

STATE OF TEXAS

COUNTY OF BEXAR

PAPE-DAWSON ENGINEERS, INC

LICENSED PROFESSIONAL ENGINEER

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

L16

BLK 10

NCB 17866

10.00'

DETAIL "A"

NOT-TO-SCALE



SHEET 1 OF 5

ABSTRACT 451

MATCHLINE "D" - SEE THIS SHEET

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: June 18, 2019

THE JOHN C EVANS SURVEY NUMBER 350 1, ABSTRACT 230, IN NEW CITY BLOCK

17866, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

MERITAGE HOMES OF TEXAS, LLC 2722 W. BITTERS RD, SUITE 200 SAN ANTONIO, TEXAS 78248 (210) 293-4929

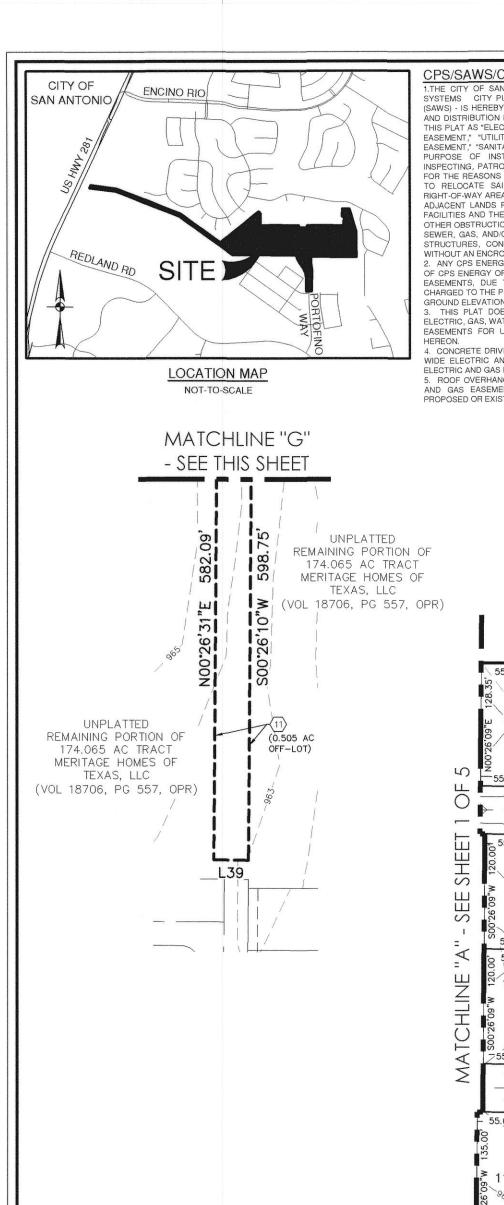
BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRIAN OTTO KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND

THIS PLAT OF SIENNA SUBDIVISION PHASE 2 & 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY:		
		CHAIRMAN
BY:		
		SECRETARY

W.R. WOOD 65364 (VCENSED. /ONAL

G. E. BUCHANAN 4999



NOTE: SEE SHEET 5 OF 5 FOR CURVE AND LINE TABLE.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

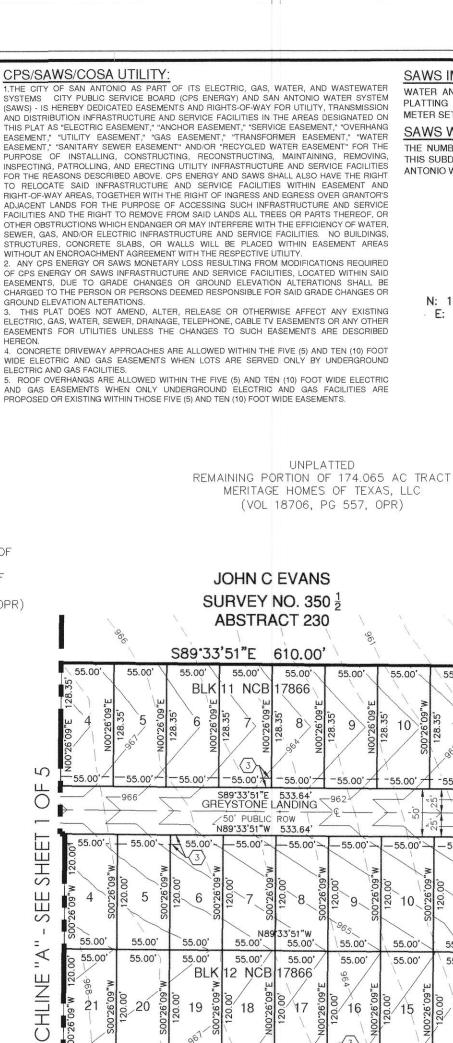
STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

LHEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

ICENSED PROFESSIONAL ENGINEER COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC



30 189°33'51"W 120.00 120.00 28 120.00 BLK S. oo' 27 N89'33'51"W 120.00' —31.00° 120.00 26 - 55.00' - 55.00' - 55.00' - 55.00' - 55.00' - 55.00' - 55.00' - 55.00' S89"33"51"E 120.00 25 120.00 NCB 17866 24 55.00 ,55.00' 902 OPEN SPACE 55.00 55.00' S89'33'51"E 120.00 23 (2.516 AC PERMEABLE

SAWS IMPACT FEE:

ANTONIO WATER SYSTEM

SAWS WASTEWATER EDU:

-23

OFF-LOT)

C3-

N: 13774817.52

E: 2144671.83

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

ENCINO PARK UNIT 14

(VOL 9506, PGS

25-27, DPR)

NCB 17866

SPACE 3.151 AC

(2.516 AC

PERMEABLE)

METER SET AND/OR WASTEWATER SERVICE CONNECTION

120.00 99.39 33.62 N89*33'51"W 605 16' -55.00'- -55.00'- -55.00'- -55.00' -55.00' -55.00' -55.00' 55.00'-13//3858.88 E: 2144958.53 BLK 10 NCB 17866 55.00' N89*33'51"W 810.24' N89'33'51"W 298.80' DOMINGO LOSOYA ₩-22.00° JOHN C EVANS

SURVEY NO. 354 ½ SURVEY NO. 350 3 (0.087 AC OFF-LOT) **ABSTRACT 451** ABSTRACT 230 Y (0.041 AC UNPLATTED OFF-LOT) REMAINING PORTION OF 174.065 AC TRACT SEE DETAIL "C"_ THIS SHEET, MERITAGE HOMES OF TEXAS, LLC (VOL 18706, PG 557, OPR)

MATCHLINE "G"

- SEE THIS SHEET

REMAINING PORTION OF 174.065 AC TRACT MERITAGE HOMES OF TEXAS, LLC (VOL 18706, PG 557, OPR)

(0.087 AC OFF-LOT) (0.041 AC OFF-LOT) DETAIL "B" NOT-TO-SCALE (0.087 A

20

BLK 10

N89°33'51'W

~5.00°

NCB 17866

5.02

19

N89°33'51'

DETAIL

NOT-TO-SCALE

ENCINO PARK UNIT 14

(VOL 9506, PGS

25-27, DPR)

COUNTY OF BEXAR



DATED THIS	DAY OF	, A.D. 20
BY:		CHAIRMAN
BY:		SECRETARY

SHEET 2 OF 5

CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION (SAWS) - IS HERBY DELICATED EASEMENT; SAND HIGH SUPPLY FOR UTITY, TRAINSISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER SEWER, GAS, ANDOR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS

WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

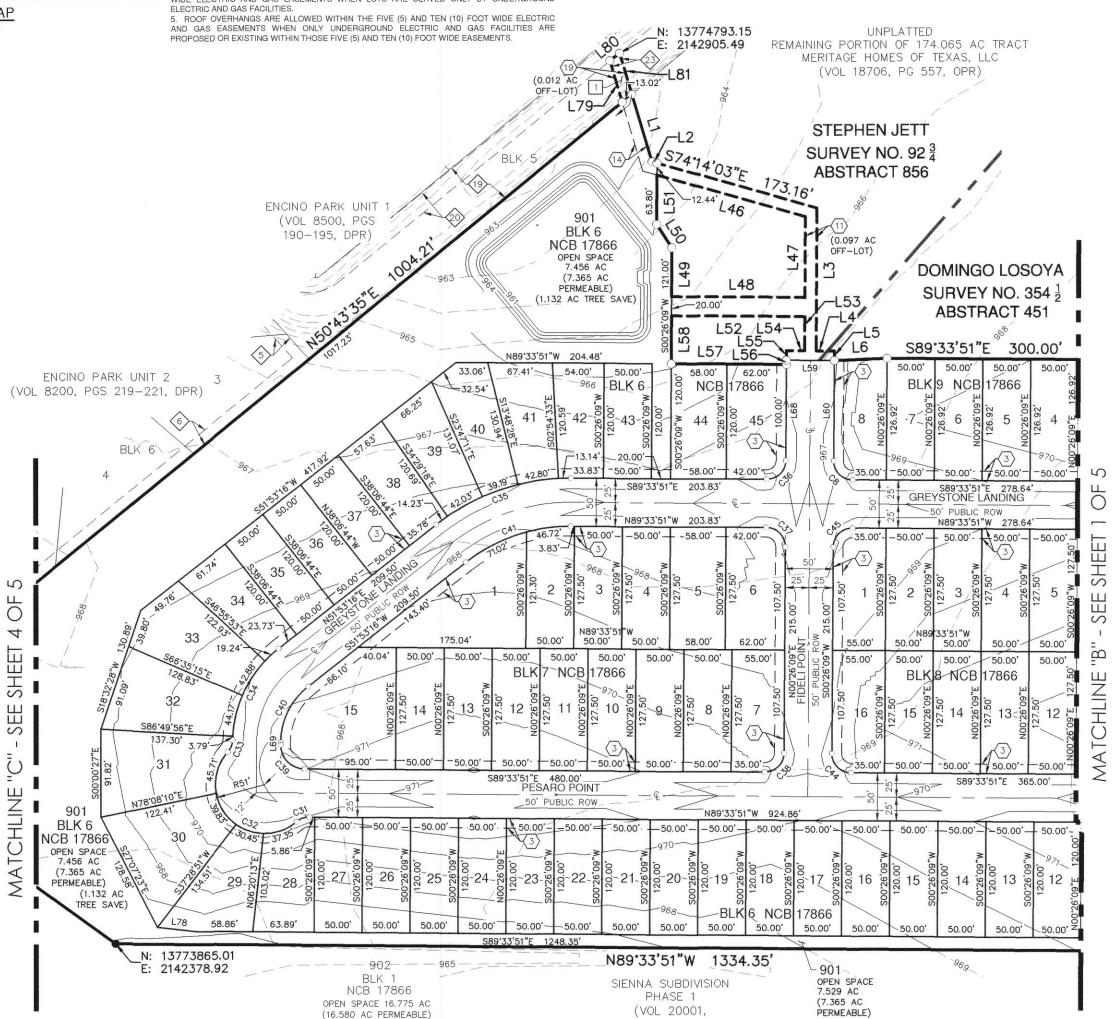
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING.

ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND SAWS IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.



PGS 425-431, PR)

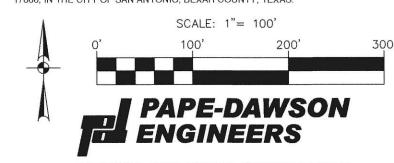
(1.132 AC

TREE SAVE)



SUBDIVISION PLAT OF SIENNA SUBDIVISION **PHASE 2 & 3**

BEING A TOTAL OF 46.18 ACRE TRACT OF LAND, ESTABLISHING LOTS 1-45, 66 & 67, BLOCK 6, LOTS 1-15, BLOCK 7, LOTS 1-16, BLOCK 8, LOTS 1-8, BLOCK 9, LOTS 1-30 & 49, BLOCK 10, LOTS 1-12, BLOCK 11 AND LOTS 1-24, BLOCK 12, OUT OF A 174.065 ACRE TRACT OF LAND RECORDED IN VOLUME 18706, PAGES 557-577 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE STEPHEN JETT SURVEY NUMBER 92 1 ABSTRACT 855. THE STEPHEN JETT SURVEY NUMBER 92 3 ABSTRACT 856, THE DOMINGO LOSOYA SURVEY NUMBER 354 2, ABSTRACT 451, AND THE JOHN C EVANS SURVEY NUMBER 350 1, ABSTRACT 230, IN NEW CITY BLOCK 17866, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 18, 2019

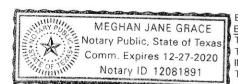
STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

MERITAGE HOMES OF TEXAS, LLC

2722 W. BITTERS RD, SUITE 200 SAN ANTONIO, TEXAS 78248 (210) 293-4929

STATE OF TEXAS



BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRIAN OTTO KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _______, A.D. 20_______,

THIS PLAT OF SIENNA SUBDIVISION PHASE 2 & 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

DATED THIS	DAY OF	, A.D. 20
BY:		CHAIRMAN
BY:		SECRETARY





STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

SAN ANTONIO PLANNING COMMISSIOI

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC

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BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE

UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

5

MATCH

SEE SHEET 5 OF 5 FOR CURVE AND LINE TABLE.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

(1.17 AC TREE SAVE)

SHEET 3 OF 5

Job No.

