

STATE OF TEXAS
COUNTY OF COMAL BELLY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES. DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE RPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER: KALLISON RANCH I COMMUNITY, INC PHILIP: WEYNAND 1921 WEST STATE HIGHWAY 46 NEW BRAUNFELS, TEXAS 78132 (0.04 ACRE OFF-LOT 16' WATER EASEMENT) (0.02 ACRE OFF-LOT 10' WATER EASEMENT) (0.05 ACRE OFF-LOT VARIABLE WIDTH ELECTRIC, GAS. TELEPHONE, CABLE

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF COMAL BEXAS

T.V., AND SANITARY SEWER EASEMENT)

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY

PPEARED INCLUDE WOUNDAIL KNOWN TO ME TO BE THE PERSON WHOSE NAME IS INSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME IAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS HEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20 DAY OF NOV 1 WOLL A.D. 2019

10' ELECTRIC, GAS, TELEPHONE, 9 10' ELECTRIC, GAS, LEASEMENT

2 15' BUILDING SETBACK LINE

10' BUILDING SETBACK LINE

10' OFF-LOT WATER EASEMENT (0.02 ACRE PERMEABLE)

16' OFF-LOT WATER EASEMENT (0.04 ACRE PERMEABLE)

DRAINAGE EASEMENT (0.04 ACRE PERMEABLE) (0.01 ACRE NON-PERMEABLE)

VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT (0.04 ACRE PERMEABLE)

DRAINAGE EASEMENT (0.13 ACRE PERMEABLE) (0.21 ACRE NON-PERMEABLE)

GAS, TELEPHONE AND CABLE PAGES 2077-2088 O.P.R.)

LEGEND

ARIARI E WIDTH PRIVATE

DRAINAGE EASEMENT

(0.06 ACRE PERMEABLE)

VARIABLE WIDTH PRIVATE

(0.03 ACRE NON-PERMEABLE

VARIABLE WIDTH ELECTRIC,

GAS, TELEPHONE, CABLE T.V. PRIVATE DRAINAGE, WATER 8

SANITARY SEWER EASEMENT

ACRE NON-PERMEABLE)

EASEMENT (0.05 ACRE

VARIABLE WIDTH OFF-LOT

ELECTRIC, GAS, TELEPHONE, CABLE T.V. & SANITARY SEWER

VARIABLE WIDTH ELECTRIC,

16' ELECTRIC, GAS, TELEPHONE AND CABLE T.V., EASEMENT

DRAINAGE EASEMENT (0.08 ACRE PERMEABLE)

Ø F.I.P. ≈ FOUND IRON PIPE O F.I.R. = FOUND 1/2" IRON ROD

SET ½" IRON ROD WITH BLUE S.I.R. CAP STAMPED "KFW

SET 1/2" IRON ROD WITH YELLOW CAP STAMPED "KFW ▲ S.I.R.

EASEMENT"

DEED AND PLAT RECORDS OF

OFFICIAL PUBLIC RECORDS OF

VOL. PG.

≈ PAGE COUNTY BLOCK

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS-PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TERESA A. SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC

3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

C.P.S./S.A.W.S./C.O.S.A. UTILITY NOTES: THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC. GAS, WATER, AND WASTEWATER SYSTEMS -

CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHAND EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIED ABOVE ERECTING UTILIT INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-AY AREAS, TOGETHER THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES. CONCRETE SLABS. OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESP

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ANY CFS ENERGY OR SAWS MONEY ART LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CFS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

KALLISON RANCH PHASE 1, UNIT 2A

(VOLUME 9660, PAGES 159-160 D.P.R.)

15' LANDSCAPING, FILL EASEMENT

(VOLUME 9724, PAGES 96-98 D.P.R.)

(VOLUME 9724, PAGES 96-98 D.P.R.)

741 0 ACRE TRACT

OLUME 11566, PAGE 1545 O.P.

40' DRAINAGE EASEMENT

UNPLATTED
REMAINING PORTION OF

1.131.06 ACRE TRACT

OWNER: KALLISON RANCH OF

TEXAS LIMITED PARTNERSHIP, LLP

AREA TO BE REPLATTED

THROUGH A PUBLIC HEARING WITH

WRITTEN NOTIFICATION

AREA BEING REPLATTED IS 0.32 ACRE 15' LANDSCAPING, FILL EASEMENT & 40' DRAINAGE EASEMENT PREVIOUSLY PLATTED IN

RANCH VIEW UNIT 10 WHICH IS RECORDED IN VOLUME 9724, PAGES 96-98 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

MINIMUM FINISHED FLOOR ELEVATION.

1. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED

2. FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS 1-16 BLOCK 54 CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE

STATE OF TEXAS

hubal C. Byer

9000 GULF FREEWAY

HOUSTON, TX 77017

OWNER'S DULY AUTHORIZED AGENT

SWORN AND SUBSCRIBED BEFORE ME THIS

THE DAY OF November 2019

LAND C. MENTAN ARYPHING IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: March 8 202

OWNER: PERRY HOMES, LLC

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT <u>RANCH</u>
<u>VIEW UNIT 10</u> WHICH IS RECORDED IN VOLUME <u>9724</u>, PAGES <u>96-98</u>, <u>BEXAR</u>
<u>COUNTY PLAT AND DEED RECORDS</u>. THE SAN ANTONIO PLANNING

I (WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY

PEGGY C. MORGAN

Notary ID #223724-3

My Commission Expires

March 08, 2021

COMMISSION AT ITS MEETING () HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR

SAWS DEDICATION NOTE: THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

<u>INGRESS & EGRESS (SEWER):</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT

<u>INGRESS & EGRESS (WATER):</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS

ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON

BUILDING SETBACK LINE
THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TOLOR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE, 35-504(F)(2)&(3)(p5-40)

LOT 901 BLOCK 54 IS DESIGNATED AS A LANDSCAPE, PRIVATE DRAINAGE, SANITARY SEWER & WATER EASEMENT. LOT 902, LOT 903, LOT 906, LOT 907 BLOCK 54 ARE DESIGNATED AS A PRIVATE DRAINAGE EASEMENTS. LOT 904 BLOCK 54 IS DESIGNATED AS A ELECTRIC, GAS, TELEPHONE, CABLE T.V., SANITARY SEWER, WATER & PRIVATE DRAINAGE EASEMENTEASEMENT. LOT 905 BLOCK 54 IS DESIGNATED AS A VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT. LOT 906 BLOCK 54 IS DESIGNATED AS A LANDSCAPE, PRIVATE DRAINAGE, ELECTRIC, GAS, TELEPHONE, CABLE T.V., SANITARY SEWER & WATER

Line # Length

L2 138.41'

L3 101.67'

L4 16.00'

L5 101.56'

L6 97.83'

L7 43.47'

L8 95.00°

L9 32.32'

L12 21.50'

L13 62.82'

L14 28.21'

L15 80.40'

L16 34.64'

L18 28.21'

L19 62.81'

L20 21.44'

L21 33.95°

L23 21.57'

L25 14.83'

L26 3.21'

L27 16.99'

L28 3.78'

L29 20.80'

1>

16' SANITARY SEWER EASEMEN

(VOL. 9572, PGS, 119-124 D.P.R.)

C.B. 4451 VOL. 20001, PG. 796 D.P.R.) LANDSCAPE, GRADING, ELECTRIC, GAS,

TELEPHONE CABLE TV PEDESTRIAN

L30 | 42.35' | S24° 57' 43"W

L31 36.45' S25° 32' 12"E

21.53'

L24

110.30'

Direction

N19° 22' 34"E

N70° 37' 26"W

N19° 45' 41**"**E

S70° 37' 26"E

N74° 22' 34"E

N37° 51' 44"E

V00° 41' 10"W

N89° 18' 50"E

N55° 22' 47"W

S79° 37' 13"W

S17° 51' 57"E

N18° 18' 17"W

N24° 57' 43"E

S18° 18' 17"E

N17° 51' 57"W

N79° 37' 13"E

N34° 37' 13"E

S37° 51' 44"W

N23° 31' 58"W

N86° 41' 45"E

N07° 40' 55"W

N73° 10' 06"W

N24° 57' 43"E

S56° 54' 29"E

N73° 09' 05"E

105.19' N34° 16' 27"E

FIRE FLOW DEMAND NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW
DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN
ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURE SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 901, 902, 903, 904, 905, 906, 907 & 908 BLOCK 54, CB 4451, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHINATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

FLOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0195G, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANCE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS

Line # Length Direction

L32 96.86' S74° 22' 34"W

L33 | 13.56' | S70° 37' 26"E

L34 16.24' N70° 37' 26"W

L35 37.34' N64° 22' 34"E

L36 46.77' S64° 22' 34"W

L37 26.97' N26° 54' 53"E

L38 10.06' N33° 39' 43"W

L39 23.59' N49° 01' 09"M

L40 5.46' N18° 18' 04"W

L41 9.79' S71° 41' 56"W

L42 | 15.37' | N18° 18' 17"W

L43 77.95' S71° 41' 56"W

L44 12.74' N83° 35' 12"W

L45 76.35' S71° 41' 56"W

L46 8.63' \$18° 18' 17"E

L47 18.30' N14° 16' 16"E

L48 6.17' N02° 01' 01"W

L49 37.87' S71° 41' 56"W

L50 40.00' N18° 18' 40"W

L51 37.87' N71° 41' 56"E

L52 3.49' \$40° 29' 03"W

L53 | 65.98' | N18° 18' 04"W

L55 6.73' S85° 47' 40"W

L56 3.08' \$10° 01' 05"E

L57 5.02' N66° 25' 25"E

L58 11.42' S71° 41' 56"W

15' LANDSCAPING, FILL, EASEMENT

20

V UNIT 96-102

VOLUME 9724, PAGES 96-98 D.P.R.)

SURVEYOR NOTES:
1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERV

- 2. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE
- REFERENCED PROPERTY IS IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AS SCALED FROM FEMA FLOOD MAP 195 OF 785, COMMUNITY PANEL NO. 48029C0195 G, DATED SEPTEMBER 29, 2010.
- 5. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID09)

PLAT NUMBER 180147

REPLAT & SUBDIVISION PLAT ESTABLISHING KALLISON RANCH PHASE 1 UNIT 2D

BEING 13.21 ACRE TRACT OF LAND CONVEYED TO PERRY HOMES, LLC RECORDED IN VOLUME 18288, PAGES 1614 - 1623 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS; OUT OF A 741.0 ACRE TRACT, CALLED TRACT 2, AS CONVEYED TO ONE KR VENTURE, L.P. OF RECORD IN VOLUME 11566, PAGE 1545 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND BEING OUT OF THE J.J. SANCHEZ SURVEY NO. 83, ABSTRACT 666, COUNTY BLOCK 4451 OF BEXAR COUNTY, TEXAS.



Phone #: (210) 979-8444 • Fax #: (210) 979-8441

TBPE Firm #: 9513 • TBPLS Firm #: 1012230

OWNER/DEVELOPER: PERRY HOMES, LLC. 9000 GULF FREEWAY HOUSTON, TX 77017 PHONE:(713) 948 - 7783

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES

Unchael C. Burn OWNER: PERRY HOMES, LLC C/O MICHAEL C. BRISCH 9000 GULF FREEWAY

DULY AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF HARRIS

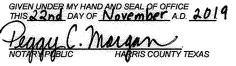
PEGGY C. MORGAN

Notary ID #223724-3

My Commission Expires

March 08, 2021

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MICHAEL C. Brisch, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY.OF	A.D. 20
COUNTY JUDGE,	BEXAR COUNTY, TX	

COUNTY CLERK, BEXAR COUNTY, TX

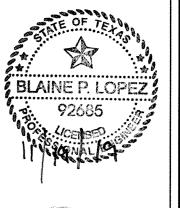
KALLISON RANCH PHASE 1 UNIT 2D HAS BEEN SUBMITTED THIS PLAT OF TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20
BY:_ CH	IAIRMAN	
RV·		

SECRETARY

PAGE 1 OF 2

Date: Nov 19, 2019, 9:31am User ID: jarios File: M:\563\01\07\Design\Civil\PLAT\PL5630107.dwg

