

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD WITH A RED "MATKIN-HOOVER ENG. & SURVEY."

PLASTIC CAP SET 1/2" IRON ROD WITH A YELLOW "JM MATKIN EASEMENT." PLASTIC CAP

FOUND 1/2" IRON ROD WITH A YELLOW "BROWN ENG." PLASTIC CAP

EXISTING 2' CONTOUR EXISTING 10' CONTOUR

—— € —— ROAD CENTERLINE — — — EASEMENT ----- SAN ANTONIO ETJ LIMITS C.B. COUNTY BLOCK

CA. T.V. CABLE TELEVISION TELE. TELEVISION

LEGEND

-(499) PROPOSED 1' CONTOUR

—(500)— PROPOSED 5' CONTOUR P.O.B. POINT OF BEGINNING P.U.D. PLANNED UNIT DEVELOPMENT B.C.R.P.R. BEXAR COUNTY REAL PROPERTY RECORDS

VOLUME VOL. PG. PAGE

B.C.D.P.R. BEXAR COUNTY DEED & PLAT RECORDS B.C.O.P.R. BEXAR COUNTY OFFICIAL PUBLIC RECORDS

> SCALED LIMITS OF 1% ANNUAL CHANCE FEMA FLOODPLAIN (SEE FLOODPLAIN NOTE

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT" "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", " "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN FASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY MATKINHOOVER ENGINEERING &

SURVEYING.

REGISTERED PROFESSIONAL LAND SURVEYOR #6528 MATKINHOOVER ENGINEERING & SURVEYING

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

JOSHUA J. VALENTA

LICENSED PROFESSIONAL ENGINEER #114592 MATKINHOOVER ENGINEERING & SURVEYING

SAWS IMPACT FEE NOTE:
WATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET

SAWS ACCESS NOTE:
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) ON THIS PLAT.

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1451 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

SAWS WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

2. FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN (LOTS 69-73) SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

NOTE: PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 999, BLOCK 7 CB 4671 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR

LINE TABLE

LINE # LENGTH (FT) DIRECTION

S55° 54′ 42°E

S50° 46' 26"E

S59° 59' 16°E

S62° 24' 02"E

\$49° 00' 05"E

S41° 45' 52"E

S33° 15' 10"E

S16° 13' 58"E

S75° 03' 05"E

N84° 27' 21"E

S44° 22' 57"E

S88° 52' 55"E

S71° 40' 55°E

\$88° 27' 11"E

S63° 21' 52"E

S88° 40' 18"E

N00° 45' 03"W

N04° 09' 14"W

N70° 27' 08°E

S87° 15' 34"E

S54° 06' 12"E

\$40° 01' 39°E

S19° 02' 32"E

S18° 02' 47"W

N10° 06' 51"E

N04° 50' 01"W

N14° 11' 18"E

N06° 52' 41"W

10.21 N15° 39' 19"E

13.81 \$72° 35' 46"E

34.98 N07° 45' 47°E

98.93

94.09

116.09

73.63

127.74

29.67

51.15

32.55

91.17

91.89

55.47

91.31

94.39

51.91

67.58

29.74

38.05

52.12

25.25

21.60

37.96

20.26

22.37

15.60

15.57

37.36

29.64

24.49

L2

L3

L4

L5

L10

£11

L12

L13

L14

L15

L16

L17

L18

L19

L20

£21

L22

L23

L24

1.25

L29

L30

L32

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0090F, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION: OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD, CONSTRUCTION. IMPROVEMENTS OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND ELOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

LINE TABLE

LINE # LENGTH (FT) DIRECTION

20.73

58,69

27.80

55.66

38.67

32.65

56.22

68.47

L36

L37

L39

L40

L43

L44

L45

L46

L47

L48

L49

L52

L53

L55

L56

L57

L58

L59

L60

L61

L62

L63

L67

L68

CURVE TABLE

76.44 S69° 11' 50"E

94.90 N10° 06' 51"E

54.33 N02° 33' 27"E

31.67 S21° 19' 28"E

75.98 S07° 23' 58°E

37.43 \$05° 57' 33"E

21.09 S26° 20' 07"W

32.06 \$06° 58' 29"W

S02° 09' 10"

