# City of San Antonio



# **Planning Commission**

Development and Business Services Center 1901 South Alamo

Friday, September 13, 2019

3:00 PM

1901 S. Alamo

## \*\*\* Planning Commission Technical Advisory Committee\*\*\*

The Planning Commission Technical Advisory Committee (PCTAC) is a subcommittee that advises the Planning Commission on matters as requested by the Commission Members of the PCTAC are appointed by the Planning Commission

### **PRELIMINARY ITEMS**

3:00 P. M. Call to order

#### **Roll Call**

<u>Present</u>: George Peck, Matt Cox, Susan Wright, Patricia Gibbons, Alan Neff, Buck Benson, Deborah Reid, Bob Liesman, Robert Hanley, Cara Tackett, Phillip Manna, Jody Sherrill, June Kachtik, Michael Moore, Rob Leonhard, Michael Taylor, Juan Fernandez

<u>Absent</u>: Gene Dawson, Allison Cohen, Jennifer Ramos, Cherise Bell, Ken Brown, Robert Sipes, Casey Whittington Seth Teel, Robert Guajardo

<u>City Staff</u>: Melissa Ramirez, Tony Felts, Monique Mercado, Lauren Chavez, Catherine Hernandez, Susan Guinn, Thomas Filopoulos

Citizens to be Heard – No Citizens signed up to speak

### **Old Business**

1. Approval of Minutes from February 25, 2019, and May 13, 2019, Meetings.

### **MOTION**

A motion was made by Member Hanley and seconded by Member Sherrill to approve minutes as presented.

#### ALL VOTED IN FAVOR.

#### **New Business**

2. Nominations and election of a Vice Chair.

A nomination for Mr. Hanley and a nomination for Ms. Wright for Vice Chair seat.

A hand vote for Mr. Hanley

AYES: Kachtik, Fernandez, Sherrill, Leonhardt, Moore, Liesman, Neff, Cox, Benson, Taylor, Wright

A hand vote for Mrs. Wright

AYES: Peck, Tackett, Hanley

Mr. Hanley will hold the seat for Vice Chair for a term of 1 year.

3. MAJOR THOROUGHFAREPLAN AMENDMENT: Consideration of a request to amend the Major Thoroughfare Plan, a component of the City of San Antonio Master Plan, be realigning and re-designating a proposed segment of the East & West Connector from an Enhanced Secondary Arterial (120' to 142' of right-of-way) to a Secondary Arterial Type A (86' of right-of-way) generally located in southern Bexar County, between Roosevelt Avenue and the San Antonio River. (Marco Hinojosa, Senior Transportation Planner, (210) 207 – 4087, marco.hinojosa@sanantonio.gov, Transportation & Capital Improvements Department).

Cara Tackett was recused from this item.

Marco Hinojosa, Senior Transportation Planner, presented item. He stated the purpose is to realign the proposed segment of the East & West Connector which is south of 410. He stated the classification of this Thoroughfare is an Enhanced Sector Arterial which requires 120' of right-of-way. The applicant's request is to realign connector which is generally located between Roosevelt Avenue and San Antonio River to Roosevelt Avenue to North 410 which would be a Super Arterial Type A. He stated this realignment is needed to preserve historic significance of the mission and open space surrounding it. This proposed alignment would also bisect a significant portion of the 100 year floodplain. He stated they held a public hearing at Stinson Airport and addressed concerns.

<u>Caroline McDonald</u>, representative, stated the applicant purchased 12,000 acres and is selling the north 400 acres to a single family residential developer.

## 1<sup>st</sup> MOTION

A motion was made by Member Wright and seconded by Member Cox that Technical Advisory Committee makes a recommendation to the Planning Commission to remove the portion of the East and West Connector West of Southton Road (purple line), that is shown over the floodplain, be abandoned and unnecessary based on the realignment.

#### ALL VOTED IN FAVOR

# 2<sup>nd</sup> MOTION – Realignment of East & West Connector

A motion was made by Member Cox and seconded by Member Benson to accept staff's recommendation to realign as presented assuming the proposed East and West Connector realignment (green line) is connected to the adopted East and West Connector (blue line).

## ALL VOTED IN FAVOR

| *Not  | te that the | lines | referenced | in the | motion | refer to | the | lines | on the | attached | map | which | is n | nade |
|-------|-------------|-------|------------|--------|--------|----------|-----|-------|--------|----------|-----|-------|------|------|
| a par | t of these  | minu  | tes.       |        |        |          |     |       |        |          | -   |       |      |      |

| 4. | Adi | journment. |
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There being no further business, the meeting was adjourned at 3:33 p.m.

APPROVED

George Peck, Chairman

ATTEST:

Tony Felts, Executive Secretary