## CITY OF SAN ANTONIO

## Planning \& Community Development City Council Committee

## Building Standards Board At-Large Appointments

Slate of Applicants


Councilmember Shirley Gonzales, Chair, District 5 Councilmember Roberto Treviño, District 1
Councilmember Jada Andrews-Sullivan, District 2
Councilmember Rebecca J. Viagran, District 3
Councilmember John Courage, District 9

Leticia M. Vacek, City Clerk

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*Robert Tapia ..... 27
*Robert Tapia ..... 33
*APPLIED FOR TWO CATEGORIES

# CITY OF SAN ANTONIO OFFICE OF THE CITY CLERK PLANNING \& COMMUNITY DEVELOPMENT CITY COUNCIL COMMITTEE 

TO: Councilmember Shirley Gonzales, Chair, District 5<br>Councilmember Roberto Treviño, District 1<br>Councilmember Jada Andrews-Sullivan, District 2<br>Councilmember Rebecca J. Viagran, District 3<br>Councilmember John Courage, District 9

FROM: Leticia M. Vacek, City Clerk, TRMC/CMC/MMC $\int \sqrt{ }$
SUBJECT: Consideration of At-Large Appointments to the Building Standards Board (4 Slots)
DATE: $\quad$ October 14, 2019

## SUMMARY:

The Planning \& Community Development City Council Committee has been provided information and background regarding four (4) applicants to select candidates to fill four (4) vacant At-Large slots on the Building Standards Board. One applicant applied for two categories. The individuals selected will serve the remainder of the unexpired terms of office to expire on May 31, 2021. The individuals listed below are eligible for consideration:

| Name | Category | District | Gender | Employer |
| :--- | :--- | :--- | :--- | :--- |
| Celencia Guillory | Healthcare Professional | District I | Female | US Army |
| Chavernay Perron | Healthcare Professional | District 8 | Female | Legent Hospital |
| Joshua S. Powell | Healthcare Professional | District B | Male | City Ambulance Service |
| *Robert Tapia | Architect | District B | Male | Self Employed |
| *Robert Tapia | Architect - Adaptive Reuse of Historic Buildings | District 日 | Male | Self Emplayed |

*Applicant applied in two categories

## BACKGROUND INFORMATION:

The Building Standards Board is a citizen-based board and has 14 members appointed by City Council; two panels of seven members each. The Board is appointed by the City Council with each City Council member appointing their own representative to the board. Board composition is comprised of the following categories: Architect, Engineer, General Contractor, Social Worker, Health Care Professional, Retired individual (over the age of 64) and Veteran of the United States Military. A professional property manager may be substituted for one general contractor and/or one social worker. Members serve overlapping two-year terms and there is no limit on the number of terms that may be served.

ISSUE:
Board appointments require full City Council approval.
FISCAL IMPACT:
There is no fiscal impact.

## RECOMMENDATION:

The City Clerk recommends forwarding the Planning and Community Development City Council Committee's selection and that same be submitted for approval at the City Council Meeting on October 31, 2019.

## Building Standards Board

Term: Two years
Term Limit:
Liaison: Judy Croom (210) 207-5422
Name Representing
John G. Rogers (Resigned)
District 1
Date
Appointed

Date
Reappointed
Date 2nd
Date
Expires
Mar 2, 2017
Nov 2, 2017
May 31, 2019
Social Worker
Evelyn Brown
District $2 \quad$ Jan 1, $2012 \quad$ Jan 16, 2014 Aug 8, 2019 May 31, 2021
Chair
Frederick A. Andis District 3
Apr 28, 2016 Jun 22, 2017 Jun 20, 2019 May 31, 2021
Vice Chair
Richard W. ZAGROCKI (Resigned)
District 4
Nov 3, 2011 May 29, 2014 Aug 6, 2015 May 31, 2017
Veteran
Micah . Harper
District 5
Aug 2, 2018
May 31, 2019
General Contractor - Adaptive Reuse
Jesse Zuniga Jr.
District $6 \quad$ Jan 1, $2012 \quad$ Aug 1, 2013 Sep 3, 2015 May 31, 2017
Veteran
Joseph Diaz (Resigned)
District 7
May 29, 2014 Sep 10, 2015 Feb 8, 2018 May 31, 2019
Engineer-Adaptive Reuse of Historic Buildings
Vacancy
District 8
May 31, 2017
Social Worker
Dewayne. Nelson $\quad$ District $9 \quad$ Jan 28, 2016 Nov 30, $2017 \quad$ May 31, 2019
Retired
Raul. Reyes
District 10
Mar 1, 2018
May 31, 2019
Engineer
Felix J. Ziga (Resigned)
At Large
Sep 29, 2016
May 31, 2017
Architect - Adaptive Reuse of Historic Buildings
Michael Carroll (Resigned)
At Large
Sep 29, 2016
May 31, 2017
Architect
John P. Dice (Resigned)
At Large
Dec 8, 2016
May 31, 2017
Heath Care Professional
Edward P. Magallanes (Resigned)
At Large
Dec 8, 2016
May 31, 2017
Healthcare Professional

