#### **PROJECT:**

Medina River Greenway Phase 3 Project Finalization

#### **BIDDER:**

Clearfield Construction, LLC

### **TOTAL BID:**

\$1,247,122.00

#### **COMPLETION TIME:**

Not Required

#### **BIDDER INFO:**

5150 Broadway St.

170

San Antonio, TX 78209

P: 210-551-1999

F: 210-585-2162

## **BID TOTALS**

| BASE BID (LUMP SUM) | Total          |
|---------------------|----------------|
| Base Bid            | \$1,247,122.00 |
| Total               | \$1,247,122.00 |

| Base Bid                 |   |      |     |                |                |
|--------------------------|---|------|-----|----------------|----------------|
| No.                      | Description   | Unit | Qty | Unit Price     | Ext Price      |
| Total Base Bid<br>Amount | Total Base Bid Amount (The amount should reflect total for all work detailed in the Plans & Specifications provided.) This is a Lump Sum bid. | LS   | 1   | \$1,247,122.00 | \$1,247,122.00 |
|                          |   |      |     | Sub Total:     | \$1,247,122.00 |

### **ACKNOWLEDGE ADDENDA**

| NAME  | ACKNOWLEDGEMENT DATE   |
|---|------------------------|
| Addendum 1                                    | 06/20/2019 15:59:33 PM |
| Addendum 2                                    | 06/20/2019 15:59:38 PM |
| Medina River Greenway GeoTech Report (1 of 3) | 06/20/2019 15:59:41 PM |
| Medina River Greenway GeoTech Report (2 of 3) | 06/20/2019 15:59:43 PM |
| Medina River Greenway GeoTech Report (3 of 3) | 06/20/2019 15:59:45 PM |
| Addendum 3                                    | 06/27/2019 14:27:30 PM |
| Addendum 3                                    | 06/27/2019 14:27:42 PM |

#### **REQUIRED DOWNLOADS**

| ТҮРЕ              | NAME  | DOWNLOAD DATE        |
|-------------------|---|----------------------|
| Bid Docs          | 020 Contract Signature Page                           | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 030 Experience & Qualifications                       | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 040 Standard Instructions to<br>Respondent            | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 041 Certificate of Interested Parties (TEC Form 1295) | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 050.01 SBEDA Guidelines                               | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 060 Supplemental Conditions                           | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 075 Performance Bond                                  | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 076 Payment Bond                                      | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Subcontractor/Supplier Utilization Plan               | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Wage Decision   | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Project Sheet Sample                                  | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Project Sheet Template                                | 6/5/2019 3:20:45 PM  |
| Plans             | Plans and Specifications 1 of 2                       | 6/5/2019 3:20:45 PM  |
| Plans             | Plans and Specifications 2 of 2                       | 6/5/2019 3:20:45 PM  |
| Invitation To Bid | 010 Invitation for Bids                               | 6/5/2019 3:20:45 PM  |
| Addenda           | Addendum 1  | 6/5/2019 3:20:45 PM  |
| Bid Docs          | 081 General Conditions                                | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Insurance Requirements                                | 6/5/2019 3:20:45 PM  |
| Bid Docs          | Pre-Bid Presentation                                  | 6/10/2019 4:44:11 PM |
| Bid Docs          | EDD Pre-Bid Presentation                              | 6/10/2019 4:44:11 PM |
| Addenda           | Addendum 2  | 6/10/2019 4:40:06 PM |
| Plan Revisions    | Medina River Greenway GeoTech Report (1 of 3)         | 6/18/2019 1:03:46 PM |
| Plan Revisions    | Medina River Greenway GeoTech Report (2 of 3)         | 6/18/2019 1:05:33 PM |
| Plan Revisions    | Medina River Greenway GeoTech Report (3 of 3)         | 6/18/2019 1:06:19 PM |
|                   |   |                      |

CIVCAST Medina River Greenway Phase 3 Project Finalization

Report Created On: 7/2/2019 2:02:01 PM

| Addenda  | Addendum 3                           | 6/25/2019 3:39:33 PM |
|----------|--------------------------------------|----------------------|
| Bid Docs | 024 Unit Pricing Form (Lump Sum Bid) | 6/26/2019 8:55:50 AM |



