## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

ADOPTING THE LAND USE PLAN, AS A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, FOR EXTRA TERRITORIAL JURISDICTION (ETJ) MILITARY PROTECTION AREAS (MPA) LOCATED WITHIN 5-MILES OF CAMP BULLIS / CAMP STANLEY AND LACKLAND AIR FORCE BASE / LACKLAND MEDINA TRAINING ANNEX IN THE ETJ.

\* \* \* \* \*

WHEREAS, the Texas State Senate Bill 6, effective December 1, 2017, allowed City of San Antonio to impose land use regulations as delineated in the most recent Joint Land Use Study (JLUS); and,

WHEREAS, voters approved land use controls in accordance with Joint Land Use Study (JLUS) on November 6, 2018; and,

WHEREAS, 22.39 square-mile area in the ETJ around Camp Bullis Army Base, and 20.27 square-mile area in the ETJ around Lackland Air Force Base have been determined as Military Protection Areas; and,

WHEREAS, draft Land Use Plans for Military Protection Areas have been available to the public and to City Officials since March 19, 2019; and,

WHEREAS, public comment and feedback received through four (4) public meetings, e-mail, telephone and other means, and incorporated, as applicable, into the draft document; and,

WHEREAS, the Planning Commission and the Zoning Commission have been briefed on the Military Protection Areas Land Use Plan document and have considered public comments and proposed changes to the draft document; and,

**WHEREAS**, public hearings were held on May 22, 2019 and on June 26, 2019 by the Planning Commission allowing all parties in interest and citizens an opportunity to be heard; and,

WHEREAS, the San Antonio Planning Commission has reviewed the Extraterritorial Jurisdiction Military Protection Areas Land Use Plan and found the plan to be consistent with City policies, plans, and regulations, therefore meeting all requirements; and,

WHEREAS, the San Antonio Planning Commission has reviewed the Extraterritorial Jurisdiction Military Protection Areas Land Use Plan and found the plan to be consistent with the recommendations of the most recent Joint Land Use Study; and

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WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans and the recommendations of the most recent Joint Land Use Study; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Extraterritorial Jurisdiction Military Protection Areas Land Use Plan, a component of the Comprehensive Master Plan of the City, is hereby adopted for the use of approximately 42.66 square miles of land located in the ETJ of the City of San Antonio, within 5-miles around Camp Bullis / Camp Stanley and Lackland Air Force Base / Lackland Medina Training Annex, as presented in the attached maps.

**SECTION 2.** The Extraterritorial Jurisdiction Military Protection Area Land Use Plan for the Camp Bullis ETJMPA is attached as **Attachment I**.

**SECTION 3.** The Extraterritorial Jurisdiction Military Protection Area Land Use Plan for the Lackland ETJMPA is attached as **Attachment II**.

**SECTION 4.** Applying "Urban Mixed Use" Comprehensive Land Use to 86.354 acres out of CB 5197 more particularly described in **Exhibit "A"** and made a part hereof and incorporated here in for all purposes.

**SECTION 5.** Applying "Low Density Residential" Comprehensive Land Use to 76.01 acres out of CB 4311 more particularly described in **Exhibit "B"** and made a part hereof and incorporated here in for all purposes.

**SECTION 6.** This ordinance shall become effective immediately on passage with eight affirmative votes; otherwise it shall become effective on September 29, 2019.

**PASSED AND APPROVED** on this 19<sup>th</sup> day of September, 2019.

	M A Y O R Ron Nirenberg
ATTEST:	APPROVED AS TO FORM:
Leticia M. Vacek, City Clerk	Andrew Segovia, City Attorney