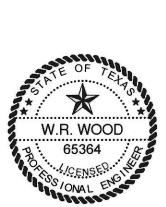
MERITAGE HOMES OF TEXAS, LLC 2722 W. BITTERS RD, SUITE 200 SAN ANTONIO, TEXAS 78248

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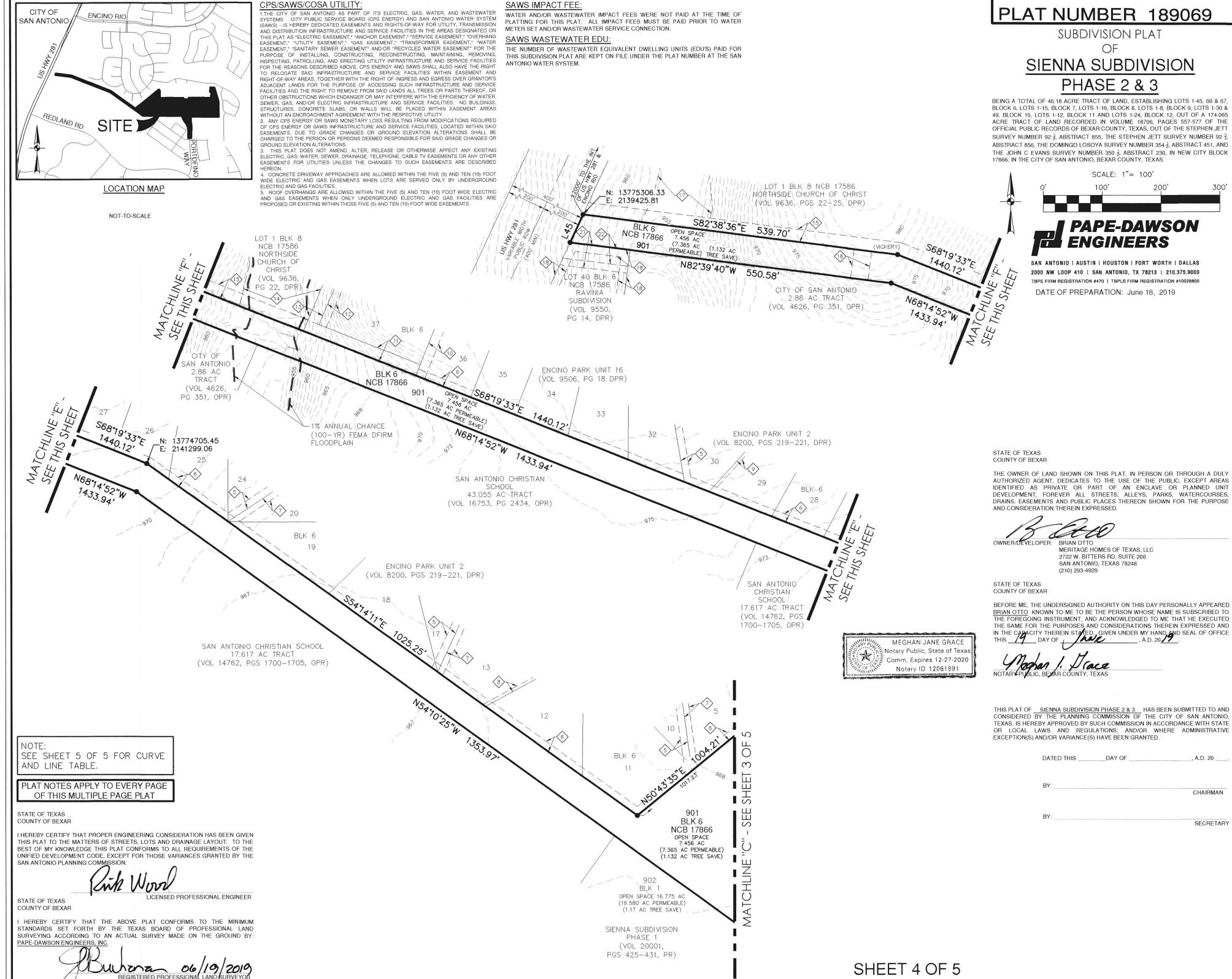
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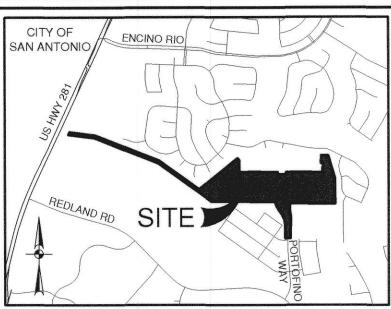
DATED THIS	DAY OF	, A.D. 20
BY:		
		CHAIRMAN
DV.		