| Building Standards Board <br> At Large <br> Healthcare Professional | Application No: No: 20190514121459_8286 |
| :---: | :---: |
| ELIGIBILITY |  |
| Are you a qualified voter in the City of San Antonio? | No |
| PROFILE |  |
| Prefix | Ms |
| Last Name | Guillory |
| First Name | Celencia |
| Middle Name |  |
| Suffix |  |
| Preferred Name | Celencia Guillory |
| Title |  |
| Address Type? | Residence |
| Address |  |
| City | San Antonio |
| State |  |
| Zip |  |
| Phone Type? | Cell |
| Phone number |  |
| Phone 2 Type? |  |
| Phone 2 number |  |
| eMail |  |
| Employer | US Army |
| Job Title | Health Services Comptroller |
| Occupation | Finance |
| Board/Commission/Committee Name | Building Standards Board~At <br> Large~Healthcare Professional~04 |
| DEMOGRAPHIC INFORMATION |  |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |  |
| Race/Ethnicity (Please select all that apply): | Black or African American |
| Gender: | Female |
|  |  |


| Age: | 25 to 34 |
| :--- | :--- |
| Do you identify as a sexual minority (such as <br> lesbian, gay, bisexual, queer, etc.)? | No |
| QUESTIONS |  |
| If this board position requires residency within <br> Bexar County, the City of San Antonio city limits <br> or within a particular council district, do you meet <br> those residency requirements? | Yes |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 01 |
| In which City Council District do you reside? | 01 |
| How many years have you lived in the City <br> Council District where you reside? | 01 |
| Do you or any of your immediate family <br> members or any businesses that you or they own <br> currently have any direct or indirect financial <br> interest in any contract(s) with the City, including <br> subcontracts? | No |
| Will you or any of your immediate family <br> members or any businesses that you or they own <br> seek a contract(s) with the City in the foreseeable <br> future? | No |
| Do you or any of your immediate family <br> members or any businesses that you or they own <br> have any financial interest, direct or indirect, in <br> any sale to the City of any land, materials, <br> supplies, or service? | No |
| Will you or any of your immediate family <br> members of any businesses that you or they own <br> seek or take part, either directly or indirectly, in <br> any sale of land, materials, supplies, or service to <br> the City in the foreseeable future? | No |
| Does your employer or an employer of your <br> immediate family members have a contract with <br> the City? | No |
| Do you or any of your family members currently <br> serve or in the past year served as an <br> administrative aide to a Councilmember? | No |
| Do you currently serve in any elected or <br> appointed public government office? | No |
| Are you a member and/or officer and/or <br> employee of any boards, commissions, <br> corporations, non-profit entities, agencies, or <br> other entities? | No |
|  |  |


$\left.$| Do you intend to seek election or appointment to <br> any public office or board or commission in the <br> foreseeable future? | No |
| :--- | :--- |
| Have you ever been hired for a position with the <br> City of San Antonio? | No |
| Have you had any convictions of criminal <br> offenses other than parking or traffic tickets? | No |
| Describe your Educational history. | BBA-St. Edwards University MBA-Webster <br> University |
| Describe your Professional History \& | Financial Analyst and Military Veteran with <br> proven years of working with the United <br> States Army. Accomplished measurable <br> results while leading teams of 100 in a <br> dynamic, fast-paced environment. Managed <br> Certification designations (Current and <br> hisk upon multiple lines to protect assets, <br> property, and equipment while meeting the <br> expectations or leadership. I have served for <br> 14 years in various locations and leadership <br> roles: Health Care Executive Apprenticeship <br> July 2018 - Current Army Medicine Junior <br> Leader Instructor September 2017 - July 2018 |
| Deputy, Chief Resource Management April |  |
| 2016 - August 2017 Company Commander |  |
| August 2014 - April 2016 Chief Logistics |  |
| Plans Officer March 2013 - August 2016 |  |
| Executive Officer (various locations) August |  |
| 2008 - March 2013 Department of Defense |  |
| Financial Management Certification Level 1 |  |\(\left|\begin{array}{l}As a child my parents instilled volunteerism <br>

in me. I started out in the nursing home with <br>
my grandmother filling water containers for <br>
the elderly and making friends over the <br>
summer with the residents. In middle school I <br>
volunteered with the special needs students at <br>
my school and the journey has continued. <br>
Every new duty station I find opportunities to <br>
give back to the community. In Germany I <br>
worked with my church to feed the homeless <br>
every third Sunday and provide a church <br>
service. In Korea I volunteered to feed the <br>
homeless and teach English every Saturday <br>
morning with the exception of holidays. Since <br>
being assigned to San Antonio I have <br>
volunteered at the Food Bank and the Ronald <br>

