

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS PLAT SUBDIVISION IS KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPER SERVICES DEPARTMENT.

IMPACT FEE NOTE:
WATER AND WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000
TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #100288600

STATE OF TEXAS
COUNTY OF BEXAR

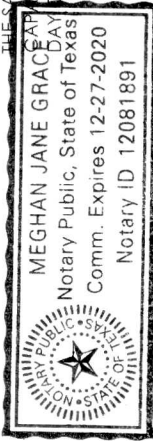
COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE;

✓ SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLES

OWNER/DEVELOPER: *Leslie Ostrander*
LESLIE OSTRANDER, ASSISTANT SECRETARY
CHIEF OF STAFF
CHESAPEAKE CORPORATION,
IT'S SOLE GENERAL PARTNER OF
CONTINENTAL HOMES OF TEXAS, L.P.
211 N. LOOP 1604 E. SUITE 130
SAN ANTONIO, TX 78232
(210) 496-2668

STATE OF TEXAS
COUNTY OF BEXAR

MECHANICAL



CERTIFICATE OF APPROVAL

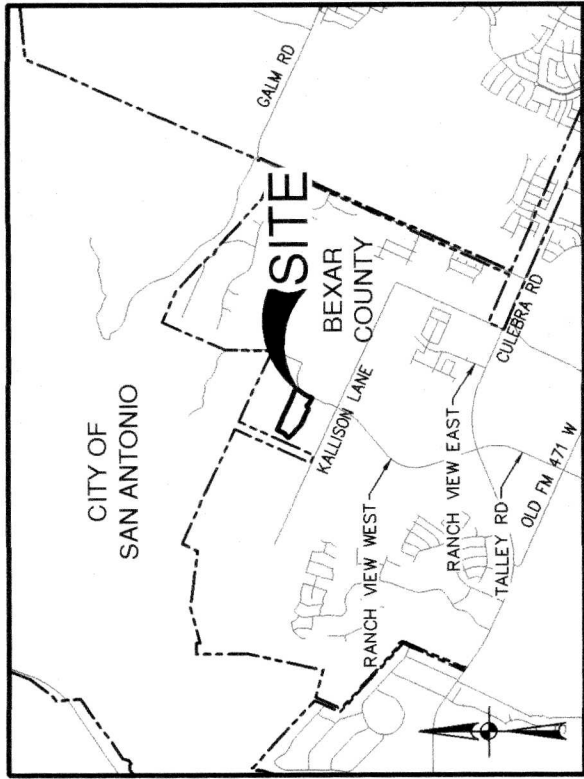
701.31'

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

XAS, LP
413.4
OPR)

SHEET 2 OF 6



LOCATION MAP

BK	BLOCK	VOL	PAGE(S)	VOLUME
DB	COUNTY BLOCK	PG	ROW	PG(S)
DR	DEED AND PLAT RECORDS OF DEED AND PLAT, TEXAS	PG	ROW	PG(S)
DR	DEED RECORDS OF BEAR COUNTY, TEXAS	PG	ROW	PG(S)
○	SET 1 1/2" IRON ROD (PD)	OPR		
○	SET 1 1/2" IRON ROD (PD)-ROW			
— 1140—	EXISTING CONTOURS			
— 1140—	PROPOSED CONTOURS			
— 1140—	CENTERLINE			
— 1140—	CITY OF SAN ANTONIO LIMITS			
— 1140—	EFFECTIVE (EXTING) FEMA 100-YEAR FLOODPLAIN DATED 9-29-10			
— 1140—	APPROVED CLOMR STUDY FEMA CASE# 17-06-2035E			
— 1140—	FOUND 1 1/2" IRON ROD			
— 1140—	(UNLESS NOTED OTHERWISE)			

- | | | | |
|----|--|----|---|
| 3 | 10' GETC/V EASEMENT | 20 | 10' GETC/V EASEMENT
(0.04 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |
| 5 | 1" VEHICULAR NON-ACCESS
EASEMENT | 23 | 28' GETC/V EASEMENT TO EXPIRE
UPON INCORPORATION INTO
PLATTED PUBLIC STREET ROW.
(2.90% OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |
| 6 | VARIABLE WIDTH CLEAR VISION
EASEMENT | 24 | 16' ACCESS EASEMENT TO EXPIRE
UPON INCORPORATION INTO
PLATTED PUBLIC STREET ROW.
(0.009 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |
| 10 | 10' BUILDING SETBACK LINE | 25 | 16' SANITARY SEWER AND ACCESS
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED
PUBLIC STREET ROW
(0.004 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |
| 12 | 15' BUILDING SETBACK LINE | 26 | 5' GETC/V EASEMENT |
| 13 | 15' PRIVATE DRAINAGE &
ACCESS EASEMENT | 27 | CLOWM STUDY LINE BY
AFFORD ENGINEERS, INC.
FEBRUARY 2010
FEMA CADD 17-06-2305R |
| 16 | 16' PRIVATE DRAINAGE
EASEMENT | 28 | ZONE A/E DEFINED AS "SPECIAL
USE ZONE" PER TEXAS SPECIAL
USE ZONING ACT. THE ZONE IS
SUBJECT TO FLOODING BY THE
ANNUAL CHANCE FLOOD-BASE
FLOOD ELEVATIONS DETERMINED.
AS DEPICTED ON THE F.E.M.A.
FLOOD INSURANCE RATE MAP
NUMBER 4802901P95G, DATED
SEPTEMBER 29, 2010 FOR BEAR
COUNTY, TEXAS. |
| 19 | 20'x50' GETC/V, SANITARY SEWER,
DRAINAGE AND WATER EASEMENT
TO EXPIRE UPON INCORPORATION
INTO PLATTED PUBLIC STREET ROW.
(0.02 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) | 31 | ±3343.1 LF TO
PROSPER OAKS AND
RANCH VIEW WEST |
| 20 | 16' PRIVATE DRAINAGE
EASEMENT | 32 | 16' SANITARY SEWER EASEMENT TO
EXPIRE UPON INCORPORATION INTO
PLATTED PUBLIC STREET ROW.
(TOTAL: 1.201 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |
| 23 | VARIABLE WIDTH DRAINAGE
WATER, SANITARY SEWER, ACCESS,
AND GETC/V EASEMENT, ENTIRE
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED
PUBLIC STREET ROW.
(0.266 OF AN ACRE "OFF-LOT")
(PERMEABLE) | 33 | 10' GETC/V AND WATER EASEMENT
(LOTS 29-30, BLOCK 135, AND LOTS
8-9, 18-19, BLOCK 207) |
| 24 | 32' DRAINAGE EASEMENT, ENTIRE
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED
PUBLIC STREET ROW.
(1.213 OF AN ACRE "OFF-LOT")
(PERMEABLE) | 34 | 10' GAS EASEMENT
(0.207 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE) |

[illegible]

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS
 STATE OF TEXAS
 COUNTY OF BEAR

STATE OF TEXAS
COUNTY OF BEXAR

LICENSED PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

Bushman 09/30/2019
REGISTERED PROFESSIONAL LAND SURVEYOR

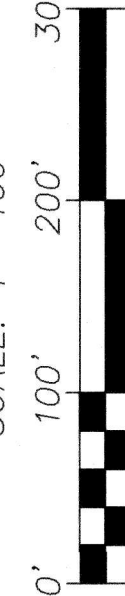


PLAT NOTES APPLY TO EVERY PAGE
OF THIS MULTIPLE PAGE PLAT

SEE SHEET 6 OF 6 FOR LINE AND
CURVE TABLES

J.J. SANCHEZ
SURVEY 83
ABSTRACT 666

1. "TAPE-DAWSON" UNLESS NOTED OTHERWISE.
2. COORDINATES SHOWN ARE BASED ON THE 1983 CENTRAL DATUM. COORDINATES SHOWN ARE BASED ON THE 1983 CENTRAL DATUM OF THE SOUTH CENTRAL DATUM OF THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.
3. DIMENSIONS SHOWN ARE SURFACE.
4. BUILT FROM THE 1983 CENTRAL DATUM OF 1983 (CORS 1994). BUILT FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.



100

992

Plan view of the proposed road layout. The drawing shows a road section with matchlines on both ends. Dimensions are provided for the road width and the offset from the matchline. The road width is 469.13' and the offset is 478.56'. The road is labeled S24°06'43"W. The matchlines are labeled 990, 992, and 994.

UNPLATTED
TEXAS PARKS & WILDLIFE DEPT
(VOL 12825, PG 1025, OFR)



481
2
N0033

CONTINENTAL HOMES OF TEXAS,
REMANING PORTION OF A 413.4
ACRE, TRACT 1
(VOL. 12157, PG 1916, OPR)



12' ELECTRIC & GAS EASEMENT

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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LOT 77
BLK 1
12' ELECTRIC & GAS EASEMENT

A circular professional engineer seal for the State of California. The outer ring contains the text "STATE OF CALIFORNIA" at the top and "PROFESSIONAL ENGINEER" at the bottom. In the center, the license number "92666" is displayed above the word "LICENSED".

U.S. PAT. OFF.
G. E. BUCHANAN

CITY OF
SAN ANTONIO

CALLE RD

GUERRA RD

MALDON LANE

RANCH VIEW WEST

RANCH VIEW EAST

TALLEY RD

OLD FM 471 W

SITE

BEAR COUNTY

LOCAL MAP		NOT-TO SCALE	
BLK	BLOCK	VOL	VOLUME
CB	COUNTY BLOCK	PG	PAGE
DPR	DEED AND PLAT RECORDS OF DEEDS AND PLATS	ROW	ROW/FLOW
	TEAS	GETCTV	CABLE TELEVISION
DR	DEED RECORDS OF DEAR		OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF
	COUNTY TEXAS	OPR	BEAR COUNTY, TEXAS
○	SET 1/2" IRON ROD (PD)		FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)
— 1140' —	SET 1/2" IRON ROD (PD)-ROW		
	EXISTING CONTOURS		
— 1140' —	PROPOSED CONTOURS		
—	CENTERLINE		
—	CITY OF SAN ANTONIO LIMITS		
—	EFFECTIVE (EXISTING) FEMA 100-YEAR FLOODPLAIN DATED 9-29-10		
—	APPROVED CLONAR STUDY FEMA CASE# 17-06-23058		
—	ORIGINAL SURVEY LINE		

[illegible][illegible]

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS
 PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY
 KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED
 DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN
 ANTONIO PLANNING COMMISSION.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAFEDAWSON ENGINEERS, INC.

LICENSED PROFESSIONAL ENGINEER

Buhrman 09/30/2016
REGISTERED PROFESSIONAL LAND SURVEYOR

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED "TAFE-DAWSON" UNLESS NOTED OTHERWISE.
2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (ICORS 1999) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE. DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COORDINATES SHOWN ARE SURFACE.
3. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (ICORS 1999). COORDINATES SHOWN ARE BASED ON THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

DETAIL "A"
NOT-TO-SCALE

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAN ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAN NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAN. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

DETAIL "B"
NOT-TO-SCALE

DETAIL

NOT-TO-SC

[illegible]

DETAIL "F"
NOT-TO-SCALE

13' ACCESS EASEMENT TO EXPIRE 12/31/2010
TO BE PLATTED PUBLIC STREET ROW
(0.007 OF AN ACRE "OFF-LOT")
(NON-PERMEABLE)

L10 L9 L120 L38 C11

N80°18'25"W
310.21'

10

17

DETAIL "H"
NOT-TO-SCALE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SEE SHEET 6 OF 6 FOR LINE AND CURVE TABLES

UNINCORPORATED, HARRIS COUNTY, TEXAS, LP
REMAINING PORTION OF A 4.13 ±
ACRE, TRACT 1
(VOL 12157, PG 1316, OPR)

N24°06'43"E
469.13'

S24°06'43"W
478.56'

N38°50'31"W
280.86'

S38°50'31"E
273.79'

S74°07'34"E
194.00'

N74°07'34"W
197.54'

L68

L57

23

10

18

L111

L112

L114

L117

L116

▲

DETAIL "C"
NOT-TO-SCALE

UNPLATTED PORTION OF A. 413.4
 CONTAINING THE REMAINING PORTION OF A. 413.4
 (VOL. 12157, PG. 1916, OFF)

L52

L53

N28°07'33"E ~ 40.26'

19

4017

"D" / SALE

A diagram showing a rectangular box with a dashed line extending from its bottom-left corner. The dashed line is labeled 'L13'.

PLAT NUMBER 180222
REPLAT & SUBDIVISION PLAT
ESTABLISHING
VALLEY RANCH-UNIT 24A

[illegible]

**PAPE-DAWSON
ENGINEERS**

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000
TYPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: September 30, 2019

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH AN AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDEALLY SUITED FOR PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER, ALL OF THE LAND SHOWN HEREON FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, INCLUDING BUT NOT LIMITED TO, STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINAGE EASEMENTS AND PUBLIC UTILITIES.

OWNER/DEVELOPER: *Leslie Ostrander*
LESLIE OSTRANDER, ASSISTANT SECRETARY
CHIEF OF TEXAS, INC.
10000 W. LAKESIDE DRIVE, SUITE 100
IT'S SOLE GENERAL PARTNER OF
CONTINENTAL HOMES OF TEXAS, L.P.
211 N. LOOP 1604 E. SUITE 130
SAN ANTONIO, TX 78232
(210) 496-2648

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED, AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and stated. I, the undersigned, being duly qualified to perform the duties of my capacity therein stated, have given under my hand and seal of office, on the _____ day of October, A.D. 2019.

Maureen J. Case
NOTARY PUBLIC, BEXAR COUNTY,

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEAR COUNTY, TEXAS AND PRESIDENT OF THE COMMISSIONERS COURT OF BEAR COUNTY, TEXAS HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT WAS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING THE FILING OF PLATS AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____ A.D. 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF ----- VALLEY RANCH-UNIT 24A----- HAS BEEN SUBMITTED TO
CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO,
IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE
LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPT
AND/OR VARIANCE(S) HAVE BEEN GRANTED.
DATED THIS _____ DAY OF _____ A.D. 20____

BY: _____ CHA

BY: _____ SEC: _____

SHEET 5 OF 6

