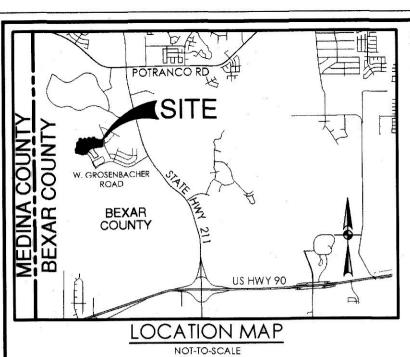
, A.D. 20



#### LEGEND

VOL VOLUME

PAGE(S)

(SURVEYOR) NOTED OTHERWISE

1234.56

RIGHT-OF-WAY

FOUND 1/2" IRON ROD (UNLESS

SET 1/2" IRON ROD (PD)-ROW

MINIMUM FINISHED FLOOR ELEVATION FOR SANITARY

SET 1/2" IRON ROD (PD)

EASEMENT P.I. POINT

AC ACRE(S COUNTY BLOCK PLAT RECORDS OF

BEXAR COUNTY, TEXAS DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OFFICIAL PUBLIC RECORDS OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION

EXISTING CONTOURS <del>-(1140)----</del> PROPOSED CONTOURS 1% ANNUAL CHANCE FLOODPLAIN PER LOMR 10-06-1685P **EFFECTIVE 9/30/2010** ORIGINAL SURVEY LINE

----- CENTERLINE \_\_\_ - \_ COUNTY LINE

- 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5 GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT
- 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)
- 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT AND BUILDING SETBACK LINE 35' DRAINAGE, GAS, ELECTRIC,

TELEPHONE AND CABLE TV

15' BUILDING SETBACK LINE

- (OFF-LOT 0.63 AC. PERMEABLE) VARIABLE WIDTH CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED
- PUBLIC STREET RIGHT-OF-WAY (OFF-LOT 0.565 AC. PERMEABLE) 50'X60' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET **RIGHT-OF-WAY**
- (OFF-LOT 0.072 AC. PERMEABLE) 50'X50' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET (OFF-LOT 0.171 AC. TOTAL) (PERMEABLE)

**17** (OFF-LOT 0.64 AC. PERMEABLE) 55' GRADING EASEMENT (OFF-LOT 0.597 AC. PERMEABLE) 19) 5 WATER EASEMENT

45' GRADING EASEMENT

- 100' GRADING EASEMENT (VOL 20001, PGS 224-225 PR) 135' GRADING EASEMENT 2 (VOL 20001, PGS 224-225 PR) VARIABLE WIDTH SANITARY
- (VOL 20001, PGS 224-225 PR) 16 SANITARY SEWER EASEMENT (VOL 4527 PG 1637-1658 OPR) (VOL 9521 PG 153-163 DPR) (VOL 5763 PG 1108-1117 OPR) (VOL 4597 PG 2094-2103 OPR)

SEWER, WATER, DRAINAGE, GAS,

TELEPHONE, AND CABLE TV

- 28' ELECTRIC EASEMENT **(5)** (VOL 18892, PG 2027-2033 OPR) 10' GAS, ELECTRIC, TELEPHONE
- AND CABLE TV EASEMENT (VOL 20001 PG 226-228 PR) LADERA, UNIT-1B (ENCLAVE)
- (VOL 9692 PG 147-150 DPR) LADERA, UNIT-1C (ENCLAVE) (VOL 9713 PG 10-12 DPR)

#### SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION (SAWS) 15 REPORT DE CONTRE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT, "SANTARY SEWER EASEMENT" AND/OF "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INPRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID

EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES CHARGED TO THE FEBSON OF RETSONS DEEMED ALSO GUIDE FOR SIDE OF SAID STRAIGHT OF STRAIGHT O DESCRIBED HEREON.