McDonald House.\end{array}\right|\)| San Antonio is a vibrant city that is growing |
| :--- |
| and developing robustly everyday. There"s a |
| dense population of military and military | \right\rvert\,


| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | retirees in the city of San Antonio that I would love to serve and serve along side. The knowledge and and skills that I bring to the table will be an asset as it provides a different view point. All opinions are valid and the vast skills sets when put together will only move San Antonio forward. Additionally, being a part of the board or commission will allow me to see where there are needs in San Antonio that my church or other volunteer organizations that I am apart of can help support. I would love to be a part of the journey as I plan to make San Antonio home. |
| :---: | :---: |
| APPLICATION SIGN-OFF |  |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member\&\#39;s term. Failure to file a Financial Disclosure Report within the time required by the City\&\#39; Ethics Code will be considered an automatic removal. |  |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General\&\#39;s opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building Standards Board~At Large~Healthcare Professional 04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a $10 \%$ or greater ownership interest will be prohibited from | Acknowledged |


| seeking or accepting contracts with the city for <br> the duration of my service on this board. I further <br> understand that this restriction will extend with <br> regard to many types of discretionary contracts <br> for a period of one year after leaving city service. |  |
| :--- | :--- |
| OATH: I have read and understand the guidelines <br> set out in this application. The foregoing <br> statements are true, accurate, and complete. I <br> agree that any misrepresentation or omission of <br> facts may result in my disqualification for <br> appointment. | Acknowledged |
| Enter Your Name |  |
| Date of submission. | Celencia Guillory |
| The Texas Public Information Act provides that <br> each government official may choose whether to <br> allow the public access to the information in the <br> custody of the City that contains your home <br> address, home telephone number, or reveals <br> whether you have family members. Please note <br> that this does not apply to business addresses, <br> which are subject to public disclosure. If an open <br> records request is filed requesting to view or <br> obtain records that contain your personal <br> information, the City will take steps to protect <br> your personal information as authorized by the <br> Texas Public Information Act, but only if you <br> have elected to protect personal information. |  |
| I want the public to have access to my Home <br> Address. | No |
| I want the public to have access to my Home <br> Telephone Number. | No |
| I want the public to have access to my Social <br> Security Number. | No |
| I want the public to have access to my Emergency <br> Contact Information. | No |
| I want the public to have access to my Family <br> Information. | No |
| Please attach any additional information, such as <br> a current resume, using the Attachments panel at <br> the bottom of this page. |  |


| Building Standards Board At Large Healthcare Professional | Application No: No: 20190526233154_8331 |
| :---: | :---: |
| ELIGIBILITY |  |
| Are you a qualified voter in the City of San Antonio? | Yes |
| PROFILE |  |
| Prefix | Ms |
| Last Name | Perron |
| First Name | Chavernay |
| Middle Name |  |
| Suffix |  |
| Preferred Name | Chay |
| Title |  |
| Address Type? | Residence |
| Address |  |
| City | San Antonio |
| State | TX |
| Zip |  |
| Phone Type? | Cell |
| Phone number |  |
| Phone 2 Type? |  |
| Phone 2 number |  |
| eMail |  |
| Employer | Legent Hospital |
| Job Title | Registered nurse |
| Occupation | Operating Room Nurse |
| Board/Commission/Committee Name | Building Standards Board~At Large~Healthcare Professional~04 |
| DEMOGRAPHIC INFORMATION |  |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |  |
| Race/Ethnicity (Please select all that | Hispanic/Latino/a\|White/Non-Hispanic |


| apply): |  |
| :--- | :--- |
| Gender: | Female |
| Age: | 25 to 34 |
| Do you identify as a sexual minority <br> (such as lesbian, gay, bisexual, queer, <br> etc.)? | No |
| QUESTIONS |  |
| If this board position requires residency <br> within Bexar County, the City of San <br> Antonio city limits or within a <br> particular council district, do you meet <br> those residency requirements? | Yes |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 26 |
| In which City Council District do you <br> reside? | 08 |
| How many years have you lived in the <br> City Council District where you reside? | 26 |
| Do you or any of your immediate <br> family members or any businesses that <br> you or they own currently have any <br> direct or indirect financial interest in <br> any contract(s) with the City, including <br> subcontracts? | No |
| Will you or any of your immediate <br> family members or any businesses that <br> you or they own seek a contract(s) with <br> the City in the foreseeable future? | No |
| Do you or any of your immediate <br> family members or any businesses that <br> you or they own have any financial <br> interest, direct or indirect, in any sale to <br> the City of any land, materials, supplies, <br> or service? | No |
| Will you or any of your immediate <br> family members of any businesses that <br> you or they own seek or take part, either <br> directly or indirectly, in any sale of <br> land, materials, supplies, or service to <br> the City in the foreseeable future? | No |
| Does your employer or an employer of <br> your immediate family members have a <br> contract with the City? | No |
| Do you or any of your family members |  |$\quad$.


