

#### LOCATION MAP NOT-TO-SCALE

PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 1215 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DÉVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND JOR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

N AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENT (TCI) OR THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN KINDER RANCH AGI, UNIT-3 (ENCLAVE) SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE KINDER RANCH. HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

WASTEWATER EDU: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO

EDU IMPACT FEE PAYMENT NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING. FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "ÚTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS

WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, SAID EASEMENTS, DUE TO GRADE CHANGE ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS,

AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, . STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN CIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSI

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

LEGEND DEED AND PLAT RECORDS OF BEXAR 16' SANITARY SEWER EASEMENT

COUNTY, TEXAS (VOLUME 16019, PAGES 1771-1780 OPR) OFFICIAL PUBLIC RECORDS (OFFICIAL 10' GAS, ELECTRIC, TELEPHONE PUBLIC RECORDS OF REAL PROPERTY) AND CABLE TV EASEMENT (VOLUME 9660, PAGES 47-50 DPR) OF BEXAR COUNTY, TEXAS

1' VEHICULAR NON-ACCESS EASEMENT COUNTY BLOCK (NOT-TO-SCALE) BLOCK (VOLUME 9660, PAGES 47-50 DPR) RIGHT-OF-WAY (PUBLIC)

CENTERLINE

Ö

<del>-1140--</del>

FOUND 1/2" IRON ROD

SET 1/2" IRON ROD

(NOT-TO-SCALE)

EXISTING CONTOURS

PROPOSED CONTOURS 10' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

VARIABLE WIDTH CLEAR VISION

16' SANITARY SEWER EASEMENT TO

EXPIRE UPON INCORPORATION INTO

PLATTED PRIVATE STREET (OFF-LOT)

VARIABLE WIDTH ACCESS, SANITARY

(PERMEABLE) (0.06 OF AN ACRE)

SEWER, WATER, DRAINAGE GAS,

ELECTRIC, TELEPHONE AND CABLE

UPON INCORPORATION INTO PLATTED

VARIABLE WIDTH ACCESS, SANITARY

SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE

TELEVISION EASEMENT TO EXPIRE

UPON INCORPORATION INTO PLATTED

TELEVISION EASEMENT TO EXPIRE

(PERMEABLE) (0.11 OF AN ACRE)

PRIVATE STREET (OFF-LOT)

PRIVATE STREET (OFF-LOT)

(PERMEABLE) (0.12 OF AN ACRE)

10' GAS, ELECTRIC, TELEPHONE

(PERMEABLE) (0.03 OF AN ACRE)

10' GAS. FI FOTRIC, TELEPHONE

(PERMEABLE) (0.02 OF AN ACRE)

C16

Ç18

C19

C20

C21

C22

C23

C24

C25

C26

C27

.C28

C30

C31

C32 C33

C34

C35

C36

15.00

1099.811

84\*45'27"

115'01"

S23'32'39"W

N65'55'22"E

20.22

24.00'

22.19

24.00'

L37 S65'55'22"W

S11 39 25 E

L38

AND CABLE TV EASEMENT (OFF-LOT)

AND CABLE TV EASEMENT (OFF-LOT)

10' BUILDING SETBACK LINE

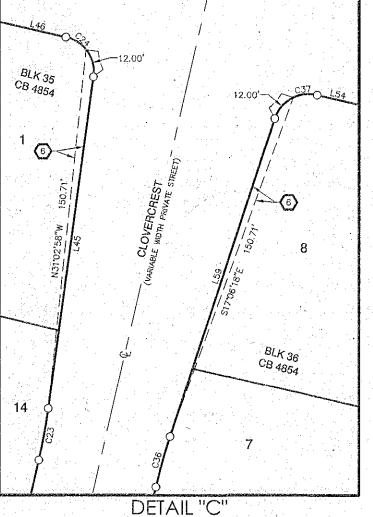
1 VEHICULAR NON-ACCESS EASEMENT

(UNLESS NOTED OTHERWISE)

MINIMUM 10' BUILDING SETBACK LINE (VOLUME 9660, PAGES 47-50 DPR) 10' GAS, ELECTRIC, TELEPHONE

: AND CABLE TV EASEMENT (VOLUME 9708, PAGES 5-6 DPR)

(VOLUME 9660, PAGES 47-50 DPR)



