## ORDINANCE 2019-11-07-0902

AWARDING A TASK ORDER CONTRACT TO FD CONCRETE LLC IN AN AMOUNT NOT TO EXCEED \$2,399,777.00 FOR 2020 FLATWORK PACKAGE 2, OF WHICH FUNDS IN THE AMOUNT NOT TO EXCEED \$25,627.00 WILL BE REIMBURSED BY SAN ANTONIO WATER SYSTEM (SAWS) AND 1,500.00 WILL BE REIMBURSED BY CPS ENERGY FOR NECESSARY ADJUSTMENTS TO EXISTING INFRASTRUCTURE.

\* \* \* \* \* \*

WHEREAS, with the adoption of the FY 2020 Budget on September 12, 2019, City Council approved \$110 million for the FY 2020 Street Maintenance Program; and

**WHEREAS**, the City advertised the 2020 Flatwork Task Order Contract Package 2 in September 2019 and received six bids which were opened on October 1, 2019; and

**WHEREAS**, this Ordinance accepts the lowest responsive bid submitted by FD Concrete LLC in an amount not to exceed \$2,399,777.00; **NOW THEREFORE**:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The lowest responsive bid submitted by FD Concrete LLC in an amount not to exceed \$2,399,777.00 for 2020 Flatwork Task Order Contract Package 2, is hereby accepted. All other bids will be considered rejected upon execution of a contract by the successful bidder and the deposit of all required bonds and insurance certificates.

**SECTION 2.** Funding for this Ordinance will be identified when work orders are issued. If funding for any work orders is not previously appropriated, funding will be identified and appropriated through subsequent City Council action. Payment is limited to the amounts budgeted in the Operating, Grants, and/or Capital Budget funding sources identified. All expenditures will comply with Operating, Grants, and/or Capital Budgets for current and future fiscal years.

**SECTION 3.** Payment not to exceed \$2,399,777.00 per contract period is authorized to be encumbered with a purchase order and made payable to FD Concrete LLC.

**SECTION 4.** Funds in the amount of \$25,627.00 are authorized to be received from SAWS as per reimbursement agreement for the 2020 Flatwork Task Order Contract Package 2.

**SECTION 5.** Funds in the amount of \$1,500.00 are authorized to be received from CPS as per reimbursement agreement for the 2020 Flatwork Task Order Contract Package 2.

**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject

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to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Fund Numbers, Project Definitions, WBS Elements, Internal Orders, Fund Centers, Cost Centers, Functional Areas, Funds Reservation Document Numbers, and GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 7.** This Ordinance shall be effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED and APPROVED** this 7<sup>th</sup> day of November, 2019.

M A Y O R
Ron Nirenberg

ATTEST:

Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:

Andrew Segovia, City Attorney

Agenda Item:	10D (in consent vote: 5, 6, 7, 8, 9, 10A, 10B, 10C, 10D, 10E, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29)						
Date:	11/07/2019						
Time:	09:42:59 AM						
Vote Type:	Motion to Approve						
Description:	Ordinance approving the 2020 Flatwork Task Order Contract Package 2 to FD Concrete LLC in ar amount not to exceed \$2,399,777.00 of which \$25,627.00 will be reimbursed by San Antonio Water System and \$1,500.00 will be reimbursed by CPS Energy for necessary adjustments to their existing infrastructure.						
Result:	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ron Nirenberg	Mayor		х				
Roberto C. Treviño	District 1		x		9		
Jada Andrews-Sullivan	District 2		x			Х	
Rebecca Viagran	District 3		x				
Adriana Rocha Garcia	District 4		x				
Shirley Gonzales	District 5	Х					
Melissa Cabello Havrda	District 6		x				
Ana E. Sandoval	District 7		x				
Manny Pelaez	District 8		x				
John Courage	District 9		x				х
Clayton H. Perry	District 10		x				