENT

(0.04 AC PERMEABLE)



51.50' 40°51'13" 35.95' \$69°56'03"E

26.50' 40°51'13" 18.50' N69°56'03"W

C24 | 135.28' | 525.00' | 14°45'49" | 134.90' | S20°44'29"W

18.90'

|       | Parcel Lir | ne Table      | Γ |        | Parcel Lir | ne Table      |        | Parcel Line Table |               |  |  |
|-------|------------|---------------|---|--------|------------|---------------|--------|-------------------|---------------|--|--|
| Line# | Length     | Direction     |   | Line # | Length     | Direction     | Line # | Length            | Direction     |  |  |
| L1    | 6.98'      | S73° 45' 07"W |   | L23    | 50.00'     | N61° 52' 37"W | L45    | 67.80'            | N61° 52' 37"V |  |  |
| L2    | 8.70'      | N03° 25′ 33″W |   | L24    | 21.21'     | N49° 53′ 15″E | L46    | 18.94'            | N70° 54' 18"V |  |  |
| L3    | 50.00°     | N86° 34' 27"E |   | L25    | 90.00*     | N04° 53' 15″E | L47    | 23.59'            | S61° 08' 28"V |  |  |
| L4    | 28.04'     | N13° 10' 47"W | Γ | L26    | 21.21'     | N40° 06' 45"W | L48    | 21.21'            | S40° 06' 45"E |  |  |
| L5    | 16.71'     | N01° 33′ 50″E | Γ | L27    | 99.87'     | N85° 06' 45"W | L49    | 27.65'            | N09° 57' 39″E |  |  |
| L6    | 34.65      | N19° 34' 05″E | Γ | L28    | 50.00'     | N07° 39' 24"W | L50    | 92.66*            | N00° 33' 16"E |  |  |
| L7    | 16.71'     | N37° 34′ 20″E | Γ | L29    | 10.28*     | N03° 02' 46"W | L51    | 14.80'            | N40° 25′ 55″V |  |  |
| L8    | 88,46'     | N19° 34' 05″E | Γ | L30    | 96.71'     | N87° 52' 44"W | L52    | 21.95             | S79° 29' 58"W |  |  |
| L9    | 52.41'     | S87° 52′ 44″E |   | L31    | 50.00'     | N02° 07′ 16″E | L53    | 12.32'            | N79° 34' 05″E |  |  |
| L10   | 28.04'     | S13° 10' 47"E | Γ | L32    | 110.03'    | S87° 52' 44°E | L54    | 13.13'            | N83° 20′ 26″E |  |  |
| L11   | 9.98'      | N87° 52' 44"W | Γ | L33    | 10.28'     | S03° 02' 46"E | L57    | 10.44             | N36° 16' 02°E |  |  |
| L12   | 5.00'      | S87° 52' 44"E | Γ | L34    | 99.87'     | S85° 06' 45"E | L58    | 33.70'            | N12° 46′ 46″V |  |  |
| L13   | 19.06'     | N28° 07' 23"E | Γ | L35    | 21.21'     | N49° 53′ 15″E | L59    | 109.91            | S81° 11' 55"V |  |  |
| L14   | 11.81'     | N89° 38' 20″E | Γ | L36    | 8.73'      | N28° 07' 23"E | L60    | 116,19'           | S81° 11' 55"W |  |  |
| L15   | 26.21'     | S49° 30' 26"E |   | L37    | 88.35'     | N31° 22' 03"E | L.61   | 119,43'           | S89" 38' 20"W |  |  |
| L16   | 25.00'     | S40° 29′ 34″W | Γ | L38    | 80.49'     | N08° 48' 05"W | L62    | 9.16'             | N60° 21′ 40°V |  |  |
| L17   | 26.21'     | N49° 30' 26"W | Г | L39    | 80.49'     | S08° 48' 05"E | L63    | 117.62'           | S89" 38' 20"V |  |  |
| L18   | 10.87'     | S89° 38′ 20″W |   | L40    | 88.35'     | S24° 52' 44"W | L64    | 12.12'            | S59° 38′ 20″N |  |  |
| L19   | 15.04'     | S28° 07' 23"W |   | L41    | 8.59'      | S28° 07' 23"W | L65    | 10.00'            | S07° 39' 24"E |  |  |
| L20   | 105.26     | S66° 28' 12"E |   | L42    | 23.59*     | S22° 58' 06"E | L66    | 28.51'            | S42° 59′ 48″W |  |  |
| L21   | 82.40      | S61° 52' 37"E |   | L43    | 18.94'     | S70° 54' 18*E |        |                   |               |  |  |
| L22   | 50.00'     | S28° 07' 23"W | Γ | L44    | 50.00'     | S28° 07' 23"W |        |                   |               |  |  |