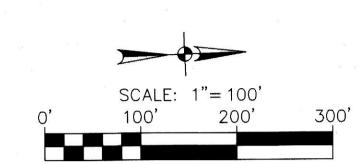
DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

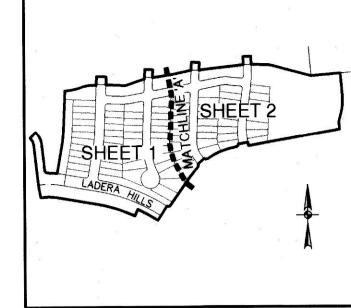
SAWS IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM





INDEX MAP

BRENDA ARMSTRONG OWNER: LADERA I. LLC Notary Public, State of Texas 13694913.87 Comm. Expires 01-29-2021 E: 2034456.63 N9\*39'45"E ~ 199.56' Notary ID 12227048 LOT 901 BLOCK 20, CB 4347 OPEN SPACE (0.127 OF AN ACRE PERMEABLE) N273'15"E ~ 251.23' BLOCK 20 CB 4347 N5'51'10"E N21315 E ~ 200.00 OPEN SPACE (0.34 OF ELIZABETH DAVIS SURVEY NUMBER 6 ABSTRACT NUMBER 1001 ELIZABETH DAVIS COUNTY BLOCK 4248 SURVEY NUMBER 6 ABSTRACT NUMBER 1001 COUNTY BLOCK 4248 PRECILLA TARKINGTON SURVEY No. 5 ABSTRACT 1029 PRECILLA TARKINGTON COUNTY BLOCK 4347 SURVEY No. 5 ABSTRACT 1029 COUNTY BLOCK 4347 REMAINDER OF 320.47 ACRES
OWNER: LADERA I, LLC (VOL 14342, PG 1826 OPR) - LOT 901 BLOCK 21 909.5 908.0 905.0 900.0 897.0 22.82' **CB 4347 OPEN SPACE** 40.34 40.34 40.34 45.30 46.30 42.00' 40.00' 40.00' 40.00' 46.16' (0.399 OF AN ACRE 53.48' 50.20' 43.91' 42.00' S2\*13'15"W BLOCK 19 CB 4347 PERMEABLE) REMAINDER O 320.47 ACRES OWNER: LADERA I, LLC S 200 (VOL 14342, PG 1826 OPR) 40.23' 43.91' 42.00" 42.00' 42.00' 754.44' 42.24 42.26 LOT 901 // N2'13'15"E ~ 224.35'\_/ BLOCK 22 WHITE WILLOW " (O) **CB 4347** OPEN SPACE (0.450 OF AN ACHE 46.75' 40.00' 40.00' 40.00' 40.00' 40.00' 34.64' PERMEABLE) 7 893.5 891.5 889.5 889.5 886.6 BLOCK 19 CB 4347 25 8 895.0 105.00 41.85' 40.00' 40.00' 40.00' 40.00' 40.00' L564\ MATCHLINE 'A' SEE SHEET 2 OF 3

## PLAT NUMBER 180500 SUBDIVISION PLAT

OF **HIGHPOINT UNIT 2B** 

BEING A TOTAL OF 25.44 ACRE TRACT OF LAND OUT OF A 320.477 ACRE TRACT RECORDED IN VOLUME 14342, PAGES 1826-1835, OF THE OFFICIAL RECORDS OF BEXAR COUNTY, TEXAS., OUT OF THE ELIZABETH DAVIS SURVEY NUMBER 6, ABSTRACT NUMBER 1001, COUNTY BLOCK 4248, AND THE PRECILLA TARKINGTON SURVEY NUMBER 5, ABSTRACT NUMBER 1029, COUNTY BLOCK 4347, BEXAR COUNTY, TEXAS



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: July 03, 2019

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:

LADERA I, LLC
BY: CIRI LAND DEVELOPMENT COMPANY ITS SOLE MEMBER CHAD NUGENT, VICE PRESIDENT 725 E. FIREWEED LANE, SUITE 800 ANCHORAGE, ALASKA 99503 (907) 274-8638

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHAD NUGENT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO HE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THO DAY OF July



THIS PLAT OF <u>HIGHPOINT UNIT 2B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

m	
BY:	CHAIRMAN
BY:	
<b>-</b>	SECRETA

\_DAY OF \_\_\_\_

CERTIFICATE OF APPROVAL

DATED THIS \_

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED IND	DA I OI		_ / (, D, L	
10	19			
		10		
		(X)		

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

LAT NOTES APPLY TO EVERY PAC OF THIS MULTIPLE PAGE PLAT

N: 13694253.52 E: 2035119.95

**CURVE AND LINE DATA TABLES** LOCATED ON SHEET 3 OF 3



EUGENE H. DAWSON I

112792

/ONA!