SECRETARY









LOCATION MAP NOT-TO-SCALE

FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS TREE SAYE AREAS, INCLUDING LOT 901, BLOCK 6, NCB 17866, AND LOT 902, BLOCK WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0255G, EFFECTIVE 10, NCB 17866, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

TCI DETENTION & MAINTENANCE:

STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. 2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM TOTAL OF ZERO (0) ACCESS POINT(S) ALONG US HWY 281, BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 52,21'

3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK

DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

SAN ANTONIO PLANNING COMMISSION. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:



CPS/SAWS/COSA UTILITY:

1.THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OF GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING SAWS DEDICATION: FLECTRIC GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH NCB 17866 ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A GAS, PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

COMMON AREA MAINTENANCE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS. OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR

DETENTION MAINTENANCE NOTE

LINE TABLE

INE # | BEARING | LENGT

S16*26'10"E

S74'14'03"E

S89°33'51"E

500°26'09"W

N87°50'00"E

S87°33'42"E

N00'26'09"E

889'33'51"E

N00°25'50"E

S89'34'10"E

500°25'50"W

S89'33'51"E

S00°26'09"W

500'26'09"V

S89'33'51"

N00'26'09"E

S89'33'51"

N00°26'09"E

N00'26'09"E

N00'25'50"E

S89'34'10"I

S89'33'51"I

N00'26'09"

N00'26'09"

N89'33'51"W

N00'26'09"

S89'33'51"I

S89'19'14"E

S89'19'14"I

S22'42'52"W

L33 N00°26'09"E

L34 N00°26'09"E

L37 N00°26'09"E

L39 N89'33'51"W

L40 N22'42'52"E

L41 N00°26'09"E

L42 | S35°00'19"E

L43 N89'33'51"W

L44 N35'00'19"W 123.77'

L45 N25'01'09"E 52.21'

500°26'09"W

L24 S00°25'50"W

L27 N86'57'05"E

500°26'09"W | 149.00

L3

L8

L10

L12

L13

L14

L15

L17

L20

L25

L30

L31

L32

L35

73.41

10.00

55.06

55.03

10.00

149.84

12.00

149.85

18.99

45.00

165.00

10.00

10.00

10.00

98.43

158.99

5.00

40.32

151.28

175.02

123.77

110.00

THE MAINTENANCE OF THE DETENTION POND AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS OR HOME OWNERS ASSOCIATION, HEIR SUCCESSORS, OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY

LINE TABLE

INE # BEARING

L46 N74"14'03"W

L48 S89'33'51"E

L49 S00'26'09"W

L50 S32'48'58"E

L51 S00'26'09"W

L52 N89°33'51"W

L53 N00'26'09"E

L54 S89'33'51"E

L55 N00'26'09"E

L56 N00'26'09"E

L57 S89'33'51"E

L58 | S00'26'09"W

L61 N86'39'49"E

L62 S89'33'51"E

S89'33'51"E

S00'26'09"W

S00'26'09"W

N00'26'09"E

S89'33'51"E

S85'47'30"E

S89'33'51"E

N00'26'09"E

S00'20'01"W

N85'47'30"W

S45'26'09"W

N00'26'09"E

N22'42'52"E

N00'26'09"E

S83°22'57"E

N16'26'10"W

N50'56'53"E

S16'26'10"E

L71 S86'39'49"W

L72 S73°29'52"E

L75 | 522'42'52"W

L59

L60

L63

L65

L67

L68

L69

L70

L73

L76

L77

L78

L79

L80

N00°26'09"E

L47

		Co	455.00	33 26 29	317 17 03 E
		C6	345.00'	35'26'29"	N17'17'05"W
		C7	455.00'	23*52'48"	N23°03'55"W
		C8	20.00'	90.00,00,	S44'33'51"E
ENGTH		C9	20.00'	86°13'40"	N43'32'59"E
160.72		C10	20.00'	90.00,00,	S44'33'51"E
84.27		C11	20.00'	90.00,00,	N45'26'09"E
139.00'		C12	20.00'	86'13'40"	S42*40'40"E
51.00'		C13	20.00'	90.00,00,	N45°26'09"E
29.18		C14	20.00'	39°21'18"	S19'14'29"E
51.36'		C15	51.00	168'42'36"	S45*26'09"W
139.00'		C16	20.00'	39°21'18"	N69°53'12"W
35.58		C17	20.00'	39°21'18"	S70'45'31"W
19.00'		C18	51.00'	168'42'36"	N44'33'51"W
10.00'		C19	20.00'	39°21'18"	N20'06'48"E
4.42'		C20	20.00'	90*00'00"	N44'33'51"W
120.00'		C21	20.00'	90.00,00,	S45°26'09"W
50.00*		C22	365.00'	35*26'29"	S17"17'05"E
50.00'		C23	435.00	35*26'29"	S17"17'05"E
104.42		C24	365.00′	35'26'29"	N17'17'05"W
92.88		C25	435.00	35°26'29"	N17'17'05"W
50.00'		C26	20.00	90.00,00,	N44'33'51"W
100.00'		C27	20.00'	90'00'00"	S45*26'09"W
100.00'		C28	20.00'	39*21'18"	S19*14'29"E
50.00'		C29	51.00'	168*42'36"	S45'26'09"W
92.88		C30	20.00'	39'21'18"	N69*53'12"W
50.00'		C31	20.00'	41*08'32"	S69'51'54"W
104.42'		C32	51.00'	172'16'13"	N44°34'16"W
2.70'		C33	20.00'	40'08'02"	N21°29'50"E
92.88'		C34	125.00'	50°27'27"	N26°39'33"E
92.88'		C35	225.00'	38.32.53"	N71°09'43"E
5.24'	_	C36	20.00'	90,00,00,	N45*26'09"E
42.55	_	C37	20.00'	90.00,00,	N44'33'51"W
39.33	_	C38	20.00'	90.00,00,	N45'26'09"E
137.59	_	C39	25.00'	89'53'51"	S44*36'55"E
136.21	_	C40	75.00'	51*27'07"	S26°09'43"W
38.35'	<u> </u>	C41	175.00	38*32'53"	S71°09'43"W
40.36	_	C42	20.00'	86'13'40"	N42'40'40"W
44.87	-	C43	25.00'	90.00,00,	N45'26'09"E
13.00'	-	C44	20.00'	90.00,00,	S44:33'51"E
44.82	<u> </u> _	C45	20.00'	90.00,00,	S45*26'09"W
	-	C46	20.00'	90.00,00,	N44°33°51"W
	_	C47	25.00'	90.00,00,	N45'26'09"E
	-	C48	25.00'	90'00'00"	S44*33'51"E
	_	C49	20.00'	86.13'40"	S43*32'59"W
	_	C50	51.00'	128'29'56"	N24°27'31"W
	_	C51	20.00'	39°21'18"	N20'06'48"E
	_	C52	51.00'	30'43'30"	N69'37'04"W

C53

345.00

455.00'

35'26'29"

35'26'29

N17'17'05"W

S17'17'05"E

SAWS IMPACT FEE:

ANTONIO WATER SYSTEM.

SAWS AQUIFER:

RECHARGE ZONE

SAWS WASTEWATER EDU:

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

DETENTION POND NOTE:

URVE # RADIUS

27.00

51.00

345.00

455.00'

C2

C3

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND

STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY

FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN

WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR

ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY

CURVE TABLE

19'28'16"

67'02'53"

5.37,22"

22'25'39

35'26'29"

DELTA CHORD BEARING

N56°54'43"E

S88'28'50"W

S23'47'30"E

S17'17'05"E

CHORD LENGTH

29.82

5.00'

134.18

276.98'

210.02

188.27

28.28

27.34

28.28'

28.28'

27.34

28.28

13.47

101.51

13.47

13.47

101.51

13.47

28.28'

28.28'

264.81

222.19"

264.81

28.28

28.28

13.47

101.51

14.05

101.77

13.72'

106.56

28.28

28.28'

28.28

35.32

65.11

115.53

27.34

35.36

28.28'

28.28'

28.28

35.36'

27.34

91.87

13.47

27.02

210.02'

276.98' 281.45'

35.36

222.19' 225.78'

9.18'

31.60

5.00'

135.04

281.45

213.41

189.64

31.42

30.10

31.42

31.42

30.10

31.42

13.74

150.17

13.74

13.74

150.17

13.74

31.42

31.42

269.08

225.78

269.08

31.42

31.42

13.74

150.17

14.36

153.34

14.01

110.08

31.42

31.42

31.42

39.23

67.35

117.74

30.10

39.27

31.42

31.42

39.27

39.27

30.10

114.38'

13.74

27.35

213.41

148.54' 151.38'

RESIDENTIAL FIRE FLOW

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2302950) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE" RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF. ANY RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

TREE SAVE

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN LOT 901, BLOCK 6, NCB 17866, (1.132 AC.) IS DESIGNATED AS TREE SAVE AREA.

LOT 901, BLOCK 6, NCB 17866 AND LOT 902, BLOCK 10, NCB 17866 ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE EASEMENT LOT 905, BLOCK 1, NCB 17866, LOT 902, BLOCK 6, NCB 17866 AND LOT 901, BLOCK 10, NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO ELECTRIC, TELEPHONE, CABLE TV AND PEDESTRIAN EASEMENT.

OMMON AREA MAINTENANCE

LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITION ALLOW BUT ONLY HE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE TREE SAVE AREAS, INCLUDING LOT 905, BLOCK 1, NCB 17866, LOTS 901 & 902, RESPONSIBILITY OF THE PROPERTY OWNSERS AND/OR THE PROPERTY OWNERS' BLOCK 6, NCB 17866, LOTS 901 & 902, BLOCK 10, NCB 17866, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

DETENTION FOR PREVIOUSLY RECORDED PLAT

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN OFFSITE DETENTION PONDS LOCATED IN LOT 901, BLOCK 6, NCB 17866 AND LOT 902, BLOCK 10, NCB 17866, SIENNA SUBDIVISION PHASE 1, RECORDED IN VOLUME 20001, PAGE 425-431.

PLAT NUMBER 189069

SUBDIVISION PLAT

SIENNA SUBDIVISION

BEING A TOTAL OF 46.18 ACRE TRACT OF LAND, ESTABLISHING LOTS 1-45, 66 & 67, BLOCK 6, LOTS 1-15, BLOCK 7, LOTS 1-16, BLOCK 8, LOTS 1-8, BLOCK 9, LOTS 1-30 & 49, BLOCK 10, LOTS 1-12, BLOCK 11 AND LOTS 1-24, BLOCK 12, OUT OF A 174.065 ACRE TRACT OF LAND RECORDED IN VOLUME 18706, PAGES 557-577 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE STEPHEN JETT SURVEY NUMBER 92 1, ABSTRACT 855, THE STEPHEN JETT SURVEY NUMBER 92 3, ABSTRACT 856, THE DOMINGO LOSOYA SURVEY NUMBER 354 1, ABSTRACT 451, AND THE JOHN C EVANS SURVEY NUMBER 350 2, ABSTRACT 230, IN NEW CITY BLOCK 17866, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210,375,9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 18, 2019

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

MERITAGE HOMES OF TEXAS, LLC 2722 W. BITTERS RD, SUITE 200 SAN ANTONIO, TEXAS 78248

(210) 293-4929

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE LINDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRIAN OTTO KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND

THIS PLAT OF SIENNA SUBDIVISION PHASE 2 & 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF	, A.D. 20
	CHAIRMAN
	SECRETA
	SECF
	DAY OF

SHEET 5 OF 5

MEGHAN JANE GRACE

Notary Public, State of Texas

Comm. Expires 12-27-2020

Notary ID 12081891



65364

CENSED