#### 020 CONTRACT SIGNATURE PAGE

## Medina River Greenway Phase 3 Project Finalization

| vicuma River G                                 | recuita River Greenway I have 5 I roject Finanzation |  |  |  |  |
|--|--|--|--|--|--|
| Project Name (print)                           |  |  |  |  |  |
| Clear  | field Construction, LLC                              |  |  |  |  |
| Legal N  | Name of Company (print)                              |  |  |  |  |
| Mariano E. Molina, P.E.                        | Managing Member                                      |  |  |  |  |
| Person Authorized to Sign Bid/Contract (Print) | Title of Person Signing                              |  |  |  |  |
| 46-2711663                                     |  |  |  |  |  |
| Tax Id No.                                     |  |  |  |  |  |
| 5150 Broadway, #170                            | 210-585-2162   |  |  |  |  |
| Address  | Fax No.  |  |  |  |  |
| San Antonio, Texas 78209                       | Local Headquarters (Check one)                       |  |  |  |  |
| City, State and Zip Code                       | Local Branch Office                                  |  |  |  |  |
| 866-663-5665 or 210-551-1999                   | mariano@clearfieldconstruction.com                   |  |  |  |  |
| Telephone No.                                  | E-mail Address                                       |  |  |  |  |
| Name of the proposed <b>Project Manager:</b>   | Mariano E. Molina, P.E.                              |  |  |  |  |
| Name of the proposed Site Superintendent: _    | Carlos Pecina  |  |  |  |  |

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in the tables above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

| /h./h. (06/18/19   | Signer's Name | Mariano E. Molina, P.E. |
|--|---------------|-------------------------|
| Original Signature of Person Authorized to Sign Bid/Contract |               | (Please Print or Type   |

### **EXPERIENCE AND QUALIFICATIONS**

Prospective bidders must document that they are responsible, qualified, capable, bondable, etc., to fulfill and abide by the specifications listed herein, and have the capability and capacity, in all respects, fully to satisfy all of the contractual requirements described in this solicitation. Prospective bidders must not have been terminated by the City on any prior projects nor have any litigation with the City for any construction project.

- 1. All bidders' facilities, personnel and equipment may be subject to inspection before contract award.
- 2. Bids only will be considered from responsive businesses with experience in working on similar improvements and a demonstrated successful history in constructing projects with a similar scope to the proposed project (including clearing, excavation, concrete work, asphalt paving, grading and landscaping).
- 3. List the number of years your organization has been doing business as a construction general contractor: 6 years. If less than three (3) years, on a separate page submitted with your bid, kindly explain your organization's construction general contractor history.

# RELEVANT (SIMILAR) EXPERIENCE PROJECT SHEETS:

Bidder shall include a project sheet for, at minimum, three (3) previous projects with similar scope that have been successfully completed within the last five (5) years that demonstrate knowledge of sequencing and staging challenges in a limited area of work due to native plant material that is to be protected, as well as having heavy foot traffic with Public Access to open adjacent portions of a park. Project sheets should demonstrate specific experience with the City of San Antonio Development Services Tree Ordinance and Landscape Ordinance or other municipal tree preservation and landscaping regulations; Federal ADA requirements, as well as State TDLR requirements for site and Park Improvements. Project sheets should also demonstrate successful experience with construction projects in the floodplain and in areas of rough and unstable soils and vegetative conditions.

Each project sheet shall include:

- The Project name;
- Project scope, location;
- References (owner name with a phone number and email address);
- Original and final contract amount;
- Date of final completion:
- Names of project manager, superintendent, estimator and project engineer.

Bids submitted without required experience or equivalent experience, and documentation of similar projects, as stated herein, may be disqualified.

Nifh.



#### RELEVANT EXPERIENCE

Clearfield Construction was founded in 2013 by a brother-sister team committed to excellence in heavy construction and project management by incorporating old school values coupled with a highly personalized service. Clearfield Construction specializes in civil works, site development, and infrastructure building.

Mariano E. Molina, the Principal, holds a Masters in Science degree in Civil Engineering and has over 20 years of experience managing complex construction projects in the US and abroad for various institutions, multinational construction corporations, and his own construction company. Mariano's expertise lies in concrete, road, flood protection, and bridge work.

Clearfield Construction is adequately capitalized, bonded, and currently holds the SBE, ESBE, HABE, MBE and HUB certifications.

#### RECENT PROJECTS

PROJECT NAME: Construction of Leander Trail

OWNER: Capital Metropolitan Transportation Authority

ADDRESS: 2910 E. 5<sup>th</sup> Street, Austin, TX 78702

**DESCRIPTION:** Construct the 10-foot wide concrete trail and associated bridge, lighting, and other improvements

from the northeast corner of the Leander Station Park and Ride to Mel Mathis Boulevard.