SHEET 1 OF 3

## SUBDIVISION PLAT OF

BEING A TOTAL OF 25.44 ACRE TRACT OF LAND OUT OF A 320.477 ACRE TRACT RECORDED IN VOLUME 14342, PAGES 1826-1835, OF THE OFFICIAL RECORDS OF BEXAR COUNTY, TEXAS., OUT OF THE ELIZABETH DAVIS SURVEY NUMBER 6, ABSTRACT NUMBER 1001, COUNTY BLOCK 4248, AND THE PRECILLA TARKINGTON SURVEY NUMBER 5, ABSTRACT NUMBER 1029, COUNTY BLOCK 4347, BEXAR COUNTY, TEXAS

# PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: July 03, 2019

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LADERA I, LLC

BY: CIRI LAND DEVELOPMENT COMPANY ITS SOLE MEMBER CHAD NUGENT, VICE PRESIDENT 725 E. FIREWEED LANE, SUITE 800 ANCHORAGE, ALASKA 99503 (907) 274-8638

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>CHAD NUGENT</u> KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THE

THIS PLAT OF <u>HIGHPOINT UNIT 2B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

DAY OF A.D. 20 DATED THIS CHAIRMAN SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_ A.D. 20 \_\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

SCALE: 1"= 100' 100' 200' 300'

BRENDA ARMSTRONG

Notary Public, State of Texas

Comm. Expires 01-29-2021

Notary ID 12227048

## LOCATION MAP

US HWY 90

VOL VOLUME

PAGE(S)

RIGHT-OF-WAY

(SURVEYOR) SET 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)

1234.56 MINIMUM FINISHED FLOOR

EASEMENT P.I. POINT

SET 1/2" IRON ROD (PD)-ROW

ELEVATION FOR SANITARY

#### NOT-TO-SCALE LEGEND

AC ACRE(S) CB COUNTY BLOCK PR PLAT RECORDS OF BEXAR COUNTY, TEXAS

V. GROSENBACHER

BEXAR

COUNTY

ROAD

DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION

-1140 -- EXISTING CONTOURS PROPOSED CONTOURS 1% ANNUAL CHANCE FLOODPLAIN PER LOMR 10-06-1685F

ORIGINAL SURVEY LINE CENTERLINE - - - COUNTY LINE

- 3 10' GAS, ELECTRIC, TELEPHONE (17) AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT
- 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 15' BUILDING SETBACK LINE
- 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT AND BUILDING SETBACK LINE 35' DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TV
- (OFF-LOT 0.63 AC. PERMEABLE) **VARIABLE WIDTH** CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY
- (OFF-LOT 0.565 AC. PERMEABLE) 50'X60' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY
- (OFF-LOT 0.072 AC. PERMEABLE) 50'X50' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT, EASEMENT TO **EXPIRE UPON INCORPORATION** INTO PLATTED PUBLIC STREET (OFF-LOT 0.171 AC. TOTAL) (PERMEABLE)

- 45' GRADING EASEMENT (OFF-LOT 0.64 AC. PERMEABLE) 55' GRADING EASEMENT
- (OFF-LOT 0.597 AC. PERMEABLE)
- (19) 5' WATER EASEMENT
  - 100' GRADING EASEMENT (VOL 20001, PGS 224-225 PR) 135' GRADING EASEMENT
- (VOL 20001, PGS 224-225 PR) VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, TELEPHONE, AND CABLE TV (VOL 20001, PGS 224-225 PR)
- 16' SANITARY SEWER EASEMENT (VOL 4527 PG 1637-1658 OPR) (VOL 9521 PG 153-163 DPR) (VOL 5763 PG 1108-1117 OPR) (VOL 4597 PG 2094-2103 OPR) 28' ELECTRIC EASEMENT
- (VOL 18892, PG 2027-2033 OPR) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 20001 PG 226-228 PR)
- LADERA, UNIT-1B (ENCLAVE) (VOL 9692 PG 147-150 DPR) 2 LADERA, UNIT-1C (ENCLAVE) (VOL 9713 PG 10-12 DPR)

#### SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "PAPE-DAWSON" LINEESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

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STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

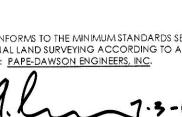
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

PLAT NOTES APPLY TO EVERY PAG OF THIS MULTIPLE PAGE PLAT

**CURVE AND LINE DATA TABLES** LOCATED ON SHEET 3 OF 3



1% ANNUAL CHANCE FLOODPLAIN PER LOMR 10-06-1685P. EFFECTIVE 9/30/2010 S04°50'55"E 2 N: 13694718.07 150.00 E: 2036174.59 1 87 60 62 63 65 66 BLOCK 5, CB 4347

SAWS IMPACT FEE:

ANTONIO WATER SYSTEM

MATCHLINE 'A'

SEE SHEET 1 OF 3

42 \$\frac{4}{9} \frac{6}{21} \frac{4}{9} \frac{6}{21} \frac{40}{9} \frac{4}{22} \frac{6}{21} \frac{39}{9} \frac{4}{21} \frac{6}{21} \frac{39}{21} \frac{6}{21} \frac{38}{21} \frac{9}{21} \frac{39}{21} \frac{39}{21} \frac{10}{21} \frac{39}{21} \frac{39}{21} \frac{10}{21} \frac{39}{21} \frac{10}{21} \frac{39}{21} \frac{39}{21} \frac{10}{21} \frac{30}{21} \frac{30}{21

38.57 29.73 42.00 42.00 41.00 41.00 42.00 753.57

874.5 874.0 873.0 (1)

875.5 BLOCK 18 CB 4347

MOONLIGHT RUN 291.30'

CB 4347

S213'15"W ~ 309.31' 40.45' 40.45' 45.00' 45.37' 44.00' 45.00' 34.50'

54.19' 45.02'

30.

872.5

(VARIABLE WIDTH RIGHT OF WAY, 50' MINIMUM)

857.5

N3'36'58 E

45.38' 44.01' 45.01'

40.11

57.45' 34.68' 45.00' 45.00' 45.00'

139.55.33°E 139.55.33°E 139.66°E 139.06°E 139.06°E 139.06°E 139.06°E 139.74°E 139.75°E 127.61°E 127.61

BLOCK 16 CB 4347 | 857.5 | 856.5 | 38.29' 38.43' 45.23' 45.17' 45.17' 45.17' 47.83'

S2\*52'07"W ~ 349.40"

LOT 903 BLOCK 16 CB 4347

OPEN SPACE

860.5 859.0 858.5

-1% ANNUAL CHANCE FLOODPLAIN PER LOMR

EFFECTIVE 9/30/2010

861.5

82'13'15 W

\_12.28'

10.75

BLOCK 16

LOT 902 BLOCK 16, CB 4347 **V** 

OPEN SPACE

PERMEABLE

HIGHPOINT UNIT 2A (VOL 20001,

PGS 226-228 PR)

CB 4347

SAWS WASTEWATER EDU:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

**BLOCK 22** 

**OPEN SPACE** 

PERMEABLE)

(0.450 OF AN ACRE

O ACRE PERMEABLE)

UNPLATTED
REMAINDER OF 320.47 ACRES
OWNER: LADERA I, LLC

(VOL 14342, PG 1826 OPR)

PRECILLA TARKINGTON

SURVEY No. 5

ABSTRACT 1029

COUNTY BLOCK 4347

13695121.67

OWNER: LADERA I, LLC

(VOL 14342, PG 1826 OPR)

PRECILLA TARKINGTON

SURVEY No. 5 ABSTRACT 1029

COUNTY BLOCK 4347

2

LOT 905 BLOCK 5, CB 4347

OPEN SPACE

METER SET AND/OR WASTEWATER SERVICE CONNECTION

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM

(SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON

THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE

PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES

FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND

RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE

FACILITIES, NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN

EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED

OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE

CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING

ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC

SHEET 2 OF 3

EUGENE H. DAWSON 112792 CENSED ONAL 33550



VOL VOLUME

PAGE(S)

(SURVEYOR) NOTED OTHERWISE)

RIGHT-OF-WAY

● FOUND 1/2" IRON ROD (UNLESS

SET 1/2" IRON ROD (PD)