L46			
12.00			
BLK 35 CB 4854	1	2.00'	L54
1 0	1		
6	STREET)		
150.77	EACRES H PRIVATE	<b>(</b>	
N31'02'58"W	(VARABLE MOTH PRIVATE STREET)  159  159	15077	
· · · · · · · · · · · · · · · · · · ·	(Marine)	4	
			•
j J	<i></i>	BLK 36 CB 4854	
14			
	3	7	
	DETAIL "C"		

6	MINIMUM 10' BUILDING SETBACK LINE (VOLUME 9708, PAGES 5-6 DPR)
<b>&gt;</b>	15' PERMEABLE DRAINAGE EASEMENT OFF-LOT (0.151 OF AN ACRE) (VOLUME 9708, PAGES 5-6 DPR)
^	VARIABLE WIDTH CLEAR VISION

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		CUF	RVE TABLE				# 1 # 1	LINE TABL	E		LINE TABL	E
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
C1	1099.81	2014'54"	N62'59'36"E	386.66	388.68'		L1	S28'55'14"E	174.61	L39	S78'20'35"W	50.00
Ç2	275.00	5'00'32"	N63'35'02"E	24.03	24.04		L2	S9 09 58 E	85.51'	L40	N11'39'25"W	85.57
C3	1035.00	2'56'18"	S69*43*59"W	53.07	53.08		, L3	S25'45'23"E	101.39	L41	S65*55'22"W	45.56
C4	965,00'	3'04'40"	N69'39'48"E	51.83	51.84		L4	S43*59'12"E	109.74'	L42	N21'44'10"W	50.00
C5	745.00'	6'33'01"	S71'54'28"W	85.12	85.17		L5	S59'58'36"E	154.96	L43	N65'55'22"E	48.31
C6	675.00'	4'10'56",	N73°05'30"E	49.26	49.27		L6 :	S46*51'01"E	70.40'	L44	N24°04'38"W	50.23
C7	485.00'	13'03'13"	N59*23'45"E	110.26	110.50'		L7.	S33'43'27"E	118.74	L45	N29"19'11"W	:139.89'
C8	325.00'	812'37"	N56'58'28"E	46.53	46.57		L8	S53"10"44"W	121.76	L46	S65 55'22"W	34.59
C9	275.00	8'12'37"	\$56"58"28" W	39.37	39.41'		L9	S53'39'29"W	170.00'	L47	N18'59'58"W	50.00
.C10 .	15.00'	90'00'00"	S7'52'09"W	21.21'	23.56'		L10	N36 20 31 W	63.54'	L48	N65°55'22"E	4.24
C11	225.00'	12'29'28"	S30°53'07"E	48.96	49.05		L11	N53"24'56"W	70.71	L49	N20'55'22"E	34.04
C12	15.00	40'44'57"	S45°00'51"E	10.44	10.67		L12	S78'20'35"W	201.73	L50	N24 04'38"W	72.57'
C13	51.00'	159'00'25"	\$14,06'53"W	100,29	141.53		L13	S11*39'25"E	110.50	L51	N69"04"38"W	37.89
~ C14	15.00'	40 44 57" -	S73'14'37"W	10.44	10.67		L14	S78'20'35"W	20.06	L52	S24'04'38"E	23.43
C15	825.00	13'03'13"	\$59°23'45"W	187.55	187.96		L15	S11'39'25"E	52.75	L53	N24'04'38"W	23.43
			1	. :	<u> </u>		$\overline{}$					

