

## SURVEYOR NOTES:

- 1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW
- 2. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED
- 4. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT," AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS

DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID. INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY
AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NO BUILDINGS STRUCTURES CONCRETE SLABS OR

WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

- NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE. 35-504(F)(2)&(3)(p5-40)
- 3. LOT 901, LOT 904, LOT 905 & LOT 907, BLOCK 69, CB 4451 ARE DESIGNATED AS OPEN SPACE, LANDSCAPE, ELECTRIC, GAS, TELEPHONE, CABLE T.V., SANITARY SEWER & WATER EASEMENT. LOT 902, BLOCK 69, CB 4451 IS DESIGNATED AS A PRIVATE DRAINAGE EASEMENT. LOT 903, BLOCK 69, CB 4451 IS DESIGNATED AS A SANITARY SEWER AND PRIVATE DRAINAGE EASEMENT. LOT 906, BLOCK 69, CB 4451 IS DESIGNATED AS OPEN SPACE, DRAINAGE, LANDSCAPE, ELECTRIC, GAS, TELEPHONE, CABLE T.V., SANITARY SEWER & WATER EASEMENT
- THE FOLLOWING NOTE APPLIES TO LOTS 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 & 42, BLOCK 69, CB 4451: FINISH FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOOD PLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE

Line # Length Direction

L32 6.73' S49° 58' 44"W

L33 5.12' S53° 01' 55"E L34 6.59' S75° 18' 02"W

L35 12.09' S30° 27' 08"W

L36 48.15' S81° 41' 56"E

L37 26.16' N22° 56' 46"E

L38 34.87' S17° 59' 07"W

L39 4.63' S66° 58' 05"W

L40 40.10' S88° 05' 52"E L41 89.87' N81° 30' 48"E L42 68.74' S53° 01' 55"E

L43 127.77' S59° 46' 26"E L44 99.44' S53° 01' 55"E L45 | 111.19' | \$78° 14' 25"E L46 87.83' N63° 47' 52"W L47 17.17' \$56° 12' 11"E L48 54.19' N58° 28' 02"E L49 9.19' N77° 59' 03"E

<u>SAWS HIGH PRESSURE NOTE:</u>
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF <u>985</u> FEET WHERE THE
STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN OVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER

EDU IMPACT FEE PAYMENT NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR
THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION

SAWS DEDICATION NOTE:
THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO
THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN

INGRESS & EGRESS (SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S)

INGRESS & EGRESS (WATER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON

SHOWN ON THIS PLAT.

<u>BUILDING SETBACK LINE</u> THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIC

FIRE FLOW DEMAND NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

MAINTENANCE NOTE: THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 901, 902, 903, 904, 905, 906 & 907 BLOCK 69, CB 4451, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

FLOODPLAIN NOTE: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0195G, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND /OR AMENDMENTS.

A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY <u>KFW ENGINEERS</u> AND IS PENDING APPROVAL BY CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 19-06-2184R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2445761) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

PLAT NUMBER: 18-900098

SUBDIVISION PLAT ESTABLISHING KALLISON RANCH PHASE 1 UNIT 6

A 17.51 ACRE TRACT OF LAND, BEING ALL OF A 17.23 ACRE TRACT CONVEYED TO PERRY HOMES, LLC OF RECORD IN VOLUME 18831, PAGES 1413-1419, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND A PORTION OF A 100.3 ACRE TRACT CONVEYED TO PHSA - NW 315, LLC OF RECORD IN DOCUMENT NO. 20190208167, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND BEING OUT OF THE J.J. SANCHEZ SURVEY NO. 83, ABSTRACT NO. 666, COUNTY BLOCK 4451 OF BEXAR COUNTY, TEXAS.



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OF PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

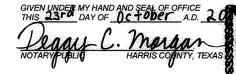
Unichael C. Frim OWNER: PERRY HOMES, LLC 9000 GULF FREEWAY

DULY AUTHORIZED AGENT

STATE OF TEXAS

HOUSTON, TX 77017

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MICHAEL C. Brisch, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN



PEGGY C. MORGAN Notary ID #223724 My Commission Experi March 08, 2021

A.D. 20\_\_\_\_

CERTIFICATE OF APPROVAL

DATED THIS \_\_\_

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

UNTY JUDGE, BEXAR COUNTY, TX	

\_\_DAY OF \_\_\_

COUNTY CLERK, BEXAR COUNTY, TX

THIS PLAT OF KALLISON RANCH PHASE 1 UNIT 6 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE

DATED THIS	DAY OF	A.D. 20
BY:		