N83° 48′ 00"E

N08° 42' 09"E

N52° 38' 16"E

N45° 38' 38"

N29° 08′ 52°I

S43° 57' 13"W

63.05 \$37° 57' 10"W

47.09 S29° 44' 34"W

5.51 S16° 43' 52"W

44.61 S16° 43' 52"W

74.26 \$16° 15' 52"E

20.05 \$59° 07' 49"W

22.19 \$22° 42' 39"V

91.48 \$06° 23' 58°F

59.67 S02° 28' 24"W

37.81 S00° 45' 21°E

21.79 S34° 06' 54°E

7.66 N01° 39' 08"E

54.09 N68° 48' 54"W 32.72 N10° 58' 40°E

28.24 N01° 39′ 08″E

N16° 43' 52"

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 2,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURE SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "MATKIN-HOOVER ENG. & SURVEY." UNLESS NOTED OTHERWISE;

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE TRIMBLE VRS NETWORK.

3. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE, 4204.

4. TOPOGRAPHICAL LIDAR INFORMATION PROVIDED BY THE SAN ANTONIO RIVER AUTHORITY AND THE TEXAS NATURAL RESOURCE INFORMATION SYSTEM.

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

<u>SETBACK NOTE:</u>
THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

PRIVATE STREET DESIGNATION NOTE: LOT 999, BLOCK 7, C.B. 4671, IS A PRIVATE STREET AND IS DESIGNED AS AN UNDERGROUND AND AT-GRADE INFRASTUCTURE AND SERVICE FACILITES EASEMENT FOR GAS, ELECTRIC, STREET LIGHT, TELEPHONE, CABLE TELEVISION, DRAINAGE, PEDESTRIAN, PUBLIC WATER, WASTEWATER AND RECYCLED WATER MAINS.

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #1030578) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477 (h)

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

	LOT 74 BLOCK 7	4	LOT 75 BLOCK 7	- on
10' ELEC., GAS, TELE, CA. TV., WATER AND		50' BUILDING SETBACK		To the last
INGRESS/EGRESS EASEMENT		C39—		
	C31		9	
1		/ C7	-/ / 1	
	By	CAT SPRI	MEET	COS
12	Cist /	CAT SPRI	CB AST	
1.35		BLOCK		
553	R=223.84	· /	300	C37
	L=70.34' Δ=18°00'1 CB=S77°			C33
	CB=\$77° CH=70.05			L19
168	+-112			026
	1/10	C35		;
C38-	// 12	122 7	(2 ⁿ)	LOT 72 BLOCK 7
/ ^ L25~			/\	
024	VARIABLE V	WIDTH -		
LOT 73 ^{C34} BLOCK 7	FILL EASEN			a d
BLOCK /			\.	

DETAIL	"A"	SEE	SHEET	2
-		1'=5	i0"	