|               | • |      |         |               |
|---------------|---|------|---------|---------------|
| N03° 02' 46″W |   | L51  | 14.80'  | N40° 25′ 55″W |
| N87° 52' 44"W |   | L52  | 21.95   | S79° 29' 58"W |
| N02° 07′ 16″E |   | L53  | 12.32'  | N79° 34' 05″E |
| S87° 52' 44°E |   | L54  | 13.13'  | N83° 20′ 26″E |
| S03° 02' 46"E |   | L57  | 10.44'  | N36° 16' 02°E |
| S85° 06′ 45″E |   | L58  | 33.70′  | N12° 46′ 46″W |
| N49° 53′ 15″E |   | L59  | 109.91' | S81° 11' 55"W |
| N28° 07′ 23″E |   | L60  | 116.19' | S81° 11' 55"W |
| N31° 22′ 03″E |   | L.61 | 119,43' | S89° 38' 20″W |
| N08° 48′ 05″W |   | L62  | 9.16'   | N60° 21′ 40°W |
| S08° 48' 05"E |   | L63  | 117.62' | S89" 38' 20"W |
| S24° 52' 44"W |   | L64  | 12.12'  | S59° 38' 20"W |
| S28° 07' 23"W |   | L65  | 10.00'  | S07° 39' 24"E |
| S22° 58' 06"E |   | L66  | 28.51'  | S42° 59' 48"W |
| S70° 54' 18*E |   |      |         |               |
|               |   |      |         |               |

| STATE OF TEXAS  |
|-----------------|
| COUNTY OF BEXAR |

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BLAINE P. LOPEZ 92685

> I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SETFORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SUBJETING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC

3421 PAESANOS PKWY, SUITE 101

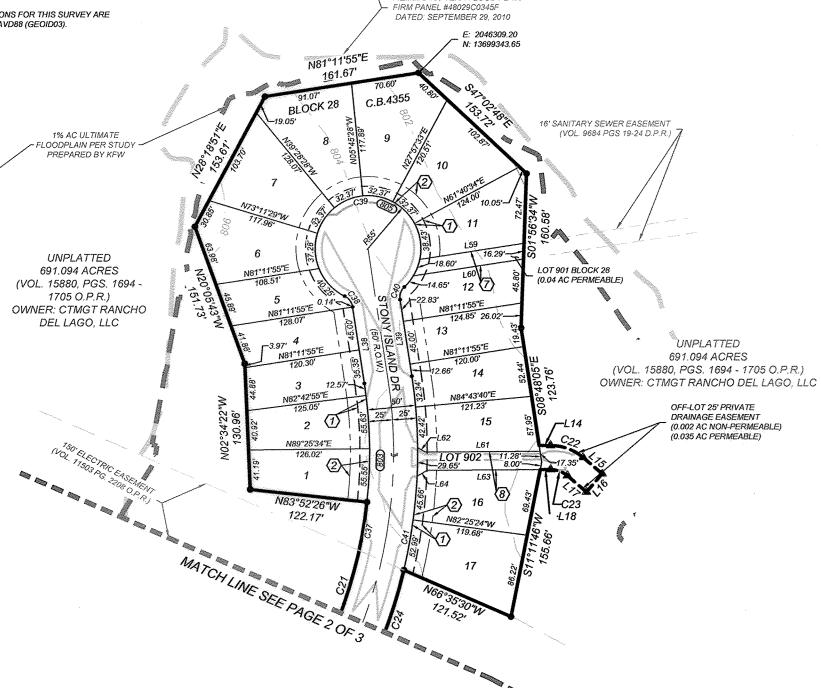
SAN ANTONIO, TEXAS 78231

PHONE: 210-979-8444

|         |        |              | Congress of the American |             |      |         |       |         |      |
|---------|--------|--------------|--------------------------|-------------|------|---------|-------|---------|------|
| PLAT NO | OTES A | <b>IPPLY</b> | TO E                     | <b>VERY</b> | PAGE | OF THIS | S MUL | TI PAGE | PLAT |
|         |        |              |                          |             |      |         |       |         |      |

## OWNER/DEVELOPER: CTMGT RANCHO DEL LAGO, LLC 1800 VALLEY VIEW LANE, SUITE 300 FARMERS BRANCH, TX 75234 PHONE: (817) 835 - 0650