**CONTRACT:** Original: \$389,458.90 Final: \$389,458.90

**END DATE:** 08/13/2018

REFERENCE: R.J. Endsley, Project Manager, Halff Engineers (512-942-6221) renvley@halff.com

PROJECT NAME: NASCC (Naval Air Station Corpus Christi) Fence Replacement Project

OWNER: City of Corpus Christi

ADDRESS: 4917 Holly Road, Bldg. 5, Corpus Christi, TX 78411

**DESCRIPTION:** Chain Link Fence + 3-strand barbed wire **CONTRACT:** Original: \$297,980.40 Final: \$298,007.40

END DATE: July 2018

REFERENCE: Kevin McCord, Project Manager, 361-389-3421, KevinM3@cctexas.com

PROJECT NAME: Rattler Road Improvements

OWNER: Hays County

ADDRESS: 712 S. Stagecoach Trail, Suite 1071, San Marcos, TX 78666

**DESCRIPTION:** Install drainage channels, concrete driveways, culverts, and asphalt road

CONTRACT: Original: \$283,386.20 Final: \$300,509.20

**END DATE:** 03/15/2018

**REFERENCE:** Jerry Borcherding, P.E., Director Transportation Department, Hays County,

jerry@co.hays.tx.us

PROJECT NAME:

Parkview Estates Drainage Improvements Phase 12

OWNER:

City of Universal City

**ADDRESS:** 

2150 Universal City Blvd., Universal City, TX 78148

**DESCRIPTION:** 

Install 1,150 CY excavation, 912 LF concrete retaining wall, 1,185 YS of concrete rip rap.

**CONTRACT:** 

Original: \$429,128.73 Final: \$429,128.73

END DATE:

10/31/2017

REFERENCE:

Adam Kirchner, P.E., Givler Engineering, Inc., Kirchner@givlerengineering.com

PROJECT NAME:

2017 Street and Drainage Maintenance for the City of Olmos Park

**OWNER:** 

City of Olmos Park

**ADDRESS:** 

120 West El Prado Drive, San Antonio, TX 78212

**DESCRIPTION:** 

Install drainage pipe under streets, asphalt streets, concrete work

**CONTRACT:** 

Original: \$114,940.88 Final: \$127,465.27

END DATE:

06/30/2017

REFERENCE:

Chris Martinez, I.P.E., Givler Engineering, Inc., martinez@givlerengineering.com

PROJECT NAME:

Lower Brushy Creek Watershed Retarding Structure Repair

OWNER:

Lower Brushy Creek WCID in cooperation with Natural Resources Conservation Center

ADDRESS:

NRCS Office, 505 West University Ave., Suite C, Georgetown, TX 78628

DESCRIPTION:

Repair of two dams, floodwater retarding structures. Includes 16,700 cu.yd. excavation, placing

12,981 cu. yd. of lime treated earth-fill, native landscaping and fencing.

CONTRACT:

Original: \$885,879.70 Final: \$892,678.00

END DATE:

07/15/2017

REFERENCE:

James Clarno, P.E., General Manager, jclarno.pe@att.net

PROJECT NAME:

Terrell Wells Parking Lot Improvements

OWNER:

Harlandale Independent School District

ADDRESS:

422 W. Hutchins Place, San Antonio, TX 78221

**DESCRIPTION:** 

Demolish front parking lot, asphalt and install 88 new parking stalls, concrete work, drainage

**CONTRACT:** 

Original: \$536,900.00 Final: \$536,900.00

END DATE:

03/17/2017

REFERENCE:

Coy Ballard P.E., Jasmine Engineering, cballard@jasmineengineering.com

PROJECT NAME:

Audie Murphy Memorial V.A. and Kerrville V.A. Hospitals

OWNER:

Department of Veterans Affairs

**ADDRESS:** 

San Antonio Medical Center and Kerrville V.A.

DESCRIPTION:

Installed over 30 brick pillars to cover concrete pillars sustaining solar panels.

CONTRACT:

Original: \$385,018.83 Final: \$385,018.83

END DATE:

**Scheduled** for 9/30/2017

REFERENCE:

Michael Patterson, Director of Operations, Eco Clean Solar, mike.patterson@ecocleansolar.net

PROJECT NAME:

Johnson High School On-Site Detention Basin Project

OWNER:

North East Independent School District

**ADDRESS:** 

23203 Bulverde Road, San Antonio, TX 78259

**DESCRIPTION:** 

Excavation, build two detention basins, install irrigation system, pump system, and electrical

work.

**CONTRACT:** 

Original: \$479,450.00 Final: \$479,450.00

END DATE:

12/03/2016 (on schedule)

REFERENCE:

John Krauss P.E., Pape-Dawson Engineers, 210-375-9000, jkrauss@pape-dawson.com

PROJECT NAME: Lee High School Front Parking Lot Project

OWNER: North east independent School District

ADDRESS: 1400 Vance Jackson Road, San Antonio, TX 78213

**DESCRIPTION:** Concrete work, sidewalks, asphalt parking lot, landscape installation

CONTRACT: Original: \$192,920.21 Final: \$192,920.21

**END DATE:** 09/09/2016 (school extended schedule two weeks for additional work)

REFERENCE: Noe Rodriguez, Project Manager, NEISD, 210-407-0438, nrodri20@neisd.net

