CREEK BEXAR COUNTY U.S. HWY 90 STATE HWY. 211 SITE PASEO PINOSA PASEO YRIGOYEN

LOCATION MAP NOT-TO-SCALE **LEGEND** 

O SET 1/2" IBON BOD (PD)-BOW

1.172 AC. 16' PERMANENT WATER EASEMENT (DOC # 20180069683, OPR)

0.043 AC. VARIABLE WIDTH CLEAR VISION EASEMENT (VOL. 20001, PG 767-769, PR)

8.238 AC. VARIABLE WIDTH DRAINAGE EASEMENT (VOL. 20001, PG 1286-1289, PR) 5' GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT (VOL. 20001, PG 1294-1296, PR)

3.629 AC. VARIABLE WIDTH ACCESS, UTILITY AND DRAINAGE EASEMENT

30-FEET PERMANENT SANITARY SEWER EASEMENT (3.559 ACRES) (VOL.14286, PGS.393-419, O.P.R.) (VOL.14922, PGS.217-2155, O.P.R.) (VOL.14483, PGS.178-190, O.P.R.)

(VOL. 9562, PG 203-204, OPR)
4.482 AC. VARIABLE WIDTH
ACCESS, UTILITY AND DRAINAGE
EASEMENT
(DOC # 20180243060, OPR)

20' OFF-LOT DRAINAGE, ACCESS

EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET

RIGHT-OF-WAY (VOL. 20001, PG 1294-1296, PR)

EASEMENT (VOL. 20001, PG 1286-1289, PR)

0.156 AC. PORTION OF 0.542 AC. 40' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT (VOL. 20001, PG 1294-1296, PR)

0.386 AC. REMAINING PORTION OF 0.542 AC. 40' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY AND LOTS.

AND LOTS (VOL. 20001, PG 1294-1296, PR)

UNPLATTED 236.436 ACRES 236 COPPER CANYON INVESTMENTS (VOL. 18776, PG. 463-471, OPR)

(VOL. 16658, PG 2468-2491, OPR)

0.010 AC. 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV

AND UTILITY EASEMENT TO

(DOC # 20180243060, OPR)

20' WATER EASEMENT (VOL. 9562, PG 203-204, OPR)

€

19

AC ACRE(S) VOL VOLUME PG PAGE(S) BLK BLOCK CB COUNTY BLOCK ROW RIGHT-OF-WAY FOUND 1/2" IRON ROD (OFFICIAL PUBLIC RECORDS (SURVEYOR) (UNLESS NOTED OTHERWISE)

BEXAR COUNTY, TEXAS PR PLAT RECORDS OF BEXAR COUNTY, TEXAS

1234.56 MINIMUM FINISHED FLOOR ELEVATION =1140 === EXISTING CONTOURS - 1140- PROPOSED CONTOURS PROPOSED CONTOURS
ORIGINAL SURVEY/COUNTY LINE
CENTERLINE
10' GAS, ELECTRIC, TELEPHONE
AND CABLE TV EASEMENT

5' GAS, ELECTRIC, TELEPHONE 4 AND CABLE TV EASEMENT 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (5) 6 VARIABLE WIDTH CLEAR VISION EASEMENT

10' BUILDING SETBACK 11) (12) 5'X48' WATER FASEMENT (0.006 AC.)

(0.005 AC.) (0.005 AC.)
20' OFF-LOT DRAINAGE, ACCESS
AND UTILITY EASEMENT TO
EXPIRE UPON INCORPORATION
INTO PLATTED PUBLIC STREET
RIGHT-OF-WAY 14

90' OFF-LOT DRAINAGE. ACCESS (15) AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.885 AC.)

50' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.084 AC.)

10'X10' OFF-LOT GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 17

EASEMENT

10' GAS, ELECTRIC, TELEPHONE
AND CABLE TV EASEMENT
(VOL. 20001, PG 1294-1296, PR) 0

3

10' BUILDING SETBACK (VOL. 20001, PG 1294-1296, PR)

(VOL. 20001, PG 1294-1296, PR)
0.008 AC, S.XSSY WATER EASEMENT (VOL. 20001, PG 1294-1296, PR)
16' OFF-LOT SANITARY SEWER
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED
PUBLIC STREET RIGHT-OF-WAY
(VOL. 20001, PG 339-344, PR) 4

0.006 AC. 5'X50' OFF-SITE WATER ⟨5⟩ EASEMENT (VOL. 20001, PG 1294-1296, PR) (VOL. 20001, PG 1294-1296, PH) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL. 20001, PG 1294-1296, PR) 6

1' VEHICULAR NON-ACCESS 0 EASEMENT (NOT-TO-SCALE) (VOL. 20001, PG 767-769, PR)

(VOL. 2001), PG 767-769, PR)
0.248 AC. 50 PERMANENT WATER
EASEMENT
(DOC # 20180072786, OPR)
0.74 A CPE - (VOL. 11897, PG 215-219, OPR)
0.74 A CPE - (VOL. 11897, PG 215-219, OPR)
0.75 A CPE - (VOL. 11897, PG 215-219, OPR) 8 0.483 AC. 50' PERMANENT WATER