F.E. M.A. 100 YEAR FLOOD PLAIN



|         |               |          |            |         |               | L       |         |          |            |         |               | 1       |         |          |            |         |               |
|---------|---------------|----------|------------|---------|---------------|---------|---------|----------|------------|---------|---------------|---------|---------|----------|------------|---------|---------------|
| Curve # | <i>Length</i> | Radius   | Delta      | Chord   | Chord Bearing | Curve # | Length  | Radius   | Delta      | Chord   | Chord Bearing | Curve # | Length  | Radius   | Delta      | Chord   | Chord Bearing |
| C1      | 3.02'         | 770.00'  | 0°13′29″   | 3,02'   | N85°00'00"W   | C25     | 370.00' | 1690.00' | 12"32'39"  | 369.27  | S88*36'56"W   | C49     | 45.00'  | 1570.00' | 1°38'32"   | 45.00'  | S88°05'28"W   |
| C2      | 353.73'       | 1570.00° | 12°54'33"  | 352.98' | S88°25′59″W   | C26     | 100.36' | 1740.00' | 3°18′17"   | 100.34' | N83°59'44"E   | C50     | 45.00'  | 1570.00' | 1°38'32"   | 45.00'  | S86°26'56"W   |
| СЗ      | 241.91'       | 1680.00' | 8°15′01″   | 241.71' | S77°52'38"W   | C27     | 23.22'  | 15.00'   | 88°41'38"  | 20.97'  | N41°18'03"E   | C51     | 45.00'  | 1570.00' | 1°38'32"   | 45.00'  | S84°48'24"W   |
| C4      | 3.62'         | 5.00'    | 41°26′00"  | 3,54    | S53"02'07"W   | C28     | 69.07'  | 175.00'  | 22°36′51″  | 68.62'  | N08°15'40"E   | C52     | 45.00'  | 1570.00' | 1°38'32"   | 45,00'  | S83°09'52"W   |
| C5      | 89.69'        | 60.00'   | 85°38′38″  | 81.57'  | S75"08'26"W   | C29     | 46.88'  | 25.00'   | 107°26'48" | 40.31'  | N34°09'19"W   | C53     | 48.10'  | 1860.00' | 1°28'54"   | 48.10'  | N83°25'31"E   |
| C6      | 82.30'        | 50.00'   | 94°18'21"  | 73.32'  | N09°08'44"W   | C30     | 11.00'  | 15.00'   | 42°01'39"  | 10.76'  | N71°06'27"E   | C54     | 90.57'  | 1860.00' | 2°47'24"   | 90.56'  | N85°33'40"E   |
| C7      | 10,85'        | 15.00'   | 41°26'00"  | 10.61'  | N17°17'27″E   | C31     | 167.12' | 50.00    | 191°30′06″ | 99.50'  | S34°09'19"E   | C55     | 132.06' | 1860.00' | 4°04'04"   | 132.03' | S84°55'20"W   |
| C8      | 44.81'        | 25.08'   | 102"22'25" | 39.08'  | \$54°50'13"E  | C32     | 11.00'  | 15.00'   | 42°01′39″  | 10.76'  | S40°34'54"W   | C57     | 47.85   | 1860.00' | 1°28′26″   | 47.85   | N89°21'06″E   |
| C9      | 68.19'        | 1740.00' | 2°14'43"   | 68.18'  | N74°52′28″E   | C33     | 49.34'  | 125,00'  | 22°36′51"  | 49.02'  | S08°15'40"W   | C58     | 79.09'  | 1860.00' | 2°26'11"   | 79.08'  | S88°41'35″E   |
| C10     | 100.02'       | 175.00'  | 32°44'52"  | 98.67'  | N03°11'39"E   | C34     | 23.22'  | 15.00'   | 88°41'38"  | 20,97'  | \$47°23'35"E  | C59     | 49.60'  | 1860.00' | 1°31′41"   | 49.60'  | S86°00'13"E   |
| C11     | 19.48'        | 62.00'   | 18°00'15"  | 19,40'  | N10°33'57"E   | C35     | 201.27' | 1740.00' | 6°37′39″   | 201.16  | S88°25'35"E   | C61     | 10.00'  | 1570.00' | 0°21′54"   | 10.00   | S82°09'39"W   |
| C12     | 30.791        | 98,00'   | 18"00'15"  | 30,67'  | N10°33'57"E   | C36     | 133.83' | 330.00'  | 23°14′08"  | 132.91' | N16°30'19"E   | C62     | 10.00'  | 1680.00' | 0°20'28"   | 10.00'  | N82°10'22"E   |
| C13     | 30.79'        | 98.00'   | 18"00'15"  | 30.67'  | N28°34'12"E   | C37     | 306.12  | 475.00'  | 36°55′29"  | 300.85' | N09°39'39"E   | C63     | 251.91' | 1680,00' | 8°35'29″   | 251.68' | S78°02'51"W   |
| C14     | 19.48'        | 62.00'   | 18°00'15"  | 19,40'  | N28°34'12"E   | C38     | 14.44'  | 15,00'   | 55"09'00"  | 13.89'  | N36°22'35″W   | C64     | 79.75   | 50,00'   | 91°22'59"  | 71.56'  | N78°00'36"E   |
| C15     | 71.44         | 125.00'  | 32°44'52"  | 70.48'  | S03°11'39"W   | C39     | 278.67' | 55.00'   | 290°18′01" | 62.86'  | N81°11'55"E   | C65     | 10.85'  | 15.00'   | 41°26'00"  | 10.61'  | N53°02'07"E   |
| C16     | 153.08'       | 1740.00' | 5°02'27"   | 153.03' | N80°09'50"E   | C40     | 14.44'  | 15.00'   | 55°09'00"  | 13.89'  | S18°46'25"W   | C66     | 253.41' | 1690.00  | 8°35′29″   | 253.18' | N78°02'51"E   |
| C17     | 6,62'         | 1860.00' | 0°12'14"   | 6.62'   | N82°47'11"E   | C41     | 338.34* | 525,001  | 36°55′29″  | 332.51' | S09°39'39"W   | C67     | 162.04' | 50.00'   | 185°41'20" | 99.88'  | N54°50'13"W   |
| C18     | 13.62'        | 15.00*   | 52°01′12"  | 13.16'  | S66°06'40"W   | C42     | 27.58′  | 175.00'  | 9"01'42"   | 27.55′  | S66°23'28"E   | C68     | 260.91' | 1740.00' | 8°35'29"   | 260.67' | N78°02'51"E   |
| C19     | 247.87'       | 50,00'   | 284"02'25" | 61.54'  | N02"07'16"E   | G43     | 19.70'  | 125.00'  | 9°01'42"   | 19.68'  | N66*23'28"W   | C69     | 50.00'  | 1740.00' | 1°38'47"   | 50,00°  | S76°49'13"W   |
| C20     | 13.62'        | 15,00'   | 52°01'12"  | 13.16'  | S61°52'07"E   | C44     | 24.25'  | 270.00'  | 5"08'48"   | 24.25   | S07°27'39"W   |         |         |          |            |         |               |
| C21     | 182.36'       | 475.00'  | 21°59'49"  | 181.24  | N17°07'29"E   | C45     | 39.72'  | 1570.00' | 1°26′58″   | 39.71'  | N85°50'14"W   |         |         |          |            |         |               |