PROJECT NAME: NISD Paving & Drainage Upgrades at Hobby and Luna Middle School

OWNER: Northside Independent School District

**ADDRESS:** 5900 Evers Road, Building E, San Antonio, Texas 78238

**DESCRIPTION:** re-built two parking lots, excavation, landscape and drainage ditch installation

**CONTRACT:** Original: \$352,020.30 Final: \$373,730.30 **END DATE:** 08/05/2016 (on schedule)

**REFERENCE:** Fernando Figueroa, Field Manager, Cude Engineers, 210-681-2951, ffigueroa@cudeengineers.com

PROJECT NAME: Roadway and Drainage Improvements for AJW Architectural Products

OWNER: Kendall County, Texas

**ADDRESS:** 5<sup>th</sup> Street and Blue Ridge Street

**DESCRIPTION:** Asphalt road, built 550 LF concrete drainage ditch Original: \$147,748.20 Final: \$147,748.20 66/18/2016 (two weeks ahead of schedule)

REFERENCE: Bryan Espina P.E., LNV Engineers, 210-822-2232, <u>bspina@lnvinc.com</u>

PROJECT NAME: Babcock Hills Veterinary Hospital

OWNER: Andover Homes

ADDRESS: 6600 Prue Road, San Antonio, TX 78240

**DESCRIPTION:** Installed concrete slab with concrete beams, excavation, and sidewalks.

CONTRACT: Original: \$62,023.00 Final: \$62,023.00 END DATE: 06/14/2016 (2 weeks ahead of schedule)

**REFERENCE:** Chad Powell, Andover Homes, andoverhomes.s.a@gmail.com

PROJECT NAME: Hidden Forest Elementary School – Drainage Improvement

OWNER: North East Independent School District
ADDRESS: 802 Silver Spruce, San Antonio, TX 78232

**DESCRIPTION:** Excavation, installing headwall to prevent flooding in neighboring homes, detention pond,

earthen berm drainage pipe installation and other concrete work.

**CONTRACT:** Original: \$70,000 Final: \$70,000 **END DATE:** 10/12/2015 (8 weeks ahead of schedule)

**REFERENCE:** John Krauss, Pape-Dawson Engineers P.E., <u>jkrauss@pape-dawson.com</u>

Jorge Cabello-Senior Director Construction for NEISD

(210) 407-0438, <u>jcabel@neisd.net</u>

PROJECT NAME: Port San Antonio – Test Cell Flood Protection

OWNER: Port Authority San Antonio

ADDRESS: 541 Citrus Road, San Antonio, TX 78226

**DESCRIPTION:** Build 138 piers 30' deep, 3 retaining walls for flood protection, excavation, driveways and other

concrete work.

**CONTRACT:** Original: \$921,040.50 Final: \$1,002,754.00

**END DATE:** 10/31/2015 (on schedule)

REFERENCE: Frank Corey, Pape-Dawson Engineers P.E., fcorey@pape-dawson.com

Julissa Carrillo, Tejas Premier Building Contractor (210) 821-5858, julissa@tejaspremierbc.com

PROJECT NAME: O.G. Wiederstein Elementary School - Fencing

OWNER: ADDRESS: Schertz, Cibolo, Universal City ISD 171 E. Borgfeld Road, Cibolo, TX 78108

**DESCRIPTION:** 

Excavating, installing concrete beams, wrought iron fence and gates.

CONTRACT: END DATE:

Original: \$65,050.00 Final: \$65,050.00 02/29/2015 (one week ahead of schedule)

REFERENCE:

Terri Canal, CPPB, CSBS, Project Manager, Schertz-Cibolo-Universal City ISD,

(210) 945-6028, tcanal@scuc.txed.net

PROJECT NAME:

SAHA Bella Claire Apts. - Sewer Line Replacement

OWNER:

San Antonio Housing Authority

ADDRESS:

2618 Nacogdoches Road,, San Antonio, TX 78217

**DESCRIPTION:** 

Excavation, trenching, sewer line replacement, install pump lift station.

CONTRACT:

Original: \$67,392.00 Final: \$67,392.00

END DATE:

01/30/2015 (on schedule)

REFERENCE:

Marvin Williams, Construction Project Manager, San Antonio Housing Authority,

(210) 477-6534, Marvin Williams@saha.org

PROJECT NAME:

Government Canyon - Flood Control Improvements

OWNER:

Texas Parks & Wildlife Department

ADDRESS:

12861 Galm Road, San Antonio, TX 78254

**DESCRIPTION:** 

Reinforced concrete retainage wall 780LF, porous pavement, drainage channel, and stone veneer.

**CONTRACT:** 

Original: \$344,539.52 Final: \$430,896.84

END DATE:

05/29/2015 (contract was extended for additional work)

REFERENCE:

Andrew Johnston, P.E. Senior Project Manager Halff Associates, Inc., ajohnston@halff.com

Neil Thomas, PLA, PMP, Project Manager, Texas Parks & Wildlife Department

(512) 389-4355, Neil. Thomas@tpwd.texas.gov.