325.00'	812'37"	N56'58'28"E	46.53	46.57	ľ	L8	S53"10"44"W	121.76	L46	S65 55'22"W	34.59
275.00	8'12'37"	S56*58'28"W	39.37	39.41'		L9	S53'39'29"W	170.00'	L47	N18'59'58"W	50.00
15.00'	90'00'00"	S7*52'09"W	21.21	23.56		L10	N36,20'31"W	63.54	L48	N65°55'22"E	4.24'
225.00'	12'29'28"	S30'53'07"E	48.96	49.05		L11	N53'24'56"W	70.71	L49	N20'55'22"E	34.04
15.00	40'44'57"	\$45°00'51"E	10.44	10.67		L12	S78°20'35"W	201.73	L50	N24°04'38"W	72.57
51.00'	159'00'25"	\$14,06'53"W	100,29	141.53		L13	S11"39'25"E	110.50	L51	N69"04"38"W	37.89'
15.00	40'44'57"	S73'14'37"W	10.44*	10.67		L14	S78"20'35"W	20.06	L52	S24'04'38"E	23.43
825.00	13 03 13"	S59'23'45"W	187.55	187.96		L15	S11'39'25"E	52.75	L53	N24*04'38"W	23.43
15.00'	83'37'55"	S24°06′25″W	20.00	21.89		L16	S30°09'17"E	110.85	L54	S65°55'22"W	30.35
325.00'	6'03'08"	\$14'40'59"E	34,31	34.33'		Ĺ17	S59'50'43"W	16.00'	L55	N37'07'51"W	23.97
275.00'	4'04'49"	N13*41*50"W	19.58'	19.58		L18	N30'09'17"W	113.46	L56	N24'38'23"W	147.07
15.00'	98 20 23"	N64*54*26"W	22,70'	25.75		L19	N11 39'25"W	55.35	L57	N65'55'22"E	44.07
1025.00	2'20'28"	S67'05'36"W	41.88	41,88		L20	S78"20'35"W	13.94'	L58	S24*04'38"E	50.23
975.00'	2'20'28"	N67'05'36"E	39.84	39.84		L21	N11"39'25"W	100.00'	L59	S18'50'05"E	139.89
15.00'	90'00'00"	N20'55'22"E	21.21'	23.56		L22	S65'55'22"W	85.28'	L60	N36"20'31"W	15.00'
239.00'	5"14'33"	N26*41*55"W	21.86'	21.87		L23	N21:44'10"W	110.96	L61	S53'39'29"W	35.00
15.00'	84 45 27"	N71*41*55"W	20.22'	22.19		L24	N18'47'52"W	70.00'	L62	N36'20'31"W	33.00'
735.00'	5"04'40"	S68'27'42"W	65.12	65.14		L25	N21'52'32"W	110.25	L63	N53'39'29"E	120.00'
685.00'	5'04'40"	N68'27'42"E	60.69'	60.71		L26	S66'29'34"W	7.59'	L64	S36"20"31"E	33.00
1099.81'	3'54'04"	N68*29'54"E	74.87	74.88		L27	N21 22 03 W	110.00'	L65	S53'39'29"W	35.00
12.00	180'00'00"	N65'55'22"E	24.00'	37.70		L28	N14'49'02"W	70.00'	L66	S36*20'31"E	15.00'
1099.81	3'54'04"	N63°20'49"E	74.87'	74.88		L29	N18°59'58"W	116.47			
535.00'	13'03'13"	S59'23'45"W	121.62	121.89'		L30	S20'55'22"W	37.89			hiji ya s
15.00'	90'00'00"	N82*07'51*W	21.21'	23.56	٠,	L31	S24°04'38"E	72.57'			
175.00	12'29'28"	N30'53'07"W	38.08'	38.15'		L32	S69'04'38"E	34.04'		N	
25.00'	77'30'32"	N14'06'53"E	31.30'	33.82		L33	S28'55'14"E	50.00'			
775.00'	13'03'13".	N59°23'45"E	176.19	176.57		L34	S52'52'09"W	71.75			
15.00	90.00,00,	\$69°04'38"E	21.21	23.56		L35	\$37'07'51"E	23.97'			
239.00'	514'33"	S21°27'21"E	21.86	21.87		L36	S24'38'23"E	136.10			

SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

LOT 999, BLK 24, CB 4854, (KINDER RUN, CLOVERCREST, CRYSTAL BRIDGES & PLACER VALLEY) ARE PRIVATE STREETS AND ARE ALSO DESIGNATED AS AN UNDERGROUND ELECTRIC, GAS, TELEPHONE, CABLE TV, DRAINAGE, WATER; PEDESTRIAN AND/OR SANITARY SEWER EASEMENT, THEREFORE, SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.

SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P# 2354022) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

AREAS OF LOT 901; BLOCK 28, CB 4854, ARE CONSIDERED AS TREE SAVE AREAS. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS.