| currently serve or in the past year served as an administrative aide to a Councilmember? | No |
| :---: | :---: |
| Do you currently serve in any elected or appointed public government office? | No |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No |
| Have you ever been hired for a position with the City of San Antonio? | No |
| Have you had any convictions of criminal offenses other than parking or traffic tickets? | No |
| Describe your Educational history. | Bachelors of Science in Public Health Bachelors of Science in Nursing Masters in Nursing |
| Describe your Professional History \& Certification designations (Current and historical). | October 2017Present Perioperative Nurse, Legent Hospital San Antonio, Tx • Recipient of the Good Catch award • Earned over 60 C.E. the first year working • Floated into different departments when needed such as radiology and pre-op • Participated in the Clinical Ladder Committee - Circulated in a variety of cases such as total spines, neuro, and ENT • Trained 2 new nurses in the department - Created educational materials that were evidenced based to pre-warm the patient before surgery. September 2016- October 2017 Data Analyst, UTHSCSA San Antonio, Tx • Assisted on preparing forms for school accreditation $\cdot$ Edited student satisfaction survey given to entire school body $\cdot$ Formatted school accreditation documents • Average hours per week: 15 May 2015October 2016 Prepared Foods Team Member, Whole Foods - San Antonio, Tx $\cdot$ Prepare and package take home meals and salads • Certified organic handler $\cdot$ Certified in food safety and preparation procedures • Assist guests with purchasing sandwiches, food from the case, and pizzas • Took 30 hours of continuing education on healthy eating and lifestyle • Store employee of the month for February 2016 • Average hours per week: 30 January 2015May 2015 Intern, Bexar County Health Collaborative San Antonio, Tx • Managed 50 volunteers for community exercise classes - Taught 5 sexual education courses to middle school students in various school districts • |


|  | Assisted entering data on results of various programs <br> Planned lesson materials for seminars over basic <br> dietary needs • Analyzed collected data to summarize <br> outcomes of programs • Collaborated with community <br> partners to hold a mental health summit in San <br> Antonio • Taught Hispanic community members at risk <br> for type 2 diabetes healthy diet tactics • Attended 7 <br> health fairs throughout San Antonio, offering <br> information on the Health collaborative services • A <br> requirement to graduate with a public health degree <br> Average hours per week: 25 |
| :--- | :--- |
|  | San Antonio food bank, Primary Primates, Haven for <br> Hope, San Antonio Humane Society, Habitat for |
|  <br> Community Service | Humanity, Alamo 5k, St. Matthews fall carnival, <br> Community Bible Church youth worship leader, San <br> Antonio Blood Bank, Church under the Bridge, San <br> Antonio State Hospital Thanksgiving dinner, Discovery <br> School Spring Carnival. |
| Please provide a brief narrative <br> outlining your reasons for seeking <br> appointment to this board or <br> commission: | I love this city and have grown up in it. I just want to <br> be able to give back in the best way I can and use the <br> skills I have learned to hopefully make San Antonio <br> even better. |
| APPLICATION SIGN-OFF |  |
| As a board, commission, or committee <br> member, you will be asked to adhere to: <br> Code of Ordinances, City of San <br> Antonio, Part II, Chapter 2, Article IX, <br> Sec.2-534. All board and commission <br> members must file a Financial <br> Disclosure Report with the Office of the <br> City Clerk upon appointment, and <br> annually thereafter, throughout the <br> member\&\#39;s term. Failure to file a |  |
| Financial Disclosure Report within the |  |
| time required by the City\&\#39;s Ethics |  |
| Code will be considered an automatic |  |
| removal. |  |$\quad$| In |
| :--- |

understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.
I recognize that I am an applicant for Building Standards Board~At Large $\sim$ Healthcare Professional $\sim 04$, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a $10 \%$ or greater ownership $\quad$ Acknowledged interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any Acknowledged misrepresentation or omission of facts may result in my disqualification for appointment.

| Enter Your Name | Chavernay Perron |
| :--- | :--- |
| Date of submission. | $5 / 26 / 2019$ |

The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take

| steps to protect your personal <br> information as authorized by the Texas <br> Public Information Act, but only if you <br> have elected to protect personal <br> information. |  |
| :--- | :--- |
| I want the public to have access to my <br> Home Address. | No |
| I want the public to have access to my <br> Home Telephone Number. | No |
| I want the public to have access to my <br> Social Security Number. | No |
| I want the public to have access to my <br> Emergency Contact Information. | No |
| I want the public to have access to my <br> Family Information. | No |
| Please attach any additional <br> information, such as a current resume, <br> using the Attachments panel at the <br> bottom of this page. |  |

## Chavernay Perron

## EDUCATION

May 2016—Present Bachelor of Science in Nursing, UTHSCSA

August 2011—May Bachelor of Science in Public Health, University of Texas at San 2015

Antonio
Relevant Coursework: Community Health, Human Disease and Epidemiology, Health Care Systems, Child and Adolescent Health Promotion, Fitness and Wellness Concepts, Theories of Health Behavior, Anatomy and Physiology 1 \& 2, Chemistry, Biology, Microbiology

Honors: Deans List UTSA fall 2012 -2105, UTSA Honor Roll spring 2013-2015 Phi Kappa Phi honor society member, Sigma Alpha Pi Leadership society member, Study abroad scholarship.