9 | 3 | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 128-1289, PR) | ACCESS, UTILITY AND DRAINAGE | 4 | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 767-769, PR) | ACCESS, UTILITY AND DRAINAGE | 4 | WHISPER FALLS UNIT 2A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 2A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 2A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS UNIT 4A | (VOL. 2001, PG 1286-1289, PR) | WHISPER FALLS (DOC # 20180072787, OPR)

(VOL. 18777 PG 413-433, OPR)

5 WHISPER FALLS UNIT 2B (VOL. 20001, PG 1294-1296, PR) HERERY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS REEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE

39.71 ACRES

UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION. Tost 1/ 12-11-19 LICENSED PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY. PAPE-DAWSON ENGINEERS, INC.

Buhana 12/12/2019
REGISTERED PROFESSIONAL LAND SURVEYOR

CPS/SAWS/COSA UTILITY:

3

CPS-SAWS/COSA UTILITY:

THE CUTY OF SAW ANYONG AS PUT OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS. CUTY PUBLIC SERVICE BOARD (CPS DEERBY) AND SAN ANYONG WATER SYSTEMS. CUTY PUBLIC SERVICE BOARD (CPS DEERBY) AND SAN ANYONG WATER SYSTEMS. CONTRIBUTED AND SAME SAME CO

THIS PLAT DOES NOT AMENO, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING TITCE, CAS, WATER, SEWER, DANAGE, TELEPHOLE, CABLE TVE ASSEMBLYS OR ANY PER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS AND CREED HERCON. THE PROPERTY APPROACHES ARE ALLOWED WITHIN THE FIVE (S) AND TEN IND IT WICE ELECTICS AND CAS EASEMENTS WERL LOTS ARE SERVED ONLY BY UNDERGROUND IT WICE ELECTICS AND CAS EASEMENTS WERL LOTS ARE SERVED ONLY BY UNDERGROUND.

TO THE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS EASEMENTS WHEN GAY UNDERGROUND ELECTRIC AND GAS FACILITIES A

SAWS IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

THE OWNER OF LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DUX-MITHORIZED AGENT DEDVARES TO THE USE OF THE PRIBLIC, SCHOOT HERAS DESTITIED AS PRIVATE OR PART OF AN ENCLAVE OR FLANNED UNT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATREOUNESS, DAANS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIR EXPRESED.

ISRAEL FOGIEC PRESIDENT
BY: 296 COPPER CAMYON INVESTMENTS, LLC
(A TEXAS LIMITED LABILITY COMPANY)
10000 N.W. MITTAPY HWY, SUITE 2201,
SAN ANTONIO, TX, 78231.
(210) 344-3200 (210) 344-9200 20' ACCESS EASEMENT (0.026 AC.)

STATE OF TEXAS

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THE DAY FERSONALLY APPEARED BIRDER FOOGLE.

BIRDER FOOGLE.

SUBSCHIEDE TO THE FOREGOING INSTRUMENT, AND ASSINOWLEDGED TO ME THAT HE EXECUTED THE FAME FOR THE PURPOSES AND CONSIGNEDATIONS THEREIN EXPRESSED AND IN THE FARACITY THERIPS STATED GIVEN UNDER MY HAND AND SEAL OF OPPICE THIS ZOO DAY OF DECEMBER.

JENNIFER GABRIELLE MARZANO Notary Public, State of Texa Comm. Expires 10-12-2020 Notary ID 130860380

SAN ANTONIO, TEXAS 78232

COLLE & MYTHER YELL NOTARY PUBLIC IN AND FOR THE STATE GET EXAS



CONNIE L. MCHUGH-YETT Notary Public State of Texa Comm. Expires 01-10-2022

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT WHISPER FALLS UNIT 28 WHICH IS RECORDED IN VOLUME 20001, PAGE(S) 1294-1296, BEXAR COUNTY PLAT AND DEED RECORDS. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF (HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

E LESILE K OSTRANDER, ASSISTANT SECRETARY
BY: CHTEX OF TEAMS, INC.
A DEJAWAGE CORPORATION
IT'S SOLE GENERAL PARTITIES OF
CONTINENTAL HOMES OF TEAMS, LP.
211 N. LOOPI BODE, SUITE 190

SWORN AND SUBSCRIBED BEFORE ME THIS THE 25 DAY OF DECEMBEY

MY COMMISSION EXPIRES: Canuary 10, 2022





4

THROUGH PUBLIC HEARING WITH WRITTEN NOTIFICATION

SCALE: 1"= 300"

0.156 ACRES BEING REPLATTED WAS PREVIOUSLY PLATTED AS 40' OFF-LOT DRAINAGE. U.158 ACRES BEING RETAINED WAS PREVIOUSE! PELIED AS 40 UTH-LD INAMINAGE. ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RICHT-DE-WAY AND LOTS OF THE WHISPER FALLS UNIT 28 PLAT RECORDED IN VOLUME 20001, PAGES 1294-1296 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.