PROJECT NAME:

Carver Cultural Center - Parking Lot Project

OWNER:

City of San Antonio

ADDRESS:

226 North Hackberry Street, San Antonio, TX 78202

**DESCRIPTION:** 

Excavation, reinforced concrete paving (11,000 SF), concrete piers, electrical, irrigation, wrought

iron gates, and sidewalks.

**CONTRACT:** 

Original: \$219,683.00 Final: \$275,293.00

END DATE:

02/23/2015 (on schedule)

REFERENCE:

Kyle Brusveen, RVK Architects, kyle.brusveen@rvk-architects.com

Dale Lange, City Architect - Project Manager, City of San Antonio, Transportation & Capital

Improvements Department, (210) 207-1461, <u>Dale.Lange@sanantonio.gov</u>

PROJECT NAME:

City of Somerset - Touchstone/Dixon Drainage Project

OWNER:

Bexar County and City of Somerset

ADDRESS:

Touchstone St. & W. Dixon Rd., Somerset, TX 78069

DESCRIPTION:

Reinforced concrete head walls, drainage channels under road, elevate road, asphalt road.

CONTRACT: END DATE:

Original: \$100,360.00 Final: \$100,360.00 10/10/2014 (six weeks ahead of schedule)

REFERENCE:

MiYoung Squire P.E., MS Engineering, msquire@msengineeringus.com

Jaime Contreras, CDH Senior Project Analyst Bexar County Dept. of Community Resources,

Development & Housing Development, (210) 335-6648, jcontreras@bexar.org

PROJECT NAME: M&O Program - Dellview Elementary School Drainage Channel Improvement

OWNER: NEISD – North East Independent School District ADDRESS: 7235 Dewhurst Road, San Antonio, TX 78213

**DESCRIPTION:** Reinforced concrete drainage channel (600LF) for flood control, curbs and landscape

PROJECT NAME: M&O Program - Dellview Elementary School Drainage Channel Improvement (Cont'd)

**CONTRACT:** Original: \$73,264.00 Final: \$73,264.00 **END DATE:** 06/25/2014 (one week ahead of schedule)

**REFERENCE:** John Krauss, Pape-Dawson Engineers P.É., <u>jkrauss@pape-dawson.com</u>

Garrett J. Sullivan, Executive Director Engineering Department, (210) 407-0438

gsulli@neisd.net

PROJECT NAME: Live Oak County Courthouse Repairs - Flooring

OWNER: Live Oak County Commissioners Court

ADDRESS: 301 E. Houston Street, George West, TX 78022

DESCRIPTION: Flooring Courthouse

CONTRACT: Original: \$84,000.00 Final: \$92,653.73

END DATE: 10/17/2014 (on schedule)

**REFERENCE:** Perry Rabke, DRG Architects, (210) 349-7950

prabke@DRGArchitects.com

PROJECT NAME: Alamo Dome Pavers

OWNER: City of San Antonio ADDRESS: Alamo Dome

**DESCRIPTION:** Excavation, earth work, soil stabilization, concrete work, paver installation.

CONTRACT: Original: \$47,644.00 Final: \$47,644.00 END DATE: 10/14/2014 (one week ahead of schedule)

**REFERENCE:** Sharon Guerrero, City Project Manager, (210) 207-7262

Sharon.guerrero@sanantonio.gov

PROJECT NAME: George West High School North Parking Lot

OWNER: George West ISD
ADDRESS: 913 Houston Street, George West, TX 78022

**DESCRIPTION:** Concrete work, sidewalks, electric work, install light posts, asphalting parking lot and street

CONTRACT: Original: \$314,587.00 Final: \$314,587.00

**END DATE:** 02/26/2014 (on schedule)

REFERENCE: Rob Garcia, LaMarr Womack & Associates, LP., rob@lwarchitects.com

Ty Sparks, Superintendent for George West ISD, (361) 449-1426

TSparks@gwisd.esc2.net

PROJECT NAME: BES – Sidewalk Drainage OWNER: City of San Antonio

OWNER: City of San Antonio

ADDRESS: 223 South Cherry Street, San Antonio, TX 78203

DESCRIPTION: Concrete work, curbs and sidewalks, drainage

**CONTRACT:** Original: \$10,645.00 Final: \$10,645.00 **END DATE:** 12/07/2013 (2 weeks ahead of schedule)

**REFERENCE:** Ron Griego, Facilities Administrator, (210) 247-5640

Ron.Griego@sanantonio.gov

PROJECT NAME:

**Bullis County Park Waterline Extension** 

OWNER:

Bexar County Facilities & Parks

ADDRESS:

101 W. Nueva #920, San Antonio, TX 78205

**DESCRIPTION:** 

Bore channel under road, installed copper service line, meter, and pressure reducing valve.