August 2007—May High School Diploma, Health Careers High School - San Antonio, 2011 Tx

Relevant Coursework: Medical Diagnostics, Medical Terminology, Anatomy and Physiology, Hospital Rotation

Honors: Captain of city champion golf team 2010 - 2011, National Honor Society 2007 - 2011, Marine Corps Athletic Award 2011, World Quest Current Events Competition team captain, HOSA parliamentary procedure team member.

## EXPERIENCE

October 2017—Present
Perioperative Nurse, Methodist Children's Hospital -San Antonio, Tx

- Recipient of the Good Catch award
- Earned over 60 C.E. the first year working
- Floated into different departments when needed such as radiology and pre-op
- Participated in the Clinical Ladder Committee
- Circulated in a variety of cases such as total spines, neuro, and ENT
- Trained 2 new nurses in the department
- Created educational materials that were evidenced based to pre-warm the patient before surgery.
- Recipient of over 15 WOW cards.

September 2016-
October 2017

May 2015—October 2016

January 2015—May 2015

Data Analyst, UTHSCSA - San Antonio, Tx

- Assisted on preparing forms for school accreditation
- Edited student satisfaction survey given to entire school body
- Formatted school accreditation documents
- Average hours per week: 15

Prepared Foods Team Member, Whole Foods - San Antonio, Tx

- Prepare and package take home meals and salads
- Certified organic handler
- Certified in food safety and preparation procedures
- Assist guests with purchasing sandwiches, food from the case, and pizzas
- Took 30 hours of continuing education on healthy eating and lifestyle
- Store employee of the month for February 2016
- Average hours per week: 30

Intern, Bexar County Health Collaborative- San Antonio, Tx

- Managed 50 volunteers for community exercise classes
- Taught 5 sexual education courses to middle school students in various school districts
- Assisted entering data on results of various programs
- Planned lesson materials for seminars over basic dietary needs
- Analyzed collected data to summarize outcomes of programs
- Collaborated with community partners to hold a mental health summit in San Antonio
- Taught Hispanic community members at risk for type 2 diabetes healthy diet tactics
- Attended 7 health fairs throughout San Antonio, offering information on the Health collaborative services
- A requirement to graduate with a public health degree
- Average hours per week: 25

August 2014—May2015 Outside Services Manager, Sonterra Country Club -San Antonio, $T x$

- Managed up to 15 employees
- Trained 30 employees
- Serviced and maintained a fleet of 120 golf carts
- Assisted country club members who played golf
- Prepared for weekly tournaments of up to 500 players
- Average hours per week: 40

May 2013—August 2014

January 2013- May 2013

Camp Counselor, Sonterra Country Club - San Antonio, Tx

- Managed up to ten children ranging from ages 5 to 13
- Planned weekly activities
- CPR certified
- Average hours per week: 40

Data Entry Research Assistant, Hospital de Costa Rica - San Ramon, Costa Rica

- Sterilized breast milk
- Assisted in testing milk for fat content and separating into types
- Entered data into nationwide milk bank database
- Educated mothers on proper breastfeeding and the benefits for mother and child
- Assisted in finding supporting research for future funding for the milk bank
- Average volunteered hours per week: 30

August 2010—May Intern, Baptist Hospital - San Antonio, Tx
2011

- Observed doctors and nurses in the cardiac, pediatric, emergency, hyperbaric, surgery, recovery, neurology, radiology and rehabilitation departments of the hospital for 3 weeks at a time
- Assisted in daily nursing and clerical duties
- Part of senior level class at health careers high school
- Average hours per week: 10

SKILLS
Health: CPR, AED, vision and hearing screening certified, Embody love trainer Computer: Microsoft Office suite, Google Docs, IBM SPSS statistical analysis software Languages: Spanish at a mid-level proficiency
Music: Cello, violin, piano, guitar, bass guitar
Personal: Time management, Self-motivated
Inter-personal: Customer services, Project planning (large scale involving multiple parties and personal experiment management)

## VOLUNTEERING AND INTERESTS

San Antonio food bank, Primary Primates, Haven for Hope, San Antonio Humane Society, Habitat for Humanity, Alamo 5k, St. Matthew’s fall carnival, Community Bible Church youth worship leader, San Antonio Blood Bank, Church under the Bridge, San Antonio State Hospital Thanksgiving dinner.