PLAT NUMBER 18900100

**REPLAT & SUBDIVISION PLAT** ESTABLISHING

WHISPER FALLS UNIT 2C

BEING A TOTAL OF 98.399 ACRIE TRACT OF LAND, ESTABLISHING LOT 901, BLOCK 9, LOTS 9-21 8-901. BLOCK 10, LOTS 10-21 8-901, BLOCK 11, LOTS 10-21 8-901. BLOCK 11, LOTS 10-21 8-901. BLOCK 21, LOTS 10-4, BLOCK 22, LOTS 10-4, BLOCK 23, LOT 901 BLOCK 24, COMPRISED 07 69 8-24-8 ACRIE SOLUT 07 8-38-925 ACRIE 180CK 27, LOT 901 BLOCK 24, COMPRISED 07 8-38-925 ACRIE 180CK 27, LOT 92-24 ACRIE TRACT OF LAND AND 15-5 ACRIES ACRIE 1900 CONTROL 190



1672 INDEPENDENCE DR, STE 102 I NEW BRAUNFELS, TX 78132 I 210.375.9000 TEXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION #470 DATE OF PREPARATION: December 09, 2019

COUNTY OF BEXAR

THE OWNER DE LIND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DILLY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS DENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED LINIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PAINS, WATERCOURSES, AND CONSIDERATION THEREIN EXPRESSES, THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSES, THEREON SHOWN FOR THE PURPOSE OWNERDEVELOPER. LESUE & OSTRANDER, ASSISTANT SECRETARY BY CHIEX OF TEXAS, INC.

A DELAWARE CORPORATION.

IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 211 N. LOOP 1604 E, SUITE 130 SAN ANTONIO, TEXAS 78232 (210) 496-2668

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESUE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF DEPTM OF THE ADDRESS OF THE CAPACITY THEREIN STATED.

NOTATIVE PUBLIC, BEXARZONINY, TEXAS
THIS PLAT OF WINSPERFALS LIST DE HAS BEEN SUBMITTED TO AND CONSIDERED
BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY
APPROVED BY SOLIC COMMISSION AN ACCORDANCE WITH IS TATE OR LOCAL LIWS

AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

	DATED THIS	DAY OF	, A.D. 20
	BY:		CHAIRMAN
	BY:		
CERTIFICA	TE OF APPROVAL		SECRETARY

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDIN OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIF THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ED THIS	DAY OF	A.D. 20	

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



金

TODD W. BLACKMON 89208

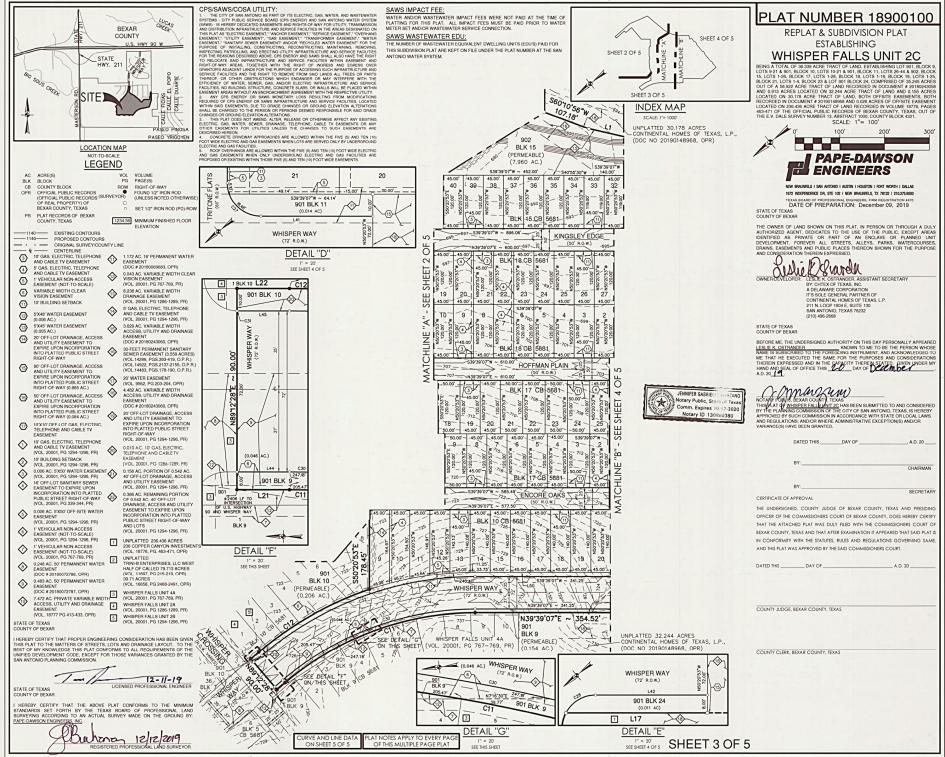
LICENSED

SONAL

SEE SHEET 4 OF 5







TOOD W. BLACKMON

89208

MODISED.

SOCAL ENG

會

G. E. BUCHANAN

4999 7:0

VARIANCE(S) HAVE BEEN GRANTED.