OPEN SPACE NOTE:

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LOT 901, BLK 28, CB 4854, (0.81 OF AN ACRE) IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA/GREENSPACE (PERMEABLE) AND AN ACCESS, DRAINAGE, ELECTRIC, GAS, WATER, SANITARY SEWER, TELEPHONE, CABLE IV AND PEDESTRIAN EASEMENT. AREAS OF LOT 901, BLK 28, CB 4854 ARE DESIGNATED AS TREE SAVE AREA. PLEASE REFER TO THE TREE PLAN APPROVED BY THE CITY OF SAN ANTONIO FOR SPECIFIC LOCATIONS.

EGAL INSTRUMENT NOTE:

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE. AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

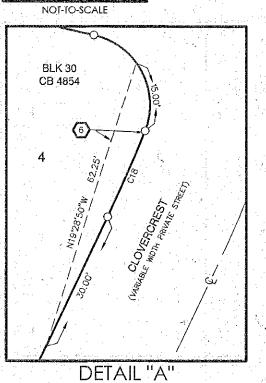
NGRESS/EGRESS WATER

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT

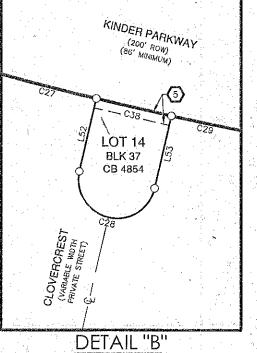
TYPICAL LOT FINISHED FLOOR NOTE:
SEMENTS & SETBACKS MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT

**EXCEPT AS NOTED** 

NOT-TO-SCALE







SCALE: 1"= 30"

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 2

# PLAT NUMBER 180226

#### SUBDIVISION PLAT OF

## KINDER RANCH AGI, UNIT-3 (ENCLAVE)

BEING A 14.20 ACRE TRACT OF LAND ESTABLISHING LOT 105, BLK 24; LOT 30-42 & 901, BLK 28; LOT 4, BLK 30; LOTS 1 & 14, BLK 35; LOTS 1-14, BLK 36 AND LOTS 5-14, BLK 37, BEING ALL OF THAT 13,850 ACRE TRACT CONVEYED TO AGI KINDER RANCH, UNIT 3, LTD IN SPECIAL WARRANTY DEED RECORDED IN DOCUMENT NO. 20190029337 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, AND INCLUDING 0.34 OF AN ACRE OFF-SITE EASEMENT LOCATED ON A 105.51 ACRE TRACT RECORDED IN VOLUME 14659, PAGES1883-1891 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE G. OBST SURVEY NO. 460 1/2 ABSTRACT 566, COUNTY BLOCK 4856, BEXAR COUNTY, TEXAS.

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TEPE FIRM REGISTRATION #470 1 TEPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: November 26, 2019

STATE OF TEXAS COUNTY OF BEXAR

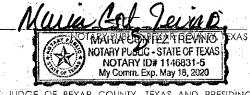
the owner of land shown on this plat, in person or through a duly AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES. THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

> AGI KINDER RANCH, LTD & AGI KINDER RANCH UNIT 3, LTD 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218

STATE OF TEXAS COUNTY OF BEXAR

CERTIFICATE OF APPROVAL

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A, DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF DECEMBER AND SEAL OF OFFICE THIS DAY OF DA



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT, OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	<u> </u>	<u> </u>	_ A.D. 20	
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COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF KINDER RANCH AGI, UNIT-3 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF

CHAIRMAN

SECRETAR'



### SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 I SAN ANTONIO, TX 78213 I 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER AL

DATE OF PREPARATION: November 26, 2019

AGI KINDER RANCH, LTD & AGI KINDER RANCH UNIT 3, LTD

11 LYNN BATTS LANE, SUITE 100 SAN ANTONIÓ, TEXAS 78218

(210) 828-6131

FOR THE PHRPOSE AND CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF THE AND AND AND SEAL OF OFFICE

> APOLIS CHEXER & BUMINO HOTARY PUBLIC - STATE OF TEXAS NOTARY ID# 1146831-5 My Comm. Exp. May 18, 2020

Civilia

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF \_\_\_\_ KINDER RANCH AGI, UNIT-3 (ENCLAVE) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXÁS, IS HÉRÉBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

CHAIRMAN

SECRETARY

W.R. WOOD 65364 SONAL ENG

DAVID A. CASANOVA

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