Hiking, Baking, Golfing, Fishing, Horticulture

| Building Standards Board <br> At Large <br> Healthcare Professional | Application No: No: <br> $\mathbf{2 0 1 9 0 4 0 3 0 2 0 0 0 0 \_ 8 0 8 1}$ |
| :--- | :--- |
| ELIGIBILITY |  |
| Are you a qualified voter in the City of San Antonio? | Yes |
| PROFILE |  |
| Prefix | Mr. |
| Last Name | Powell |
| First Name | Joshua |
| Middle Name | Steven |
| Suffix | Male |
| Preferred Name | Prefer not to Answer |
| Gender: | Residence |
| Ethnicity: |  |
| Title | Yes |
| Address Type? | TX |
| Address |  |
| City | Cell |
| State |  |
| Zip | EMTy Ambulance Serice |
| Phone Type? | Building Standards Board~At <br> Large~Healthcare Professional $\sim 04$ <br> Phone number <br> Phone 2 Type? <br> Phone 2 number <br> eMail <br> Employer <br> Job Title <br> Occupation <br> Board/Commission/Committee Name <br> QUESTIONS <br> If this board position requires residency within Bexar <br> County, the City of San Antonio city limits or within a <br> particular council district, do you meet those residency <br> requirements? |
| Are you a City of San Antonio resident? |  |
|  | Yens |


| San Antonio Resident Length - Years | 02 |
| :--- | :--- |
| In which City Council District do you reside? | 06 |
| How many years have you lived in the City Council <br> District where you reside? | 01 |
| Do you or any of your immediate family members or any <br> businesses that you or they own currently have any direct <br> or indirect financial interest in any contract(s) with the <br> City, including subcontracts? | No |
| Will you or any of your immediate family members or <br> any businesses that you or they own seek a contract(s) <br> with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or any <br> businesses that you or they own have any financial <br> interest, direct or indirect, in any sale to the City of any <br> land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of <br> any businesses that you or they own seek or take part, <br> either directly or indirectly, in any sale of land, materials, <br> supplies, or service to the City in the foreseeable future? | No |
| Does your employer or an employer of your immediate <br> family members have a contract with the City? | No |
| Do you or any of your family members currently serve or <br> in the past year served as an administrative aide to a <br> Councilmember? | No |
| Do you currently serve in any elected or appointed public <br> government office? | No |
| Are you a member and/or officer and/or employee of any <br> boards, commissions, corporations, non-profit entities, <br> agencies, or other entities? | No |
| Do you intend to seek election or appointment to any <br> public office or board or commission in the foreseeable <br> future? | No |
| Have you ever been hired for a position with the City of <br> San Antonio? | No |
| Have you had any convictions of criminal offenses other your Educational history. <br> than parking or traffic tickets? | No |
|  | AAS-EMS San Antonio College in <br> progress expected graduation May <br> $2020 ~ E M T-P a r a m e d i c ~ c e r t i f i c a t e ~$ |
| Wharton County Junior College May |  |
| 2013 EMT Certificate Calhoun |  |
| Community College Decatur, AL |  |
| $2011 ~ H . S ~ D i p l o m a ~ E a s t ~ L i m e s t o n e ~$ |  |
| High School Athens, AL May 2012 |  |$|$


| Describe your Professional History \& Certification designations (Current and historical). | EMT-Paramedic since July 2013 Texas DSHS EMT-Paramedic 726207 EMT-Basic since 2011 American Heart Association BLS instructor since 8/2015 |
| :---: | :---: |
| Describe your Volunteer Experience \& Community Service | Volunteer EMT Community Volunteer Fire Department 02/2017 to $2 / 2018$ Volunteer EMT-Paramedic North Blanco County EMS 01/2014 to 06/2014 Library volunteer Limestone County Public Library 01/2010 to $05 / 2012$ |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission: | I have grown to love San Antonio over the years that I have been here. As a San Antonio property owner, I have a vested interest in the success and appearance of the city as a whole. I believe I can be a fair and balanced view of properties to the board. |
| APPLICATION SIGN-OFF |  |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member\&\#39;s term. Failure to file a Financial Disclosure Report within the time required by the City\&\#39;s Ethics Code will be considered an automatic removal. |  |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General\&\#39;s opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged |
| I recognize that I am an applicant for Building Standards Board~At Large $\sim$ Healthcare Professional $\sim 04$, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, |  |

my immediate family members, and any business in which I and/or they hold a $10 \%$ or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

| Enter Your Name | Joshua S Powell |
| :--- | :--- |
| Date of submission. | $4 / 3 / 2019$ |
| The Texas Public Information Act provides that each |  | government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.