EASEMENT P.I. POINT

1234.56 MINIMUM FINISHED FLOOR

45' GRADING EASEMENT

55' GRADING EASEMENT

100' GRADING EASEMENT

135' GRADING EASEMENT

(VOL 20001, PGS 224-225 PR)

(VOL 20001, PGS 224-225 PR)

VARIABLE WIDTH SANITARY

TELEPHONE, AND CABLE TV

(VOL 20001, PGS 224-225 PR)

(VOL 4527 PG 1637-1658 OPR)

(VOL 9521 PG 153-163 DPR)

(VOL 5763 PG 1108-1117 OPR)

(VOL 4597 PG 2094-2103 OPR)

(VOL 18892, PG 2027-2033 OPR)

10' GAS, ELECTRIC, TELEPHONE

28' ELECTRIC EASEMENT

AND CABLE TV EASEMENT

(VOL 20001 PG 226-228 PR)

(VOL 9692 PG 147-150 DPR)

LADERA, UNIT-1C (ENCLAVE)

LICENSED PROFESSIONAL ENGINEER

(VOL 9713 PG 10-12 DPR)

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE

SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996). FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS

PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY

KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET

FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN

ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

LADERA, UNIT-1B (ENCLAVE)

16' SANITARY SEWER EASEMENT

SEWER, WATER, DRAINAGE, GAS.

(19) 5' WATER EASEMENT

EASEMENT.

(OFF-LOT 0.64 AC, PERMEABLE)

(OFF-LOT 0.597 AC. PERMEABLE)

SET 1/2" IRON ROD (PD)-ROW

**ELEVATION FOR SANITARY** 

AC ACRE(S)

COUNTY BLOCK PLAT RECORDS OF BEXAR COUNTY, TEXAS DEED AND PLAT RECORDS

OF BEXAR COUNTY, TEXAS OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION

- 1140 - EXISTING CONTOURS PROPOSED CONTOURS 1% ANNUAL CHANCE FLOODPLAIN PER LOMR 10-06-1685F

ORIGINAL SURVEY LINE - - - COUNTY LINE

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 15' BUILDING SETBACK LINE

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT AND **BUILDING SETBACK LINE** 

35' DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TV (OFF-LOT 0.63 AC. PERMEABLE)

VARIABLE WIDTH CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (OFF-LOT 0.565 AC. PERMEABLE)

50'X60' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT, EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET

(OFF-LOT 0.072 AC. PERMEABLE) 50'X50' CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE AND GETCTV EASEMENT. EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (OFF-LOT 0.171 AC. TOTAL) (PERMEABLE)

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

SURVEYOR'S NOTES:

CENTRAL ZONE.

STATE OF TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

COOPERATIVE CORS NETWORK.

ANTONIO PLANNING COMMISSION

DIMENSIONS SHOWN ARE SURFACE

SAWS IMPACT FEE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 895 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

**OPEN SPACE** 

LOT 903, BLOCK 16, LOT 901, BLOCK 19, LOT 901-902, BLOCK 20, LOT 901, BLOCK 21, LOT 901, BLOCK 22, AND LOT 901, BLOCK 23, CB 4347 IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A PUBLIC DRAINAGE, PUBLIC SEWER, PUBLIC WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

**COMMON AREA MAINTENANCE** 

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS. PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 16, LOT 901, BLOCK 19, LOT 901-902, BLOCK 20, LOT 901, BLOCK 21 ,LOT 901, BLOCK 22, AND LOT 901, BLOCK 23, CB 4347, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2298422) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

**EASEMENTS FOR FLOODPLAINS:** 

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0345F, DATED SEPTEMBER 30, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

LOMRS WITH FEMA APPROVAL: THE 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN LIMITS SHOWN ON THIS PLAT WERE DELINEATED BASED UPON A LETTER OF MAP REVISION (LOMR) STUDY PREPARED BY PAPE-DAWSON ENGINEERS, INC. AND APPROVED BY FEMA ON SEPTEMBER 30, 2010 (CASE NO. 10-06-1685P). FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

DRAINAGE EASEMENT ENCROACHMENTS

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS. AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR IS ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

