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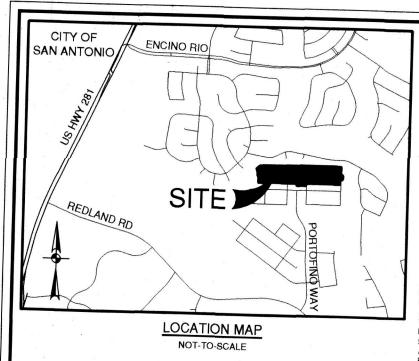
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Jul 02.

Job No. 11330-09; Survey Job No. 9091-17

SIENNA



## CPS/SAWS/COSA UTILITY:

CPS/SAWS/COSA UTILITY: 1.THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "JUTILITY EASEMENT," "ANCHOR TECYCLED WATER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT," ANCHOR TECYCLED WATER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT," AND/OR "RECYCLED WATER EASEMENT," "WATER FOR THE REASONS DESCRIBED ABOVE. OPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FORT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FORTHE NEASONS DESCRIBED ABOVE. OPS CONSING SUCH INFRASTRUCTURE AND SERVICE FORTILES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOLT AN ENCORACIMENT ADDER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS

SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEFEMED RESPONSIBLE FOR SAID GRADE CHANGES OR CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OF GROUND ELEVATION ALTERATIONS.

GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

## SAWS IMPACT FEE:

SAWS WASTEWATER EDU:

## SAWS AQUIFER

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

## SAWS DEDICATION:

DETENTION MAINTENANCE NOTE: OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

## FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS

WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0255G, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

## RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

# DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

# DETENTION FOR PREVIOUSLY RECORDED PLAT

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN OFFSITE DETENTION PONDS LOCATED IN LOT 901, BLOCK 6, NCB 17866 AND LOT 902, BLOCK 10, NCB 17866, SIENNA SUBDIVISION PHASE 2 & 3, RECORDED IN VOLUME \_\_\_\_ PAGE \_\_\_\_ (PLAT # 189069).

## TCI DETENTION & MAINTENANCE:

STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

## SURVEYOR'S NOTES:

- PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983
- NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.
- BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS

COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC

uchanan

LINE TABLE INE # BEARING LENGTH S00'26'09"W 158.80 L2 N89'33'51"W 50.00' L3 S00'26'09"W 98.43 L4 S86°57'05"W 55.10 L5 N89'33'51"W 50.00' L6 S00'26'09"W 45.00' L7 N00'26'09"E 45.00' L8 N87'33'42"W 55.03' S87°50'00"W L9 55.06' L10 N89'33'51"W 50.00' L11 S00°26'09"W 4.42' L12 N89'33'51"W 120.00' L13 N00'26'09"E 121.00' L14 N32'48'58"W 29.18' L15 N00'26'09"E 63.80' L16 N74°14'03"W 5.41' L17 N16'26'10"W 73.41' L18 N50'43'35"E 98.44' L19 S00'26'09"W 98.93' L20 N00'26'09"E 99.50 L21 N00'26'09"E 101.78 L22 S89'33'51"E 120.00' L23 S89'33'51"E 120.00'

	CUI				
	CURVE #	ŧ	RADIUS	DELTA	C
	C1		51.00'	128*29'56"	
	C2		20.00'	39'21'18"	
	C3		20.00'	50°40'08"	
	C4		51.00'	191'20'15"	
	C5		20.00'	50°40'08"	
	C6		25.00'	90'00'00"	
	C7		25.00 <b>'</b>	90.00,00	
	C8		20.00'	39'21'18"	
	C9		51.00'	168'42'36"	
	C10		20.00'	39'21'18"	
	C11		20.00'	39:21'18"	
	C12		51.00'	168*42'36"	
	C13		25.00'	90.00,00,	
	C14		25.00'	90.00,00.	
L	C15	L	20.00'	50°40'08"	
L	C16		51.00'	191'20'15"	
L	C17		20.00'	50°40'08"	



W.R. WOOD

65364

PLAT NOTES APPLY TO EVERY PAGE REGISTERED PROFESSIONAL LAND SURVEYOR OF THIS MULTIPLE PAGE PLAT

on/oz/zop

LICENSED PROFESSIONAL ENGINEER

# WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW

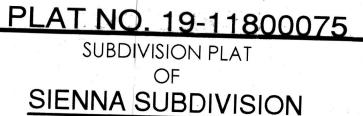
DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI. DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF. ANY

STRUCTURE SHALL BE THE RESPONSIBILITY OF LOT OWNERS OR HOMEOWNERS' ASSOCIATION, AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY

## **RESIDENTIAL FIRE FLOW:**

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAI

## TREE NOTE:



THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2302950) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO THEES OR RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN LOTS 903 & 904, BLOCK 6, NCB 17866 ARE DESIGNATED AS OPEN SPACE AND AS A ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND COMMON AREA AND A PUBLIC DRAINAGE EASEMENT.

# COMMON AREA MAINTENANCE

HE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, THE MAINTENANCE OF THE DETENTION POND OR WATER QUALITY BASIN AND OUTLET TREE SAVE AREAS, INCLUDING LOTS 903 & 904, BLOCK 6, NCB 17866, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.



PHASE 5 & 6

BEING A TOTAL OF 14.118 ACRE TRACT OF LAND, ESTABLISHING LOTS 46-65,

BLOCK 6, LOTS 9-16, BLOCK 9, LOTS 31-49, BLOCK 10 AND LOTS 13-24, BLOCK 11, OUT OF A 174.065 ACRE TRACT OF LAND RECORDED IN VOLUME 18706, PAGES

557-577 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF

THE STEPHEN JETT SURVEY NUMBER 92 3, ABSTRACT 856, THE DOMINGO LOSOYA

SURVEY NUMBER 354 2, ABSTRACT 451, AND THE JOHN C EVANS SURVEY NUMBER

350 2, ABSTRACT 230, IN NEW CITY BLOCK 17866, IN THE CITY OF SAN ANTONIO

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: July 02, 2019

PHASE

**NOISINI** 

SU

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## STATE OF TEXAS COUNTY OF BEXAR

BEXAR COUNTY, TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

**BRIAN** OTTO

MERITAGE HOMES OF TEXAS, LLC 2722 W. BITTERS RD, SUITE 200 SAN ANTONIO, TEXAS 78248 (210) 293-4929

STATE OF TEXAS COUNTY OF BEXAR

/E TABLE HORD BEARING CHORD LENGTH S24'27'31"E 91.87' 114.38' S20'06'48"W 13.47' 13.74' N65'06'06"F 17.69 S44'33'51"E 101.50' 170.31 S25'46'13"W 17.12' 17.69' N44'33'51"W 35.36' 39.27 S45'26'09"W 35.36' 39.27 N19'14'29"W 13.47' 13.74' N45'26'09"E 101.51' 150 17 S69\*53'12"E 13.47 13.74' N70'45'31"E 13.47' 13.74' S44°33'51"E 101.51' 150.17 N44°33'51"W 35.36' 39.27' S45'26'09"W 35.36' 39.27 N24°53'54"W 17.12' 17.69' N45'26'09"E 101.50' 170.31' S64°13'47"E 17.12' 17.69'



BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BRIAN OTTO KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND TY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE DAY OF

, BEXAR COUNT

THIS PLAT OF <u>SIENNA SUBDIVISION PHASE 5 & 6</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS DAY OF , A.D. 20

> > CHAIRMAN

SECRETARY

SHEET 2 OF 2