C46 48.01' 1570.00' 1°45'08" 48.01' N87°26'17"W

1°07′53" 31.00' N88°52′47°W

1°38'32" 45.00' \$89°44'00"W

C47 31.00' 1570.00'

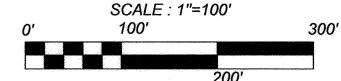
C48 45.00' 1570.00'

## PLAT NUMBER 170568

#### REPLAT & SUBDIVISION PLAT ESTABLISHING ARCADIA RIDGE PHASE 2, UNIT 7A

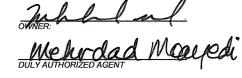
BEING 14.78 ACRES TRACT OF LAND OUT OF THE JOHANN PFEIFFER SURVEY NO. 7, ABSTRACT 1018, COUNTY BLOCK 4349, AND OUT OF A 691.094 ACRE TRACT CONVEYED TO CTMGT RANCHO DEL LAGO, LLC OF RECORD IN VOLUME 15880, PAGE 1694 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS. AREA BEING REPLATTED IS 0.74 ACRE PORTION OF A 16' SANITARY SEWER EASEMENT OF THE ARCADIA RIDGE OFFSITE SANITARY SEWER SUBDIVISION PLAT RECORDED IN VOLUME 9684, PAGES 19 - 24 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.





STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED



STATE OF TEXAS COUNTY OF BEXAR ANCAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MEN O DAD AND ALE PINOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 17 DAY OF MAY A.D. 2017.

DEBBIE LACI Notary ID #12394 August 16, 20

## CERTIFICATE OF APPROVAL

DATED THIS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

| ATED THIS      | DAY OF           | A.D. 20 |
|----------------|------------------|---------|
|                |                  |         |
|                |                  | 4       |
|                |                  |         |
| DUNTY JUDGE, I | BEXAR COUNTY, TX |         |

COUNTY CLERK, BEXAR COUNTY, TX

THIS PLAT OF AKCADIA RIDGE PHASE 2, UNIT 7A HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF ARCADIA RIDGE PHASE 2, UNIT 7A THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THIS | DAY OF   | A.D. 20 |
|------------|----------|---------|
| -          |          |         |
|            |          |         |
|            |          |         |
| BY         | •        |         |
|            | CHAIRMAN |         |

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