CURVE # LENGTH (FT) RADIUS (FT) DELTA CHORD LENGTH (FT) CHORD DIRECTION

CURVE#	LENGTH (FT)	RADIUS (FT)	DELTA	CHORD LENGTH (FT)	CHORD DIRECTION
C1	51.14	29.41	99°37'24"	44.93	S54° 24' 22"E
C2	9.08	10.00	52°03'00"	8.78	N32° 22' 36"W
C3	612.97	1162.03	30°13'25"	605.89	N73° 30' 49"W
C4	18.87	30.00	36°02'14"	18.56	873° 21' 22"W
C7	31.42	30.00	60°00'49"	30.01	\$57° 29' 28°E
C8	615.48	1212.03	29°05'44"	608.89	N72° 57' 01"W
C9	9.60	10.00	54°59′19°	9.23	S85° 53' 48°E
C10	6.46	51.00	7°15'38"	8.46	N70° 14' 21"E
C14	153.74	125.00	70°28'02"	144.23	N33° 34' 53°W
C17	155.98	1212.03	7°22'25"	155.87	S83° 31' 19"E
C18	170.48	1212.03	8°03'33"	170.34	\$75° 48' 20"E
C19	70.16	1212.03	3°18'59"	70.15	S65° 50' 51"E
C20	122.41	1212.03	5°47'12"	122.36	S61° 17' 45"E
C21	180.25	1162.03	8°53'15"	180:07	N62° 50' 44"W
C22	62.42	1162.03	3°04'39"	62.41	N68° 49' 41"W
C23	98.03	1162.03	4°50'00°	98.00	N72° 47' 00"W
Ç24	150.10	1162.03	7°24'04"	150.00	N78° 54' 02"W
C25	122.17	1162,03	6°01′26"	122.12	N85° 36' 48"W
C26	15.50	55.00	16°08'47"	15.45	N63° 24' 38"E
C29	26.01	30.00	49°40'05"	25.20	N43° 58' 51"W

		1			f
C30	24.15	30.90	46°07'49"	23.51	N87° 44' 15'E
C31	84.32	55.00	87°50'36"	76.30	S71° 24' 21"E
C32	90.33	1212.03	4°16'13"	90.31	S69° 38' 27"E
C33	9.43	30.00	18°01'07"	9.40	S64° 20′ 48″W
C34	9.76	30.00	18*38'07"	9.71	N28° 27' 51"W
C35	85.79	55.00	89°22'10"	77.35	N63° 49′ 53°W
C36	114.03	55.00	118°47'36"	94.68	N01° 39' 08"E
C37	9.27	30,00	17°42'07"	9.23	S82° 12' 25"W
C38	16.25	30.00	31°01′59″	16.05	N53° 17' 54"W
C39	6.12	1212.03	0°17'21"	6.12	N87° 21' 12"W

PLAT NO: 18-900048

SUBDIVISION PLAT ESTABLISHING ANAQUA SPRINGS RANCH UNIT 7, P.U.D.

BEING A TOTAL OF 15.522 ACRES OF LAND, ESTABLISHING LOTS 69-78, AND 999, BLOCK 7, COUNTY BLOCK 4671, OUT OF THE JUAN CASSILLAS SURVEY NO. 411, ABSTRACT 156, BEXAR COUNTY, TEXAS. AND BEING ALL OF A CALLED 15.522 ACRE TRACT OF LAND AS CONVEYED TO DREICO INVESTMENTS. LTD., OF RECORD IN DOCUMENT NO. 20190034688 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR

CIVIL ENGINEERS SURVEYORS LAND PLANNERS

BOERNE, TEXAS 78006
OFFICE: 830.249.0600 FAX:830.249.0099
TEXAS REGISTERED ENGINEERING FIRM F-004512 & SURVEYING

SCALE: 1"=50" 50'

GABRIELLE ELIZABETH KINSEY

Notary Public, State of Texas

Comm. Expires 11-30-2022

Notary ID 131811011

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

AUTHORIZED AGENT THOMAS & DREISS, PRESIDENT DREICO INVESTMENTS, LTD.

325 SONTERRA BLVD. EAST, SUITE 210 SAN ANTONIO, TX 78258 210-493-1444

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TOM DREISS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12 DAY OF JUNE A.D. 20/9.

NOTARY PUBLIC BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL:

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THAT STATUTES, RULES AND REGULATIONS GOVERNING SAME. AND THAT THIS

DATED THIS	DAY OF	A.D. 20	

PLAT WAS APPROVED BY THAT SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF ANAQUA SPRINGS RANCH UNIT 7, P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND / OR WHERE ADMINISTRATIVE EXCEPTION(S) AND / OR VARIANCES HAVE BEEN GRANTED.

DATED THIS DAY OF A.D. 20 .