| I want the public to have access to my Home Address. | No |
| :--- | :--- |
| I want the public to have access to my Home Telephone <br> Number. | Yes |
| I want the public to have access to my Social Security <br> Number. | No |
| I want the public to have access to my Emergency <br> Contact Information. | Yes |
| I want the public to have access to my Family <br> Information. | No |
| Please attach any additional information, such as a <br> current resume, using the Attachments panel at the <br> bottom of this page. |  |


| Building Standards Board <br> At Large <br> Architect | Application No: No: <br> $\mathbf{2 0 1 9 0 6 2 4 1 0 1 5 5 1 \_ 8 4 3 7 ~}$ |
| :--- | :--- |
| ELIGIBILITY |  |
| Are you a qualified voter in the City of San Antonio? | Yes |
| PROFILE |  |
| Prefix | Mr |
| Last Name | Tapia |
| First Name | Robert |
| Middle Name | n/a |
| Suffix | Robert |
| Preferred Name |  |
| Title | Residence |
| Address Type? | San Antonio |
| Address | Hispanic/Latino/a |
| City | Male |
| State | Home |
|  | Cell |
| Phone Type? | Business Consultant |
| Phone number | Architectural/Engineering Business <br> acumen |
| Phone 2 Type? | Building Standards Board $\sim$ At <br> Large $\sim$ Architect $\sim 4$ |
| Phone 2 number |  |
| eMail |  |
| Employer |  |
| Job Title | Self |
| Occupation | Board/Commission/Committee Name |
| Race/Ethnicity (Please select all that apply): |  |
| Thender: |  |
| Tommissions to be representative of our diverse <br> community. Providing the following demographic <br> information is voluntary, and will only be used for <br> statistical and reporting purposes. |  |
|  |  |


| Age: | 65 to 74 |
| :--- | :--- |
| Do you identify as a sexual minority (such as lesbian, <br> gay, bisexual, queer, etc.)? | No |
| QUESTIONS |  |
| If this board position requires residency within Bexar <br> County, the City of San Antonio city limits or within a <br> particular council district, do you meet those residency <br> requirements? | Yes |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 66 |
| In which City Council District do you reside? | 09 |
| How many years have you lived in the City Council <br> District where you reside? | 20 |
| Do you or any of your immediate family members or <br> any businesses that you or they own currently have any <br> direct or indirect financial interest in any contract(s) <br> with the City, including subcontracts? | No |
| Will you or any of your immediate family members or <br> any businesses that you or they own seek a contract(s) <br> with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or <br> any businesses that you or they own have any financial <br> interest, direct or indirect, in any sale to the City of any <br> land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of <br> any businesses that you or they own seek or take part, <br> either directly or indirectly, in any sale of land, <br> materials, supplies, or service to the City in the <br> foreseeable future? | No |
| Does your employer or an employer of your immediate <br> family members have a contract with the City? | No |
| Do you or any of your family members currently serve <br> or in the past year served as an administrative aide to a <br> Councilmember? | No |
| Do you currently serve in any elected or appointed <br> public government office? | No |
| Are you a member and/or officer and/or employee of <br> any boards, commissions, corporations, non-profit <br> entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any <br> public office or board or commission in the foreseeable <br> future? | No |
| Have you ever been hired for a position with the City of <br> San Antonio? | No |

\(\left.$$
\begin{array}{|l|l|}\begin{array}{l}\text { Have you had any convictions of criminal offenses other } \\
\text { than parking or traffic tickets? }\end{array} & \begin{array}{l}\text { No }\end{array} \\
\hline \text { Describe your Educational history. } & \begin{array}{l}\text { Robert E. Lee HS - "71" Associate in } \\
\text { Applied Science - "92" - VWCC, } \\
\text { Roanoke, Virginia Bachelors of } \\
\text { Science in International Business } \\
\text { Management - "94" - JMU, }\end{array} \\
\text { Harrisonburg, VA Master of Business } \\
\text { Administration - "96" - Regent } \\
\text { University, Virginia Beach, VA }\end{array}
$$\right] \left.\left|\begin{array}{l}Driven, enthusiastic, and challenge- <br>
oriented professional with 20 years of <br>
experience encompassing operational <br>
leadership, Architecture/Engineering, <br>
business needs assessment, team <br>
building with direction across multiple <br>

industries, as well as, cross-cultural\end{array}\right|\)| environments. Currently seeking to |
| :--- |
| apply Architectural/Engineering |
| business knowledge to transition into a |
| "more than advisory in nature" |
| position. | \right\rvert\, | Describe your Professional History \& Certification |
| :--- | :--- |
| designations (Current and historical). |

information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.
I recognize that I am an applicant for Building Standards Board $\sim$ At Large $\sim$ Architect $\sim 04$, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a $10 \%$ or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

| Enter Your Name | Robert Tapia |
| :--- | :--- |
| Date of submission. | $6 / 24 / 2019$ |
| The Texas Public Information Act provides that each |  | government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.


| I want the public to have access to my Home Address. | No |
| :--- | :--- |
| I want the public to have access to my Home Telephone <br> Number. | No |
| I want the public to have access to my Social Security <br> Number. | No |
| I want the public to have access to my Emergency <br> Contact Information. | No |
| I want the public to have access to my Family <br> Information. | No |
|  |  |