**REPLAT & SUBDIVISION PLAT** 

ESTABLISHING

SCALE: 1"= 100'

**ENGINEERS** 

NEW BRAUNFELS I SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS

1672 INDEPENDENCE DR, STE 102 I NEW BRAUNFELS, TX 78132 I 210.375.9000

EXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION #476 DATE OF PREPARATION: December 09, 2019

**PAPE-DAWSON** 

100'

WITH A COMPANY AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

> DATED THIS \_\_\_\_\_ DAY OF \_ CHAIRMAN

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIF THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY HIDGE BEXAR COUNTY TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 2 OF 5 SHEET 3 OF 5 INDEX MAP SCALE: 1"= 1000" ADAGIO PACE (50' R.O.W.)

31 **BLK 15** 30 (8.022 AC) S39'39'07"W ~ 48.00' 11)-\$30\*30'07\*W -- 806 06 KINGSLEY EDGE (50' R.O.W.) DETAIL "A"

SEE THIS SHEET

E.V. DALE

SURVEY NO. 13

ABSTRACT 1000

**COUNTY BLOCK 4321** (0.023 AC.)
UNPLATTED 30.178 ACRES

CONTINENTAL HOMES OF TEXAS, L.P.
(DOC NO 20190148968, OPR)

SEE DETAIL "B"

SEE DETAIL "H" SEE SHEET 2 OF 5

13680028 52

E: 2046367.33

699. 7(3) \$39\*39'07"W ~ 254.47' 12 16 BLK 15

BLK

7 45.00' 45.00' 45.00' 45.00' 45.00' + 51.00

OT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED WILL BY UNDERSTOOMS CITIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC O ASS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE POSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

(PERMEABLE) 692 16 SEE DETAIL "I' (7.960 AC.) 1 C3 to 5.3.

(50' R.O.W.) 695-N39'39'07'E ~ 206.06'

BLK 19 CB 5681

-50.00°

36.52 45.00 45.00 45.00 45.00 45.00 15.50 15.00 15.50

| M. 15.02.05 |

SEE DETAH "D"

(VOL. 20001, PG 1286-1289, PR) 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL. 20001, PG 1294-1296, PR) SEE DETAIL "A \$3939077W~ 896.00" KINGSLEY EDGEZ 3 629 AC VARIABLE WINTH ACCESS, UTILITY AND DRAINAGE EASEMENT (DOC # 20180243060, OPR)

1.172 AC. 16' PERMANENT WATER EASEMENT (DOC # 20180069683, OPR)

0.043 AC. VARIABLE WIDTH CLEAR VISION EASEMENT (VOL. 20001, PG 767-769, PR)

8 238 AC VARIABLE WIDTH

PASEO PINOSA

PASEO YRIGOYEN

BEXAR

COUNTY

STATE HWY. 211

LOCATION MAP

NOT-TO-SCALE

**LEGEND** 

13

VOL VOLUME PG PAGE(S)

1234.56 MINIMUM FINISHED FLOOR ELEVATION

SOUS CREEK

AC ACRE(S)

3

**6** 

12

(13)

(14)

(15)

**(7)** 

4

PLAT RECORDS OF BEXAR COUNTY, TEXAS

EXISTING CONTOURS

ORIGINAL SURVEY/COUNTY LINE

■ ORIGINAL SURVEY/COU € — CENTERLINE 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

VARIABLE WIDTH CLEAR VISION EASEMENT

10' BUILDING SETBACK

5"X48" WATER EASEMENT

5'X45' WATER EASEMENT (0.005 AC.)

(0.005 AC.)
20' OFF-LOT DRAINAGE, ACCESS
AND UTILITY EASEMENT TO
EXPIRE UPON INCORPORATION
INTO PLATTED PUBLIC STREET
RIGHT-OF-WAY

90' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.885 AC.)

50' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (0.084 AC.)

10'X10' OFF-LOT GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

(VOL. 20001, PG 1294-1296, PR)

0.006 AC. 5'X50' OFF-SITE WATER

EASEMENT (VOL. 20001, PG 1294-1296, PR)

(VOL. 20001, PG 1294-1296, PH) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL. 20001, PG 1294-1296, PR)

1' VEHICULAR NON-ACCESS

EASEMENT (NOT-TO-SCALE) (VOL. 20001, PG 767-769, PR)

0.248 AC. 50' PERMANENT WATER EASEMENT (DOC # 20180072786, OPR)

0.483 AC. 50' PERMANENT WATER

EASEMENT (DOC # 20180072787, OPR)

10' BUILDING SETBACK

PROPOSED CONTOURS

CPS/SAWS/COSA UTILITY:

30-FEET PERMANENT SANITARY SEWER EASEMENT (3.559 ACRES) (VOL.14286, PGS.393-419, O.P.R.) (VOL.14922, PGS.2137-2155, O.P.R.) (VOL.14483, PGS.178-190, O.P.R.) 1

20' WATER EASEMENT (VOL. 9562, PG 203-204, OPR) (VOL. 9562, PG 203-204, OPR) 4.482 AC, VARIABLE WIDTH ACCESS, UTILITY AND DRAINAGE EASEMENT (DOC # 20180243060, OPR) 18

