## RESOLUTION NO.

RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE FUTURE LAND USE DESIGNATION FROM "MIXED USE CENTER" TO "GENERAL URBAN TIER" FOR THE NORTH 62.5 FEET OF LOT 3 AND THE NORTH 62.5 FEET OF LOT 6, BLOCK 11, NCB 14695 LOCATED IN THE 8000 BLOCK OF OAKLAND ROAD.

WHEREAS, the North Sector Plan was adopted on August 15, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

**WHEREAS**, the San Antonio Planning Commission held a public hearing on November 13, 2019 and recommended **Approval** of the proposed amendment; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be Consistent with City policies, plans and regulations and in conformance with the Unified Development Code, Section 35-420, therefore meeting all requirements; and

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The amendment to the Highlands Community Plan, attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for **Approval** as an amendment to the City's Comprehensive Master Plan.

PASSED AND APPROVED ON THIS 13<sup>th</sup> DAY OF NOVEMBER 2019.

Executive Secretary

San Antonio Planning Commission

Approved:

Christopher Garcia, Chair

San Antonio Planning Commission