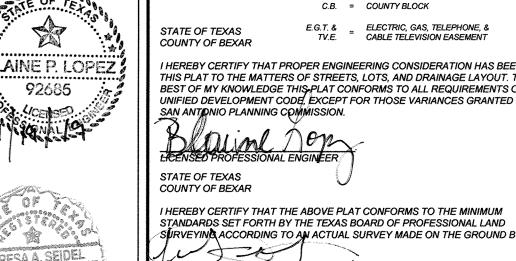


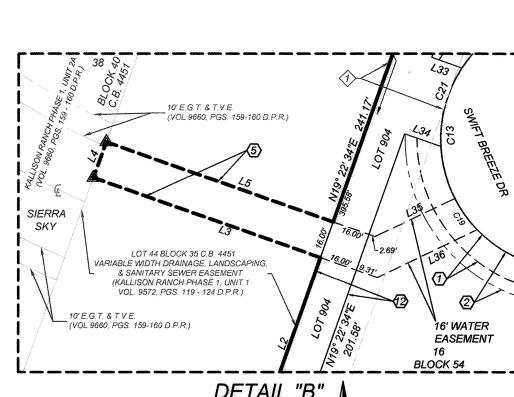
GRETCHEN H. SELLARD

My Notary ID # 128336665

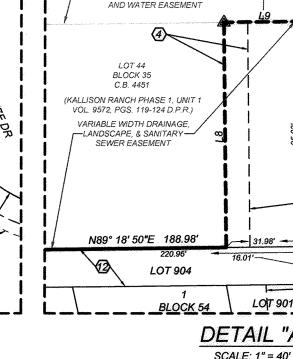
Expires July 26, 2022









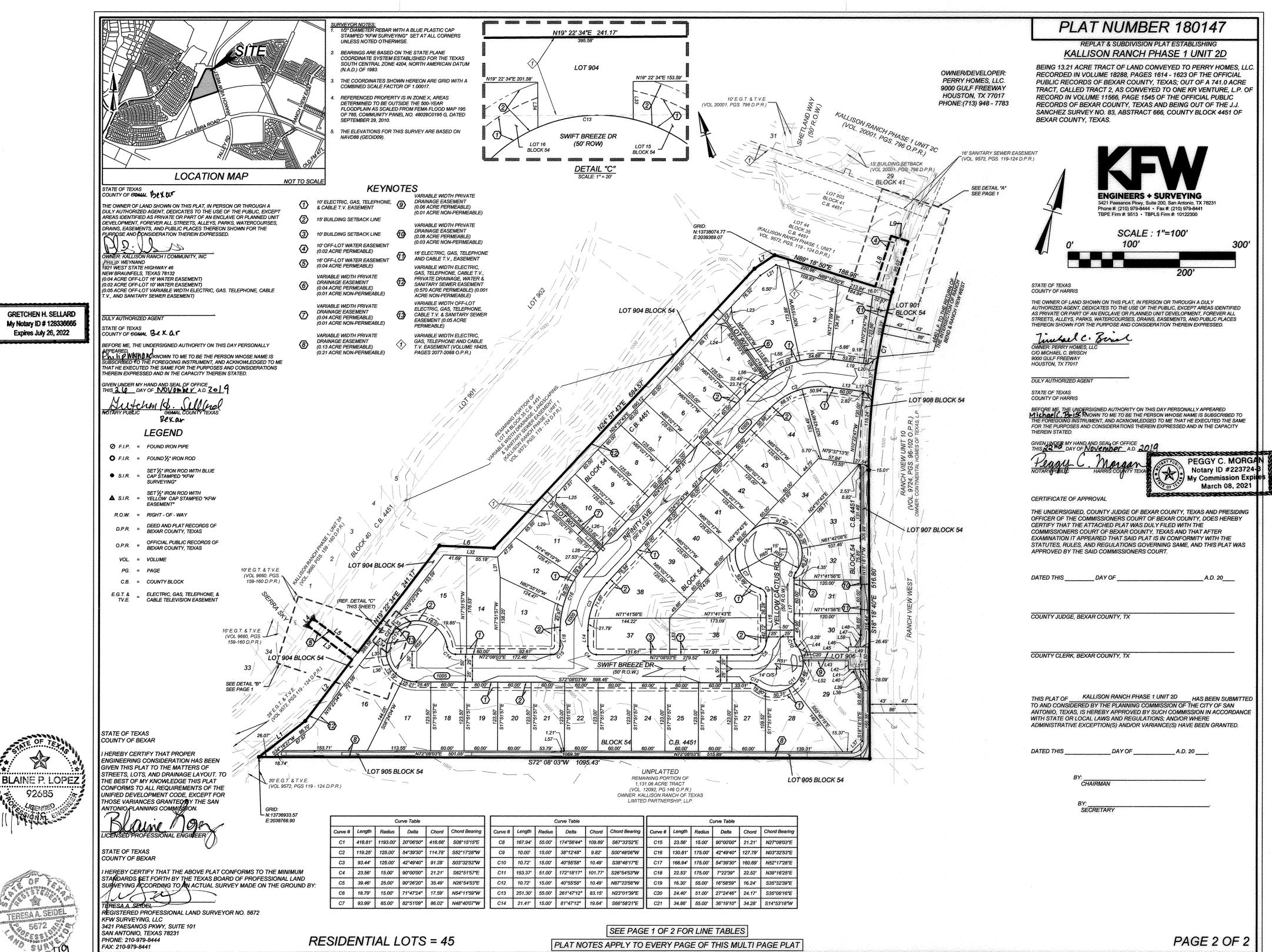


DETAIL "A SCALE: 1" = 40'

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

DRAWN BY: JA

RESIDENTIAL LOTS = 45





GRETCHEN H. SELLARD My Notary ID # 128336665 Expires July 26, 2022



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LIGENSED.