AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT FOR ON-CALL CIVIL ENGINEERING

This amendment to the Professional Services Agreement for On-call Civil Engineering, authorized by Ordinance No. 2017-06-08-0416, is entered into by and between the **City of San Antonio** ("City"), a home rule municipal corporation, and **Camacho-Hernandez and Associates, LLC** ("Consultant"), referred to collectively herein as the "Parties".

WHEREAS, in June 2017, through Ordinance 2017-06-08-0416, the City and Consultant entered into the Professional Services Agreement for On-call Civil Engineering in an amount not to exceed \$750,000.00 ("Original Agreement"); and

WHEREAS, the contract capacity of the Original Agreement has been increase to \$2,250,000.00 by exercising the Extension Periods in accordance with the terms of the Original Agreement: and

WHEREAS, the Parties desire to increase the contract capacity by an additional \$250,000.00;

NOW THEREFORE, in consideration of the terms, covenants, agreements and demises herein contained each to the other given, the sufficiency and receipt of which are hereby acknowledged, the Original Agreement is amended as follows:

1. <u>Article 2.1 Contract Price</u>. The Compensation set out in Article 2.1 of the Original Agreement is hereby increased by TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$250,000.00) for a total not-to-exceed Compensation of TWO MILLION FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$2,500,000.00).

Except as amended hereby, all other provisions of the Agreement and the First Amendment are hereby retained in their entirety and remain unchanged.

-----Signatures to follow-----

First Amendment 1

EXECUTED and **AGREED** to as of the dates indicated below.

CITY OF SAN ANTONIO

CAMACHO-HERNANDEZ AND ASSOCIATES, LLC

| | John Hernander, P.E. | |
|---|--------------------------------------|--|
| | AAD2EF5EE463429 | |
| (Signature) | (Signature) | |
| Razi Hosseini Interim Director | John Hernandez, P.E Printed Name: | |
| Transportation & Capital Improvements Department | President Title: | |
| Date: | Date: 12/20/2019 | |
| Approved as to Form: | | |
| Assistant City Attorney | | |

First Amendment 2