CONTRACT: END DATE:

Original: \$47,501.00 Final: \$47,501.00 11/18/2013 (3 weeks ahead of schedule)

REFERENCE:

Mark Roetzel, P.E., CDS Muery Engineers, MRoetzel@cdsmuery.com

Jannett Jay, Construction Coordinator, (210) 335-6775

jjay@bexar.org

## CITY OF SAN ANTONIO, TEXAS

### PARKS AND RECREATION DEPARTMENT

# MEDINA RIVER GREENWAY PHASE 3 (COMPLETION) FINISH LEON CREEK CROSSING AND USE OF PREFAB BRIDGE AT MEDINA RIVER CROSSING

(BMB PROJECT NO: C-1459.03)

## PRELIMINARY TABULATION OF EXPECTED CONSTRUCTION COSTS

024 BASE BID (Lump Sum)
April 25, 2019 (Revised 06/25/2019)

|             | April 25, 2019 (Revi   | •        |      |                |                 |
|-------------|--|----------|------|----------------|-----------------|
| ITEM        | DESCRIPTION  | UNIT     | QTY  | UNIT PRICE     | EXTENSION       |
| 100.1       | Mobilization   | LS       | 1    | \$ 69,500      | \$ 69,500.00    |
| 100.2       | Insurance & Bond   | LS       | 1    | \$ 31,390      | \$ 31,390.00    |
| 101.1       | Preparing Right of Way   | LS       | 1    | \$ 26,599      | \$ 26,599.00    |
| 502.6       | 10' Wide Concrete Trail (5" Thick) (24" Toedown) (Both Sides) (Medina) | SF       | 2340 | \$ 17          | \$ 39,780.00    |
|             | Pre-fabricated Bridge (100' long, 14' wide with stream) (Medina)       | EA       | 1    | \$ 138,000     | \$ 138,000.00   |
|             | CL C Concrete (Abutment) (Medina)                                      | CY       | 24   | \$ 500         | \$ 12,000.00    |
|             | Drill Shaft (30 In) (Medina)   | LF       | 100  | \$ 452         | \$ 45,200.00    |
|             | Concrete Slab (6") (Medina)  | SF       | 1400 | \$ 17          | \$ 23,800.00    |
| 507.1       | 6 foot Fencing   | LF       | 200  | \$ 21          | 4,200.00        |
|             | Solar Gate   | EA       | 1    | \$ 9,500       | 9,500.00        |
| 522.1       | Pedestrian Railing   | LF       | 1177 | \$ 48          | \$ 56,496.00    |
|             | Pedestrian Guardrail Breakaway Systems                                 | LF       | 502  | \$ 44          | \$ 22,088.00    |
|             | Trail Distance Placard   | EA       | 2    | \$ 3,503       | \$ 7,006.00     |
|             | Trail Distance Placard with Post                                       | EA       | 3    | \$ 4,882       | \$ 14,646.00    |
|             | Sidewalk   | LS       | 1    | \$ 155,000     | \$ 155,000.00   |
|             | Sidewalk (heavy grading)   | LS       | 1    | \$ 51,004      | \$ 51,004.00    |
| 423.6001    | Retaining Wall   | LF       | 185  | \$ 321         | \$ 59,385.00    |
| 423.6004    | Wall Repair  | LF       | 35   | \$ 385         | \$ 13,475.00    |
| 423.6024    | RipRap (Rock 8"-12")   | SF       | 4639 | \$ 19          | \$ 88,141.00    |
| 423.6024    | Bridge Piers (Leon)  | LF       | 460  | \$ 452         | \$ 207,920.00   |
| 423.6024    | Construction Dam (Leon and Medina)                                     | EA       | 2    | \$ 32,351      | \$ 65,062.00    |
| 423.6024    | Form/reinforce and place concrete beams (Leon)                         | EA       | 8    | \$ 3,013       | \$ 24,104.00    |
| 423.6024    | Form/reinforce and place concrete decking (Leon)                       | SF       | 1500 | \$ 11          | \$ 16,500.00    |
| 423.6024    | Finish grade under bridges (Leon and Medina)                           | LS       | 1    | \$ 7,229       | \$ 7,229.00     |
| 423.6024    | Gabion mattress under bridges (Leon and Medina)                        | LS       | 1    | \$ 24,097      | \$ 24,097       |
| Allowance 1 | Solar gate and associated fencing allowance                            | EA       |      | 1 \$ 25,000.00 | l I             |
| Allowance 2 | Rental of property west of Old Pleasanton Road allowance               | EA       |      | 1 \$ 10,000.00 |                 |
| COSA ITEMS  | TOTAL =  | <u> </u> |      | · I            | \$ 1,247,122.00 |
|             |  |          |      |                |                 |
|             |  |          |      |                |                 |
| SUB TOTAL   | =  |          |      |                | \$ 1,247,122.00 |
|             |  |          |      |                | \$              |
| TOTAL =     |  |          |      |                | \$ 1,247,122.00 |