COUNTY FINISHED FLOOR ELEVATION-(RELATIVE TO FLOODPLAIN) FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION, THIS NOTE APPLIES TO LOTS 43-50, BLOCK 16, COUNTY BLOCK 4347. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED OF THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT." "TRANSFORMER FASEMENT." "WATER EASEMENT, "SANITARY SEWER EASEMENT" AND OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS
THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENGROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE HARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS

1005.00 N61'17'26"W 43.06 143.19 S24'37'41"W 14'57'56" 960.00 N72'51'17"W 250.04 250.75 L2 N10'12'18"W C3 285.00' 19'52'03 S89'43'43"W 98.33 98.82' L3 N43'22'31"E C4 75.00 40'20'49 N26°27'04"W 51.73 52.81 L4 N5'51'21"E C5 40'20'49" N26"27'Q4"W 125.00' 86.22 88.02 L5 N85'07'27"E C6 14.00 85'01'01 S48'47'10"E 18.92" 20.77 N78'08'28" L6 435.00 8'25'43 N87'04'49"W 63.93' 63.99' L7 N69"10"00"E 14.00 90'00'00" N34'20'11"E 19.80 21.99' L8 N79'33'05"E C9 430.00 25'02'08' S66'49'07"W 186.40 187.89 L9 \$87'46'45" C10 14.00 84'57'39' S83'13'08"E 18.91 20.76 L10 S2'13'15"W C11 14.00 84'57'39 N1'44'31"E 18.91 20.76 N87'46'45"W C12 430.00 9'05'04" S39'40'48"W 68.11 68.18 L12 N2"13'15"E C13 15.00' 87'42'27' N78'59'30"E 20.78 22.96 L13 S87'46'45"E C14 1040.00 23'07'43 N68'46'24"W 416.97 419.82 L14 N71'26'03"E C15 15.00 90'00'00' N54'39'45"E 21.21 23.56' S21315"W L15 C16 570.00 7'26'29" N5'56'30"E 73.98 N87'46'45"W 74.03 L16 C17 90'00'00" 14.00 S42'46'45"E 19.80' 21.99 L17 N2'13'15"E 175.00" 12'59'56" N85'43'17"E 39.62 39.70 L18 N81"07'04"E C19 14.00 77'00'04 N40'43'17"E 17.43 18.81 L19 N77'44'45"E C20 14.00 102'59'56 S49'16'43"E 21.91 L20 S21315"W 14.00 77'00'04 N40'43'17"E 17.43 18.81 L21 N87'46'45"W C22 14.00 102'59'56 S49'16'43"E 21.91' 25.17 L22 N2"13"15"E C23 225.00 16'19'20 S87'22'59"W 63.88 64.10 L23 S2'40'46"E C24 92'56'15' 14.00 N49'04'32"E 20.30" 22.71 L24 S87'19'14"W C25 51710" 775.00 NO'02'11"W 71.48 L25 N2'40'46"W 825.00 10'27'04' S2'32'46"W 150.48 150.28 L26 S87'51'15"E C27 380.00 18'26'0 S1'26'46"E 121.74 122.27 L27 S2'07'22"W C28 421.17 18'26'07 N1'26'46"W 134.93' 135.51 L28 S13'12'41"W C29 14.00 92"13'38" N38'20'31"W 20.18 S1516'50"W 22.54 L29 C30 175.00 16'19'20' S87'22'59"W 49.69' 49.85 S5'41'36"E 14.00 77'00'04 540'43'17"W 17.43 18.81 L31 N79'20'11"E C32 150.00 42'57'34 S19"15"31"E 109.85 112.47 L32 N10'39'49"W C33 200.00 42'57'34 N19"15'31"W 146.47 149.96 L33 S79'20'11"W C34 14.00 102'59'56 N49'16'43"W 21.91 25.17 L34 S79"20"11"W C35 14.00 77'00'04 S40'43'17"W 17.43 18.81 L35 S49"15'42"W C36 440.00 29'59'21" 227.68' 230.30' S12'46'25"E L36 S35'08'16"W C37 59.00 270'14'50 N72'38'41"W 83.26 278.29 L37 S10'06'06"E C38 81'55'09' 14.00' N21'31'10"E 18.35 20.02 L38 N35°08'16"E C39 490.00' 21'39'40" N8'36'35"W 184.15 185.25 L39 S2"13"15"W C40 14.00 102'59'56' N49'16'43"W 21.91' 25.17 L40 S87'46'45"E 225.00 12'59'56" S85'43'17"W 50.94 51.05 L41 N2'13'15"E C42 14.00' 90'00'00' S47'13'15"W 19.80' 21.99' L42 S87'46'45"E C43 630.00 7'26'29" S5'56'30"W 81.77 81.82 L43 N2'13'15"E 15.00' 90'00'00" S35'20'15"E 21.21 L44 23.56 S87'46'45"F C45 110.00 23'07'43" S68'46'24"E 445.04" 448.08 L45 S2'13'15"W 435.00 2'31'42" S81'36'07"E 19.19 19.20 L46 N87'19'14"E C47 435.00 10'57'25" S85'48'58"E 83.06 83.19 L47 S10'39'49"E C48 365.00 19'52'03" S89'43'43"W 125.93' 126.56 L48 S40'44'18"E C49 14'57'56" 005.00 N72'51'17"W 261.76 262.50 L49 N40\*44'18"W C50 330.00 19'52'03 S89'43'43"W 113.86 114.43 L50 S80'20'15"E 110.00' 0'03'15" S57'10'54"E 1.05 1.05 L51 S80'20'15"E L52 N53'16'11"E