SECRETARY

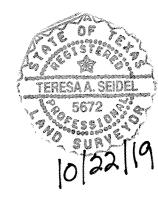
L1 21.89' N31° 31' 58"W  L2 30.00' S34° 10' 09"W  L3 28.74' S50° 40' 44"W  L4 21.44' S29° 08' 33"E  L5 31.98' S37° 48' 42"E  L6 40.95' S56° 12' 11"E  L7 40.21' S64° 58' 01"E  L8 40.41' S01° 54' 08"W  L12 7.46' S66° 26' 38"E  L13 18.81' S49° 41' 59"E  L15 20.44' N34° 10' 09"E  L19 17.00' N70° 01' 16"W  L20 15.89' N49° 38' 03"E  L21 50.00' N49° 38' 03"E  L22 50.00' N49° 38' 03"E  L23 78.11' S33° 24' 05"W  L24 50.00' N49° 38' 03"E  L25 8.15' S06° 58' 05"W  L26 5.12' S42° 40' 43"W  L27 3.34' S36° 58' 05"W  L28 27.97' S87° 50' 17"W  L29 51.00' S49° 38' 03"E  L31 190.12' N49° 38' 03"E	Line#	Length	Direction	
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L21     50.00'     N49° 38' 03°E       L22     50.00'     N49° 38' 03°E       L23     78.11'     S33° 24' 05°W       L24     50.00'     N49° 38' 03°E       L25     8.15'     S06° 58' 05°W       L26     5.12'     S42° 40' 43°W       L27     3.34'     S36° 58' 05°W       L28     27.97'     S87° 50' 17°W       L29     51.00'     S49° 38' 03°W       L30     62.77'     N49° 38' 03°E	L19	17.00'	N70° 01' 16"W	
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L23 78.11' S33° 24' 05"W  L24 50.00' N49° 38' 03"E  L25 8.15' S06° 58' 05"W  L26 5.12' S42° 40' 43"W  L27 3.34' S36° 58' 05"W  L28 27.97' S87° 50' 17"W  L29 51.00' S49° 38' 03"W  L30 62.77' N49° 38' 03"E	L21	50.00'	N49° 38' 03°E	
L24     50.00'     N49° 38' 03"E       L25     8.15'     S06° 58' 05"W       L26     5.12'     S42° 40' 43"W       L27     3.34'     S36° 58' 05"W       L28     27.97'     S87° 50' 17"W       L29     51.00'     S49° 38' 03"W       L30     62.77'     N49° 38' 03"E	L22	50.00'	N49° 38′ 03″E	
L25 8.15' \$06° 58' 05"W L26 5.12' \$42° 40' 43"W L27 3.34' \$36° 58' 05"W L28 27.97' \$87° 50' 17"W L29 51.00' \$49° 38' 03"W L30 62.77' \$49° 38' 03"E	L23	78.11'	S33° 24' 05"W	
L26 5.12' \$42° 40' 43"W L27 3.34' \$36° 58' 05"W L28 27.97' \$87° 50' 17"W L29 51.00' \$49° 38' 03"W L30 62.77' \$49° 38' 03"E	L24	50.00'	N49° 38′ 03″E	
L27 3.34' \$36° 58' 05"W L28 27.97' \$87° 50' 17"W L29 51.00' \$49° 38' 03"W L30 62.77' \$49° 38' 03"E	L25	8.15'	S06° 58′ 05″W	
L28 27.97' \$87° 50' 17"W L29 51.00' \$49° 38' 03"W L30 62.77' \$\text{N49}^2 38' 03"E	L26	5.12'	S42° 40' 43"W	
L29 51.00' \$49° 38' 03"W L30 62.77' N49° 38' 03"E	L27	3,34'	S36° 58' 05"W	
L30 62.77' N49° 38' 03"E	L28	27.97'	S87° 50' 17"W	
	L29	51.00'	S49° 38' 03"W	
L31 190.12' N49° 38' 03"E	L30	62.77'	N49° 38′ 03″E	
	L31	190.12'	N49° 38' 03"E	

Line Table

Curve#	Length	Radius	Delta	Chord	Chord Bearing
C1	322.01'	1193.00'	15°27'54"	321.03'	S41°54'06"W
C2	180.78'	1322.30'	7°50'00"	180.64'	S29°58'41"W
C3	76.16'	125.00'	34°54'40"	74.99'	N48°59'18"W
C4	39.27'	25.00'	90°00'00"	35.36′	N13°28'02"E
C5	332.16'	535.00'	35°34'23"	326.85'	N40°40'50"E
C6	59.80'	535.00'	6°24'15"	59.77'	N19°41'31"E
C26	23.72'	15.00'	90°36'36"	21.33'	N68°15'04"E
C27	4.76'	100.00'	2°43′39"	4.76'	S67°48'28"E
C28	4.76'	100.00	2°43'39"	4.76'	S67°48'28"E
C29	36.53'	125.00'	16°44'39"	36.40'	S58°04'19"E
C30	23.13'	15.00'	88°21'16"	20.91'	S05°31'21"E
C31	126.35'	1378,00'	5°15'13"	126.31'	S36°01'41"W
C32	23.40'	15.00'	89°23'24"	21.10'	N21°44'56"W
C36	44.80'	25.00'	102°39'58"	39.04'	S01°41'56"E
C37	106.31'	1327.30	4°35′21″	106.29'	N28°10'13"E
C38	50.08'	1327.30'	2°09'42"	50.07'	N31°32'44"E
C45	29.39'	1327.30'	1°16'07"	29.39'	N33°15'39"E
C47	34.97'	25.00'	80°09'17"	32.19'	S73°28'43"W
C48	40.18'	1198.00'	1°55′18"	40.18'	N35°07'48"E
C49	50.13'	1198.00'	2°23′52″	50.13'	N37°17'23"E
C50	49.58'	1198.00'	2°22'16"	49.57'	N39°40'27"E
C51	49.73'	1198.00	2°22'43"	49.73	N42°02'56"E
C52	49.66'	1198.00'	2°22′30"	49.65'	N44°25'33"E
C53	50.04	1198.00'	2°23′36″	50.04	N46°48'36"E
C54	34.03'	1198.00'	1°37'39"	34.03'	N48°49'13"E
C55	43.97'	25.00'	100°45′53″	38.52'	N16°03'41"W
C56	54.60'	275.00'	11°22'29"	54.51'	N28°38'01"E
C59	185.78'	1327.30'	8°01′10″	185.63'	S29°53'07"W

Curve Table





STATE OF TEXAS COUNTY OF BEXAR

PHONE: 210-979-8444

FAX: 210-979-8441

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURMEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

RESIDENTIAL LOTS = 69

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

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