THIS IS A DRAFT ORDINANCE AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.

AN ORDINANCE

APPROVING THE SUBMISSION AND ACCEPTANCE UPON AWARD OF A 2020 EMERGENCY MANAGEMENT PREPAREDNESS GRANT FOR AN AMOUNT UP TO \$151,788 AND A PERSONNEL COMPLEMENT OF 1 POSITION.

WHEREAS, the 2020 Emergency Management Preparedness Grant program (EMPG) plays an important role in the implementation of the National Preparedness System by supporting the building, sustainment, and delivery of core capabilities essential to achieving the National Preparedness Goal of a secure and resilient nation; and

WHEREAS, the San Antonio Office of Emergency Management (SAOEM) wishes to apply for grant funds in an amount not to exceed \$151,788 to accomplish that purpose; and

WHEREAS, this Ordinance also approves a personnel complement of one (1) position to be funded for a period of one year upon award; and

WHEREAS, the EMPG requires an in-kind matching contribution and this ordinance authorizes an in-kind matching contribution of up to \$151,788; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or designee, or the Emergency Management Coordinator (EMC) or designee, is hereby authorized to submit a grant application and accept grant funds upon award in an amount up to \$151,788 from the Texas Division of Emergency Management (TDEM) for the 2020 Emergency Management Preparedness Grant program (EMPG) and to apply such grant funds to all allowable expenses. This ordinance also authorizes an in-kind matching contribution of up to \$151,788. A copy of said application is on file with the San Antonio Office of Emergency Management.

The City Manager or designee, or the Emergency Management Coordinator (EMC) or designee, are further authorized to execute all documents necessary to effectuate said application and acceptance of the grant award. A letter addressed to the TDEM authorizing the submission of an application for EMPG funds, the designation of a point of contact for the City of San Antonio, and the execution of all necessary documents is attached as **ATTACHMENT I**.

SECTION 2. The City Council finds that it is in the best interest of the citizens of the City of San Antonio to accept said grant. The City Council agrees that in the event of loss or misuse of the awarded grant funds, the City Council assures that the funds will be returned to the TDEM in full. The City Council designates the EMC, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency.

SECTION 3. A personnel complement of one (1) position is approved as identified in **ATTACHMENT II**.

SECTION 4. Fund 2206520022, Internal Order 120000000191, and General Ledger 4501000 are hereby designated for use in the accounting for the fiscal transaction in the acceptance of this grant should funding be awarded. The sum of up to \$151,788 from the TDEM will be appropriated in said fund.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This Ordinance shall become effective immediately upon its passage by eight (8) or more affirmative votes of the City Council. If less than eight (8) affirmative votes are received, then this Ordinance shall be effective ten (10) days after passage.

PASSED AND APPROVED this 30th day of January, 2020.

M A Y O R Ron Nirenberg

APPROVED AS TO FORM:

ATTEST:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

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ATTACHMENT I

TF XX/XX/20XX Item No. ##

ATTACHMENT II