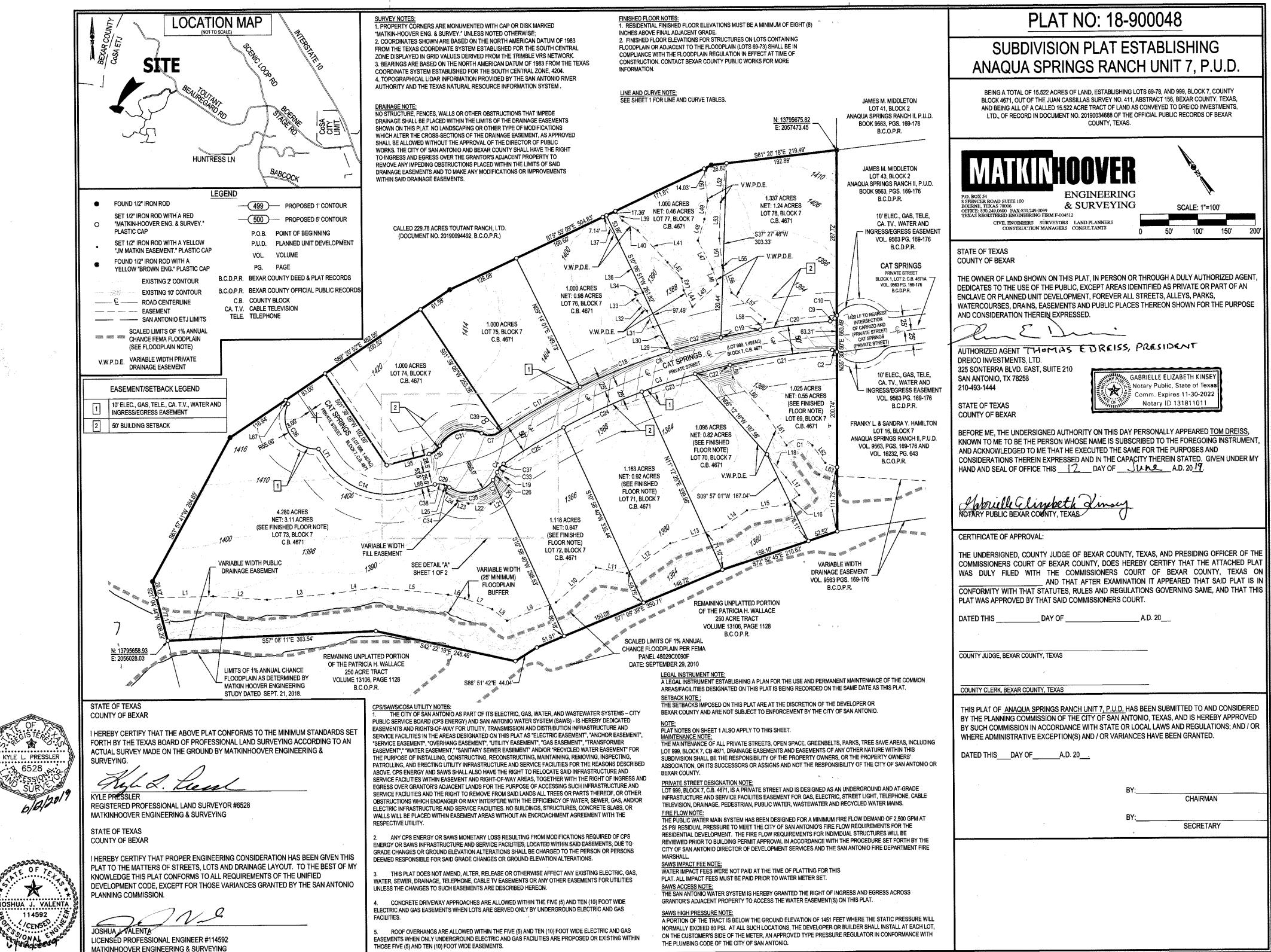
BY:	
	CHAIRMA

SECRETARY

MITTER. 0 F 114592

CENSED.

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CENSED.