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

| Building Standards Board <br> At Large <br> Architect - Adaptive Reuse of Historic Buildings | Application No: No: <br> 20190624101551_8436 |
| :---: | :---: |
| ELIGIBILITY |  |
| Are you a qualified voter in the City of San Antonio? | Yes |
| PROFILE |  |
| Prefix | Mr |
| Last Name | Tapia |
| First Name | Robert |
| Middle Name | none |
| Suffix | n/a |
| Preferred Name | Robert |
| Title |  |
| Address Type? | Residence |
| Address |  |
| City | San Antonio |
| State | AK |
| Zip |  |
| Phone Type? | Home |
| Phone number |  |
| Phone 2 Type? | Cell |
| Phone 2 number |  |
| eMail |  |
| Employer | Self |
| Job Title | Business Consultant |
| Occupation | Architectural/Engineering Business acumen |
| Board/Commission/Committee Name | Building Standards Board~At <br> Large~Architect - Adaptive Reuse of <br> Historic Buildings~04 |
| DEMOGRAPHIC INFORMATION |  |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |  |
| Race/Ethnicity (Please select all that apply): | Hispanic/Latino/a |
| Gender: | Male |


| Age: | 65 to 74 |
| :--- | :--- |
| Do you identify as a sexual minority (such as lesbian, <br> gay, bisexual, queer, etc.)? | No |
| QUESTIONS |  |
| If this board position requires residency within Bexar <br> County, the City of San Antonio city limits or within a <br> particular council district, do you meet those residency <br> requirements? | Yes |
| Are you a City of San Antonio resident? | Yes |
| San Antonio Resident Length - Years | 66 |
| In which City Council District do you reside? | 09 |
| How many years have you lived in the City Council <br> District where you reside? | 20 |
| Do you or any of your immediate family members or <br> any businesses that you or they own currently have any <br> direct or indirect financial interest in any contract(s) <br> with the City, including subcontracts? | No |
| Will you or any of your immediate family members or <br> any businesses that you or they own seek a contract(s) <br> with the City in the foreseeable future? | No |
| Do you or any of your immediate family members or <br> any businesses that you or they own have any financial <br> interest, direct or indirect, in any sale to the City of any <br> land, materials, supplies, or service? | No |
| Will you or any of your immediate family members of <br> any businesses that you or they own seek or take part, <br> either directly or indirectly, in any sale of land, <br> materials, supplies, or service to the City in the <br> foreseeable future? | No |
| Does your employer or an employer of your immediate <br> family members have a contract with the City? | No |
| Do you or any of your family members currently serve <br> or in the past year served as an administrative aide to a <br> Councilmember? | No |
| Do you currently serve in any elected or appointed <br> public government office? | No |
| Are you a member and/or officer and/or employee of <br> any boards, commissions, corporations, non-profit <br> entities, agencies, or other entities? | No |
| Do you intend to seek election or appointment to any <br> public office or board or commission in the foreseeable <br> future? | No |
| Have you ever been hired for a position with the City of <br> San Antonio? | No |

\(\left.$$
\begin{array}{|l|l|}\begin{array}{l}\text { Have you had any convictions of criminal offenses other } \\
\text { than parking or traffic tickets? }\end{array} & \begin{array}{l}\text { No }\end{array} \\
\hline \text { Describe your Educational history. } & \begin{array}{l}\text { Robert E. Lee HS - "71" Associate in } \\
\text { Applied Science - "92" - VWCC, } \\
\text { Roanoke, Virginia Bachelors of } \\
\text { Science in International Business } \\
\text { Management - "94" - JMU, }\end{array} \\
\text { Harrisonburg, VA Master of Business } \\
\text { Administration - "96" - Regent } \\
\text { University, Virginia Beach, VA }\end{array}
$$\right] \left.\left|\begin{array}{l}Driven, enthusiastic, and challenge- <br>
oriented professional with 20 years of <br>
experience encompassing operational <br>
leadership, Architecture/Engineering, <br>
business needs assessment, team <br>
building with direction across multiple <br>

industries, as well as, cross-cultural\end{array}\right|\)| environments. Currently seeking to |
| :--- |
| apply Architectural/Engineering |
| business knowledge to transition into a |
| "more than advisory in nature" |
| position. | \right\rvert\, | Describe your Professional History \& Certification |
| :--- | :--- |
| designations (Current and historical). |

information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

I recognize that I am an applicant for Building Standards Board~At Large~Architect - Adaptive Reuse of Historic Buildings $\sim 04$, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a $10 \%$ or greater ownership interest Acknowledged will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any Acknowledged misrepresentation or omission of facts may result in my disqualification for appointment.

| Enter Your Name | Robert Tapia |
| :--- | :--- |
| Date of submission. | $6 / 24 / 2019$ |
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| I want the public to have access to my Home Address. | No |
| I want the public to have access to my Home Telephone <br> Number. | No |
| I want the public to have access to my Social Security <br> Number. | No |
| I want the public to have access to my Emergency <br> Contact Information. | No |
| I want the public to have access to my Family | No |


| Information. |  |
| :--- | :--- |
| Please attach any additional information, such as a <br> current resume, using the Attachments panel at the <br> bottom of this page. |  |