# CITY OF SAN ANTONIO SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN

| SOLICTATION NAME: <i>Medina Rive</i>  | er Greenway Phase 3 Pro     | oject Finalization        | 1                                       |   |                      |                    |                            |
|---|-----------------------------|---------------------------|---|---|----------------------|--------------------|----------------------------|
| PRIME CONTRACTOR NAME:  | Clearfield Con              | struction, LLC            |   |   |                      |                    |                            |
|   | Please review               | the following in          | nformation before                       | completing the form:                    |                      |                    |                            |
| 1. Prime contractor must <u>list <b>ALL</b> certi</u>   | fied and non-certified Subc | contractors/Supplie       | rs that will be utilized                | d for the entire contract per           | riod (see page 2)    | ).                 |                            |
| 2. A Subcontractor/Supplier Utilization (at the time of bid submission) by the  |                             |                           |   | his solicitation and absent a           | ın approved Sub      | ocontracting       | g Goal- Waiver             |
| 3. For a Prime contractor or Subcontra same certification(s) as the City requ   | •                           | •                         | racting goal(s), the Pr                 | ime contractor or Subcontr              | actor must be SI     | BEDA eligib        | ole and have the           |
| To be SBEDA eligible, a Prime contra significant business presence in the vendorinformation/cosavendorlistin document(s). | San Antonio Metropolitan    | Statistical Area. SBI     | EDA eligibility can be                  | e verified through the link h           | ttp://www.sanar      | <u>ntonio.gov/</u> | /purchasing/               |
| To k  | oe Completed by City S      | Staff                     |   | To be Cor                               | npleted by Pr        | ime Cont           |                            |
| SOLICITATION A  | API's                       | EVALUATION POINTS APPLIED | CITY REQUIRED<br>SUBCONTRACTING<br>GOAL | PERCENT SBEDA ELIGIBLE<br>PARTICIPATION | MEETING THE<br>(Y/N) | GOAL?              | WAIVER SUBMITTED?<br>(Y/N) |
| Minority and/or Women-Owned Bus<br>Subcontracting Pro   | •                           |                           | 15%                                     | 96.4%                                   | YES                  |                    | NO                         |
| African-American Business Enterpris<br>Program  | e (AABE) Subcontracting     |                           | 2%                                      | 3.6%                                    | YES                  |                    | NO                         |
|   |                             |                           |   |   |                      |                    |                            |
|   |                             |                           |   |   |                      |                    |                            |
| *Please note  | that the participation by   | AABE subcontrac           | tors automatically                      | counts towards the MWBI                 | E subcontractin      | g goal.            |                            |
| I hereby affirm that the information<br>Subcontractors/Suppliers confirming<br>document shall be attached thereto a       | g their intent to perform   | the scope of wo           |   |   |                      |                    |                            |
| Prime Contractor's Authorized Agent:  | Sign and Date               |                           | Name                                    | Mariano E. Molina, P.E.                 | Title                | Managing           |                            |
| Director or Designee of Economic<br>Development:  | Sign and Date               |                           |   | APPROVED                                | ] Denied             |                    | Version: 7/15/16 pg.       |

# All sections of the following table must be completed for all firms listed. List all <u>certified or non-certified</u> Subcontractors/Suppliers that will be utilized for the entire contract period, excluding possible extensions, renewals and/or alternates. Use additional pages if necessary.

| ROLE                | NAME OF FIRM                      | SBEDA ELIGIBLE<br>(YES/NO) | DOLLAR AMOUNT BY FIRM | % OF TOTAL CONTRACT<br>VALUE BY FIRM | WORK TO BE PREFORMED<br>(5 DIGIT NIGP CODE) |
|---------------------|-----------------------------------|----------------------------|-----------------------|--------------------------------------|---|
| PRIME<br>CONTRACTOR | Clearfield Construction, LLC      | Yes                        | \$1,119,872.00        | 96.4%                                | 91430                                       |
| SUB                 | Lonestar Remediation & Demolition | Yes                        | \$42,300.00           | 3.6%                                 | 96239                                       |
| SUB                 |                                   |                            |                       |                                      |   |



#### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we Clearfield Construction, LLC as principal, hereinafter called the "Principal," and MARKEL INSURANCE COMPANY, at 4521 Highwoods Parkway, Glen Allen, VA 23060, as surety, hereinafter called the "Surety," are held and firmly bound unto City of San Antonio as obligee, hereinafter called the Obligee, in the sum of Five Percent (5%) of the Amount Bid by Principal for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the principal has submitted a bid for: Medina River Greenway Phase 3 Project Finalization, ID No. 26-00568A

**NOW, THEREFORE,** if the contract be timely awarded to the Principal and the Principal shall within such time as specified in the bid, enter into a contract in writing or, in the event of the failure of the Principal to enter into such Contract, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

**PROVIDED, HOWEVER**, neither Principal nor Surety shall be bound hereunder unless Obligee prior to execution of the final contract shall furnish evidence of financing in a manner and form acceptable to Principal and Surety that financing has been firmly committed to cover the entire cost of the project.