20' OFF-LOT DRAINAGE, ACCESS 19 AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY (VOL. 20001, PG 1294-1296, PR)

EASEMENT

10' GAS, ELECTRIC, TELEPHONE
AND CABLE TV EASEMENT
(VOL. 20001, PG 1294-1296, PR) 0.010 AC. 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV

EASEMENT (VOL. 20001, PG 1286-1289, PR) (VOL. 20001, PG 1294-1296, PR)
0.008 AC, S'X50' WATER EASEMENT
(VOL. 20001, PG 1294-1296, PR)
16' OFF-LOT SANITARY SEWER
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED
PUBLIC STREET RIGHT-OF-WAY
(VOL. 20001, PG 339-344, PR) 0.156 AC. PORTION OF 0.542 AC. 40' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT (VOL. 20001, PG 1294-1296, PR)

UNPLATTED 236.436 ACRES 236 COPPER CANYON INVESTMENTS (VOL. 18776, PG. 463-471, OPR)

(VOL. 187/6, PG. 403-471, OPH)
UNPLATTED
TRINI-B ENTERPRISES, LLC WEST
HALF OF CALLED 79,713 ACRES
(VOL. 11897, PG 215-219, OPR) 39.71 ACRES

I FIEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGIN

CPS.SAWS/COSA LITILITY:

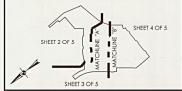
THE CITY CAM ANTONIA DE THAT OF THE ELECTRIC, CASE, WATER, AND WATERWISTERS SYSTEMS. CITY PUBLIC SERVICE BOARD (CPS EMERGY) AND SAM PROTISON WATER SYSTEMS.

WARMS). IS REFERE DEDACTED DESERVICE BOARD (CPS EMERGY) AND SAM POR UTILITY TANNAMISSION, AND SAM PROTISON OF THE PART OF TH SAWS IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.



S89'46'28"E ~ 210. 45.00 S89'46'28"E ~ 45.00" **BLK 19** 

**DETAIL "B"** 

5'X45' WATER FASEMENT

TRITONE EL ATS (60' R.O.W.) S50°20'53"E ~ 210.00 45.00 (3) S50'20'53"E ~ 45.00' **BLK 18** 

DETAIL "C"

5'X45' WATER FASEMENT SEE THIS SHEET

JENNIFER GABRIELLE MARZANO Notary Public, State of Tex Notary ID 130860380

2 (0.023 AC.)

236.436 ACRES 236 COPPER CANYON INVESTMENTS

(VOL. 18776, PG. 463-471, OPR)

SEE DETAIL ".I"

SEE SHEET 2 OF 5

N: 13680061.75 E: 2045458.03

(15)(18)

HOFFMAN PLAIN Q (50' R.O.W.) 3 SHEET BLK 17

52.48 50.00

49.01 \_45.00°

57.48

12 16 6\_15

20

(0.011 AC.)

1 10

0.386 AC. REMAINING PORTION 0.386 AC. REMAINING PORTION OF 0.542 AC. 40' OFF-LOT DRAINAGE, ACCESS AND UTILITY EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT-OF-WAY AND LOTS. AND LOTS (VOL. 20001, PG 1294-1296, PR)

(VOL. 16658, PG 2468-2491, OPR)

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN

12-11-19 SSIONAL ENGINEER

Bulana 12/12/2019 REGISTERED PROFESSIONAL LAND SURV

BI K 10 (PERMEABLE) (0.206 AC. N39'39'07" 901

(0.154 AC.)

BLK 9 (PERMEABLE)

C10 L19 C9 SEPETAL E SUPVEY NO. APPENDED. SURVEY NO. 13 ABSTRACT 1000 **COUNTY BLOCK 4321** 

18

120.00 N5020's\*

BLK 21 CB 5681

BLK 11 CB 5681

13

C8

W. 140.00')

45.00° 45

\_\_\_\_\_ N39'39'07"E ~ 335.83'\_\_

UNPLATTED 32.244 ACRES CONTINENTAL HOMES OF TEXAS, L.P., (DOC NO 20190148968, OPR) PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

3

ON SHEET 5 OF 5

SHEET 4 OF 5

\* TODD W. BLACKMON 89208 MOENSED SSIONAL EN

會 G. E. BUCHANAN 4999

SECRETAR

LOCATION MAP

CPS/SAWS/COSA UTILITY:

CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAM ANTONO AS PART OF ITS ELECTRIC, DAS, WATER, AND WASTEMATER
1. THE CITY OF SAM ANTONO AS PART OF ITS ELECTRIC, DAS, WATER, AND WASTEMATER
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THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

RESIDENTIAL FIRE FLOW:

TESTICENT ITAL FITTE FLOW:

THE PUBLIC WATER MAN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW
DEMMOD OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN
AUTHORN OF FIT ON RECOMMENTS FOR THE RESIDUATION, DEVELOPMENT. THE
FITTE FLOW RECOMMENTS FOR THOMPOUND STRUCTURES WILL BE REVIEWED
PRIOR TO BUILDING PERMIT APPROVAL, IN ACCORDANCE WITH THE PROCEDURES
SOFT OF THE MINIMUM STRUCTURES WILL BE REVIEWED
THOM STRUCTURES WILL BE REVIEWED
TO SAN AUTHORN OF SAN AUTHORN ORE CONTROLLED THE MINIMUM STRUCTURES
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SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PS. AT ALL SUCH LOCATION THE OWNER OF BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED THYE PRESSURE REGULATION IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAM ANTONIO.