**CURVE TABLE** 

CHORD BEARING

CHORD LENGTH

DELTA

CURVE # RADIUS

LINE TABLE

INE # | BEARING | LENGTH

45.00

80.00

50.00

72.45

32.50

48.03

40.62

40.00

39.76

56.25

60.00

50.00

128.35

60.09

50.00'

50.00

123.36

122.85

50.00

50.00

50.00

50.00

50.00

66.74

63.64

26.27

48.58

147.03

22.60

60.00'

14.21

50.00

227.85

47.49

25.51

66.76

50.00

60.00

72.28

50.00

54.28

50.00

28.57

13.21

13.21

35.81

35.81

10.00

10.00

3.32'

42.49

5.00

37.31

22.64

S4'33'11"E

S80'20'15"E

110'06'06"W

S10'06'06"E

S17'52'07"E

N17'52'07"W

L60 N8'42'33"W 33.15'

L54

L55

L56

L57

L58

### PLAT NUMBER 180500

## SUBDIVISION PLAT

## **HIGHPOINT UNIT 2B**

BEING A TOTAL OF 25.44 ACRE TRACT OF LAND OUT OF A 320.477 ACRE TRACT RECORDED IN VOLUME 14342, PAGES 1826-1835, OF THE OFFICIAL RECORDS OF BEXAR COUNTY, TEXAS., OUT OF THE ELIZABETH DAVIS SURVEY NUMBER 6, ABSTRACT NUMBER 1001, COUNTY BLOCK 4248, AND THE PRECILLA TARKINGTON SURVEY NUMBER 5, ABSTRACT NUMBER 1029, COUNTY BLOCK 4347, BEXAR COUNTY, TEXAS



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: July 03, 2019

STATE OF TEXAS COUNTY OF BEXAR

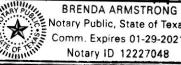
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

0 OWNER/DEVELOPER:

LADERA I, LLC BY: CIRI LAND DEVELOPMENT COMPANY ITS SOLE MEMBER CHAD NUGENT, VICE PRESIDENT 725 E. FIREWEED LANE, SUITE 800 ANCHORAGE, ALASKA 99503 (907) 274-8638

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>Chad nugent</u> known to me to be the person whose name is subscribed to E FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS



Notary Public, State of Texas Comm. Expires 01-29-2021 Notary ID 12227048

THIS PLAT OF <u>HIGHPOINT UNIT 2B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

		DATED THIS		D/	AY OF			A	.D. 20
		BY:							
								CI	HAIRMAN
		BY:							115.0
								S	ECRETARY
ER	TIFICATE OF	APPROVAL							
HE	UNDERSIGN	ED, COUNTY	JUDGE	OF	BEXAR	COUNTY,	TEXAS	AND	PRESIDING

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIF THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT O BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	_ DAY OF	_ A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS





