

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Correspondence**

**19 OCT 25 AM 10:04**

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**TO:** Mayor and Council

**FROM:** Clayton H. Perry, Councilman, District 10

**COPIES TO:** Erik Walsh, City Manager; Leticia M. Vacek, City Clerk; Brandon Smith, Boards and Commissions Coordinator; File

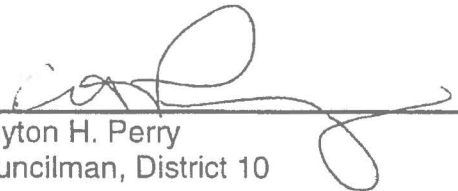
**SUBJECT:** Board and Commission Appointment

**DATE:** Wednesday, October 23, 2019

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I wish to appoint the following individual to the specified Board or Commission. Applications are on file with the Office of the City Clerk. The application is on file with the City Clerk's office.

<b>Applicant</b>	<b>Board or Commission</b>	<b>Status</b>
William Gavin Nichols	City/County Joint Commission on Elderly Affairs	New Appointment

  
\_\_\_\_\_  
Clayton H. Perry  
Councilman, District 10

10-23-19

\_\_\_\_\_  
Date