Signed and sealed this 2nd day of July, 2019.

Principal: Clearfield Construction, LLC

BY:

TITLE

**Markel Insurance Company** 

BY:

Thomas E. Whitney, Attorney-in-Fact

THE RIDER ATTACHED HERETO IS INCORPORATED IN THIS BOND AND MODIFIES COVERAGE UNDER THIS BOND.

MSUR10 03 18

# Markel Insurance Company LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That MARKEL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint

Catherine M. Martinez, Deborah L. Jung, Michael N. Venson, Robert B. Wray, S. West Warren, Thomas E. Whitney, Donald E. Miller, Jr.

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings of other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

#### Ten Million and 00/100 Dollars (\$10,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution of the Board of Directors of Markel Insurance Company:

RESOLVED, that the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary or Assistant Treasurer shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for on behalf of the Company, subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Secretary.

FURTHER RESOLVED, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

In Witness Whereof, MARKEL INSURANCE COMPANY has caused these presents to be signed by its Senior Vice President, and its corporate seal to be hereto affixed this 22nd day of January, 2019.

Commonwealth of Virginia Henrico County

MARKEL INSURANCE COMPANY

Robin Russo Senior Vice President

On this <u>22nd</u> day of <u>January</u>, 20<u>19</u> before me personally came Robin Russo, to me known, who being by me duly sworn, did depose and say that he resides in Henrico County, Virginia, the he is Senior Vice President of MARKEL INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Casey Gauntt
Notary Public, State of Texas
Notary ID# 12291380
My Commission Expires
March 30, 2021

Casey Gauntt, Notary Public

I, Richard R. Grinnan, Vice President and Secretary of MARKEL INSURANCE COMPANY, do hereby certify that the above and foregoing is true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and, furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Glen Allen, Virginia this and day of 4 why

Richard R Grinnan

Vice President and Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this Power you may call (713) 812-0800 on any business day between 8:30 AM and 5:00 PM CST.

# Markel Insurance Company THIS BOND RIDER CONTAINS IMPORTANT COVERAGE INFORMATION

### **Statutory Complaint Notice**

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint at: 1-866-732-0099. You may also write to the Surety at:

Markel Insurance Company 9737 Great Hills Trail, Suite 320 Austin, TX 78759

# **Project Sheet 1**

| Project Name:        |          |
|----------------------|----------|
|                      |          |
| Droinet Scano        | Photo 1: |
| Project Scope:       | Photo 1: |
|                      |          |
|                      |          |
|                      |          |
|                      |          |
|                      |          |
|                      |          |
| Prime Contractor:    |          |
| Delivery Method:     |          |
| Construction Type:   |          |
|                      |          |
| Project Size:        |          |
| Original Amount:     | Photo 2: |
| Final Amount:        |          |
| Start Date:          |          |
| Completion Date:     |          |
|                      |          |
| Project Owner  Name: |          |
| Telephone Number:    |          |
| Email:               |          |
| Reference            |          |
| Name :               |          |
| Telephone Number:    |          |
| Email:               |          |
| <b>1</b>             |          |

# **Project Sheet 2**

| Project Name:      |          |
|--------------------|----------|
|                    |          |
|                    |          |
| Project Scope:     | Photo 1: |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
| Prime Contractor:  |          |
| Delivery Method:   |          |
|                    |          |
| Construction Type: |          |
| Project Size:      |          |
| Original Amount:   |          |
|                    | Photo 2: |
| Final Amount:      |          |
| Start Date:        |          |
| Completion Date:   |          |
|                    |          |
| Project Owner      |          |
| Name:              |          |
| Telephone Number:  |          |
| Email:             |          |
| <u>Reference</u>   |          |
| Name :             |          |
| Telephone Number:  |          |
| Email:             |          |

# **Project Sheet 3**

| Project Name:      |          |
|--------------------|----------|
|                    |          |
|                    |          |
| Project Scope:     | Photo 1: |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
|                    |          |
| Prime Contractor:  |          |
| Delivery Method:   |          |
| Construction Type: |          |
|                    |          |
| Project Size:      |          |
| Original Amount:   | Photo 2. |
| Final Amount:      | Photo 2: |
|                    |          |
| Start Date:        |          |
| Completion Date:   |          |
| Project Owner      |          |
| Name:              |          |
| Telephone Number:  |          |
| Email:             |          |
| <u>Reference</u>   |          |
| Name :             |          |
| Telephone Number:  |          |
| Email:             |          |