LINE TABLE

L56 N0"13"32"E 5.00" L57 S39'39'07"W 5.00' L58 N39'39'07"E 5.00'

		LINE TABL	E
	LINE #	BEARING	LENGTH
	L1	S52"36"08"W	107.34
	L2	S39'39'07"W	50.31
	L3	N56'44'03"W	28.31
	L4	N89'46'28"W	51.12
	L5	S0"13'32"W	20.00*
	L6	N0"13"32"E	20.00*
	L7	S0"13"32"W	20.00*
	L8	N0"13"32"E	20.00*
	L9	S0"13'32"W	20.00
	L10	N0"13"32"E	19.00'
	L11	N89*46'28*W	10.00
	L12	N0"13"32"E	10.00'
	L13	N89'46'28"W	111.56
	L14	S60"13"32"W	22.95
	L15	N0"24"07"W	57.38
	L16	N60"13"32"E	22.95
	L17	N39'39'07"E	63.27
	L18	N50'20'53"W	20.00
	L19	N39'39'07"E	60.00
	L20	S50'20'53"E	20.00
	L21	N0'47'32"W	23.40
	L22	50'47'32"E	23.40
	L23	N39'39'07"E	7.99
	L24	S50°20'53"E	50.00
	L25	S50'20'53"E	34.69
	L26	S50'20'53"E	50.00
	1.27	S39'39'07"W	10.00
	L28	\$50°20'53"E	170.00
RVEYOR'S NOTES:	L29	N15'59'53"E	44.91
PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED PAPE-DAWSON* UNLESS NOTED OTHERWISE.	L30	N0'47'32"W	77.00
COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 AD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM	L31	N89"12"28"E	88.00'
STABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES	L32	S0'47'32"E	155.50
ERIVED FROM THE NGS COOPERATIVE CORS NETWORK.  IMENSIONS SHOWN ARE SURFACE.	L33	S17'02'46"W	50.00
EARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83	L34	N89'46'28"W	50.00
NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED OR THE SOUTH CENTRAL ZONE.	L35	N89'46'28"W	50.00
	L36	N89'46'28"W	50.00
TE OF TEXAS NTY OF BEXAR	L37	N89'46'28"W	44.41'
REBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN	L38	S6013'32"W	30.60
PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE	L39	N0°24'07"W	57.38
FOR MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE FIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE	L40	N60"13"32"E	2.45
ANTONIO PLANNING COMMISSION.	L41	S39'39'07"W	50.00
	L42	N39'39'07"E	50.00
12-11-19	L43	N39'39'07"E	60.00
TE OF TEXAS LICENSED PROFESSIONAL ENGINEER	L44	N0'47'32"W	23.40
NTY OF BEXAR	145	S0'47'32"E	23.08
EREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM	L46	S50°20'53"E	21.67
NDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND VEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:	L47	S50'20'53"E	21.67
E-DAWSON ENGINEERS, INC.	L48	N50'20'53"W	21.67
on 1	L49	N50'20'53"W	21.67
( Pulhana 12/12/2019	240		21.07

L50 S39'39'07"W 355.39"

## LINE # BEARING LENGTH L51 N15'04'47"E 24.91' L52 N56'44'03"W 33.91' L53 S50°20'53"E 5.00' L54 N50'20'53"W 5.00' L55 S013'32"W 5.00'

SAWS IMPACT FEE:

ANTONIO WATER SYSTEM.

COMMON AREA MAINTENANCE:
THE MANITEMANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS,
PARKS, TREE SAWE AREAS, INCLUDING LOTS 901, BLOCK 9, 901, BLOCK 10, 901,
BLOCK 11, 902, BLOCK 15 & 901, BLOCK 24 GS 9691, DRIANAGE EASEMENTS AND
BLOCK WATER STANDARD STAN OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

OPEN SPACE:

LOT 901, BLOCK 9, LOT 901, BLOCK 10, LOT 901, BLOCK 11, LOT 902, BLOCK 15, LOT 901, BLOCK 24 CB 5681, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A SEWER, WAITER, ELECTRIC, GAS, IELEPHONE AND CABLE TV EASEMENT, ALSO LOT 902, BLOCK IS IS DESIGNATED AS OPEN SPACE, COMMON AREA AND A DRAINAGE EASEMENT

CLIBVE TABLE

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	125.00'	16"13"11"	N64'50'38"W	35.27*	35.39'
C2	125.00'	16'49'15"	N81*21'51"W	36.57	36.70'
C3	15.00"	90,00,00,	S45"13'32"W	21.21	23.56
C4	15.00"	90'00'00"	N44'46'28"W	21.21	23.56
C5	15.00"	90,00,00	S45"13"32"W	21.21	23.56
C6	15.00"	90'00'00"	N44'46'28"W	21.21	23.56'
C7	15.00'	90'00'00"	S45"13'32"W	21.21'	23.56'
C8	655.00"	7"33"15"	N43'25'44"E	86.30"	86.36
C9	15.00"	27"49"05"	N36'26'21"W	7.21	7.28'
C10	15.00"	27"49"05"	S64"15"26"E	7.21	7.28'
C11	655.00"	40"26"39"	N19"25"47"E	452.81	462.35
C12	745.00	21"57"21"	S10"11'08"W	283.74	285.48
C13	15.00"	82'42'10"	N81'00'12"E	19.82	21.65
C14	375.00	717'50"	S53'59'48"E	47.73'	47.76
C15	15.00"	90'00'00"	S5'20'53"E	21.21	23.56'
C16	15.00"	90'00'00"	N84*39'07*E	21.21"	23.56
C17	15.00"	90'00'00"	S5'20'53"E	21.21'	23.56
C18	75.00	34"50"53"	S22"13"40"W	44.92	45.62
C19	15.00	94"34"42"	S42'29'07"E	22.04	24.76
C20	175.00	16"49"15"	S81"21"51"E	51.19"	51.38
C21	15.00"	90'00'00"	N44*46*28*W	21.21'	23.56'
C22	75.00'	30'00'00"	S75"13'32"W	38.82'	39.27*
C23	125.00	30'00'00"	N75"13"32"E	64.70	65.45
C24	15.00"	85'00'33"	N47'43'15"E	20.27	22.26
C25	225.00"	34"26"08"	N22*26'03*E	133.20'	135.23
C26	15.00'	90'00'00"	N5'20'53"W	21.21'	23.56'
C27	15.00"	90'00'00"	S84*39'07*W	21.21'	23.56'
C28	15.00"	62"10"55"	N8:33'39"E	15.49"	16.28
C29	15.00"	62"10"58"	N70'44'33"E	15.49	16.28
C30	663.00	40"26"39"	N19*25'47"E	458.35	468.00
C31	15.00'	1"12"07"	S0'11'29"E	0.31'	0.31
C32	735.00	40"26"39"	519'25'47"W	508.12	518.83
C33	15.00"	90"00"00"	S5"20"53"E	21.21	23.56
C34	15.00"	90'00'00"	N84*39'07*E	21.21"	23.56
C35	15.00"	90'00'00"	S5"20"53"E	21.21	23.56
C36	530.00	1'54'33"	S49'23'37"E	17.66	17.66
C37	470.00	1'54'33"	S49'23'37"E	15.66	15.66
C38	15.00"	90,00,00,	N84*39'07*E	21.21'	23.56'
C39	15.00"	90'00'00"	S5"20"53"E	21.21	23.56'
C40	15.00"	90'00'00"	N84"39"07"E	21.21"	23.56
C41	15.00"	90'00'00"	N5'20'53"W	21.21"	23.56'
C42	125.00'	37"27"57"	N20'55'08"E	80.29"	81.74
C43	15.00"	88"02"22"	N46"12"20"E	20.85	23.05'
C44	15.00"	90'00'00"	S44'46'28"E	21.21	23.56'
C45	125.00'	39"25"35"	S19'56'19"W	84.33'	86.02"
C46	15.00"	90'00'00"	S84'39'07"W	21.21	23.56
C47	15.00"	90'00'00"	N5"20"53"W	21.21"	23.56'
C48	175.00	39"25"35"	N19"56"19"E	118.06	120.42"
C49	15.00"	90'00'00"	N45'13'32"E	21.21	23.56
C50	15.00"	90'00'00"	S44*46'28"E	21.21	23.56
C51	175.00	39"25"35"	S19'56'19"W	118.06	120.42
C52	15.00"	90'00'00"	S84'39'07*W	21.21	23.56
C53	470.00	1'54'33"	N49"23"37"W	15.66'	15.66
C54	530.00	1'54'33"	N49*23'37"W	17.66	17.66
C55	175.00'	16"13"11"	N64"50"38"W	49.37	49.54

TREE NOTE:

WATER ANDOW WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS PLAT. ALL MINACT FEES MUST BE PAID PRIOR TO WATER RECIPIENCE OF WASTEWATER FOR THIS PLAT. ALL MINACT FEES MUST BE PAID PRIOR TO WATER AND THE SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IN SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2274855) WHICH PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAITING FOR THIS SUBDIVISION IS SUBJECT TO A MASTE ARBORIST OFFICE PER 35-477(H).

## RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

## DETENTION FOR PREVIOUSLY RECORDED PLAT:

STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN VARIABLE WIDTH DRAINAGE EASEMENT, WHISPER FALLS UNIT 2A, RECORDED IN VOLUME \_\_\_\_\_\_, PAGES

DRAINAGE EASEMENT ENCROACHMENTS:

DRAINAGE EASEMENT ENCHOACHMENTS;
NO STRUCTURE, FENDES, WALLS OR OTHER DESTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN OR THIS PLAT, NO LANGEDAMING OR OTHER TYPE OF MODIFICATIONS, SHOWN OR THIS PLAT, NO LANGEDAMING OR OTHER TYPE OF MODIFICATIONS, APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVIAL OF THE DIRECTION OF TO OR DIRECTION OF PUBLIC WORKS. THE CITY OF SAN ANTONION AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INDRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REJOVE ANY MINEDIANG DISSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

## FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 4402800510F, EFFECTIVE DATE SPTEMBER 92, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

PLAT NUMBER 18900100

**REPLAT & SUBDIVISION PLAT** 

ESTABLISHING WHISPER FALLS UNIT 2C

BEING A TOTAL OF 36.339 ACRE TRACT OF LAND, ESTABLISHING LOT 901, BLOCK 9, LOTS 9-21 & 901, BLOCK 10, LOTS 10-21 & 901, BLOCK 11, LOTS 26-44 & 902, BLOCK 15, LOTS 1-26, BLOCK 17, LOTS 1-28, BLOCK 18, LOTS 1-16, BLOCK 19, LOTS 1-58, BLOCK 21, LOTS 1-4, BLOCK 23 & LOT 901 BLOCK 24, COMPRISED OF 35.245 ACRES BLOOK 21, LOTS 1-4, BLOOK 23 & LOT 801 BLOOK 24, COMPRISED OF 35-246 ACRES AND 931 ACRES LOCATED ON 32244 ACRES TRACTO OF LAND, AND 931 ACRES LOCATED ON 32244 ACRES TRACTO OF LAND, BOTH OFFSITE EASEMENTS, BOTH EXCEPTION 100 COLOMENT 2 2010-04898 AND 1020 ACRES OF OFFSITE EASEMENTS. BOTH COLOMENT 2 2010-04898 AND 1020 ACRES OF OFFSITE EASEMENTS BOTH COLOMENT 2 2010-04898 AND 1020 ACRES OF OFFSITE EASEMENT ASSET ACRES OF STREET ACRES OF THE ACRES OF STREET ASSEMENT ASSET ACRES OF STREET ACRES OF STREET ASSEMENT ASSET ACRES OF STREET ACRES



NEW BRAUNFELS I SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 1672 INDEPENDENCE DR, STE 102 I NEW BRAUNFELS, TX 78132 I 210.375.9000 TEXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION #470 DATE OF PREPARATION: December 09, 2019

COUNTY OF BEXAR

COUNTY OF BEXAR

THE COMER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DILLY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS DESTITIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIR EXPRESSED.

OWNERDEVELOPER: LESLEY, OSTRANDER, ASSISTANT SECRETARY BY CHIEF OF TEAMS, INC.

A DELAWARE CORPORATION

A DELAWARE CORPORATION

OCNTINENTAL HOME SO TEXAS, ID.

21 IN LOOP 1904 E, SUITE 130

SAN ANTON, TEXAS 78222

(210) 496-2688

DEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED ISSUE K. OSTRANOER THE PERSON WHOSE MINES STREET OF THE PERSON WHOSE MINES STREET OF THE PERSON WHOSE ME THAT HE DEFOUND THE FORE FOR THE PURPOSE AND CONSIDERATIONS THERE IN SOMESSED AND IN THE PURPOSES AND CONSIDERATIONS WHO WAS A CONTROLLED TO THE PURPOSES AND CONSIDERATIONS WHO WAS A CONTROLLED TO THE PURPOSE AND CONTROLLED TO THE P



NOTARY PUBLIC SEXAR COUNTY, TEXPS
THIS PLAY OF WHISPER FALLS UNITY HAS BEEN SUBMITTED TO AND CONSIDERED
BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, SI HEREBY
APPROVED BY SUCH COMMISSION IN ACCORDINACE WITH STATE OR LOCAL LAWS
AND RESULATIONS, AND/OR HERE ADMINISTRATE EXCEPTIONS, SINCE,

	DATED THIS	DAY OF	, A.D. 20
	BY:		
			CHAIRMAN
	BY:		SECRETARY
CERTIFICATE OF AF	PPROVAL		SECHETARY
BEXAR COUNTY, TE	EXAS AND THAT A	AFTER EXAMINATION IT	COMMISSIONERS COURT OF APPEARED THAT SAID PLAT IS ATIONS GOVERNING SAME, IERS COURT.
DATED THIS	DAY OF		A.D. 20
DATED THIS	DAY OF		A.D. 20
			A.D. 20
COUNTY JUDGE, B			A.D. 20
			A.D. 20
	SEXAR COUNTY,	TEXAS	A.D. 20









Buhanan 12/12/2019
REGISTERED PROFESSIONAL LAND SURVEY

PLAT NOTES APPLY TO EVERY PAG OF THIS MULTIPLE PAGE PLAT

CURVE AND LINE DATA ON THIS SHEET

SHEET 5 OF 5