

LOCATION MAP SCALE: 1" = 2,000'

CPS NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE

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1. THE CITY OF SAN ANTONIO AND CONTROL OF SAN ANTONIO BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AN UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID

ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

URVEYOR'S NOTES:
THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE

1/2" IRON RODS WITH RED PLASTIC CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS UNLESS

SAWS NOTES:

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON

SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE: A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 1,210 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE FASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN

AQUIFER NOTES:

1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS

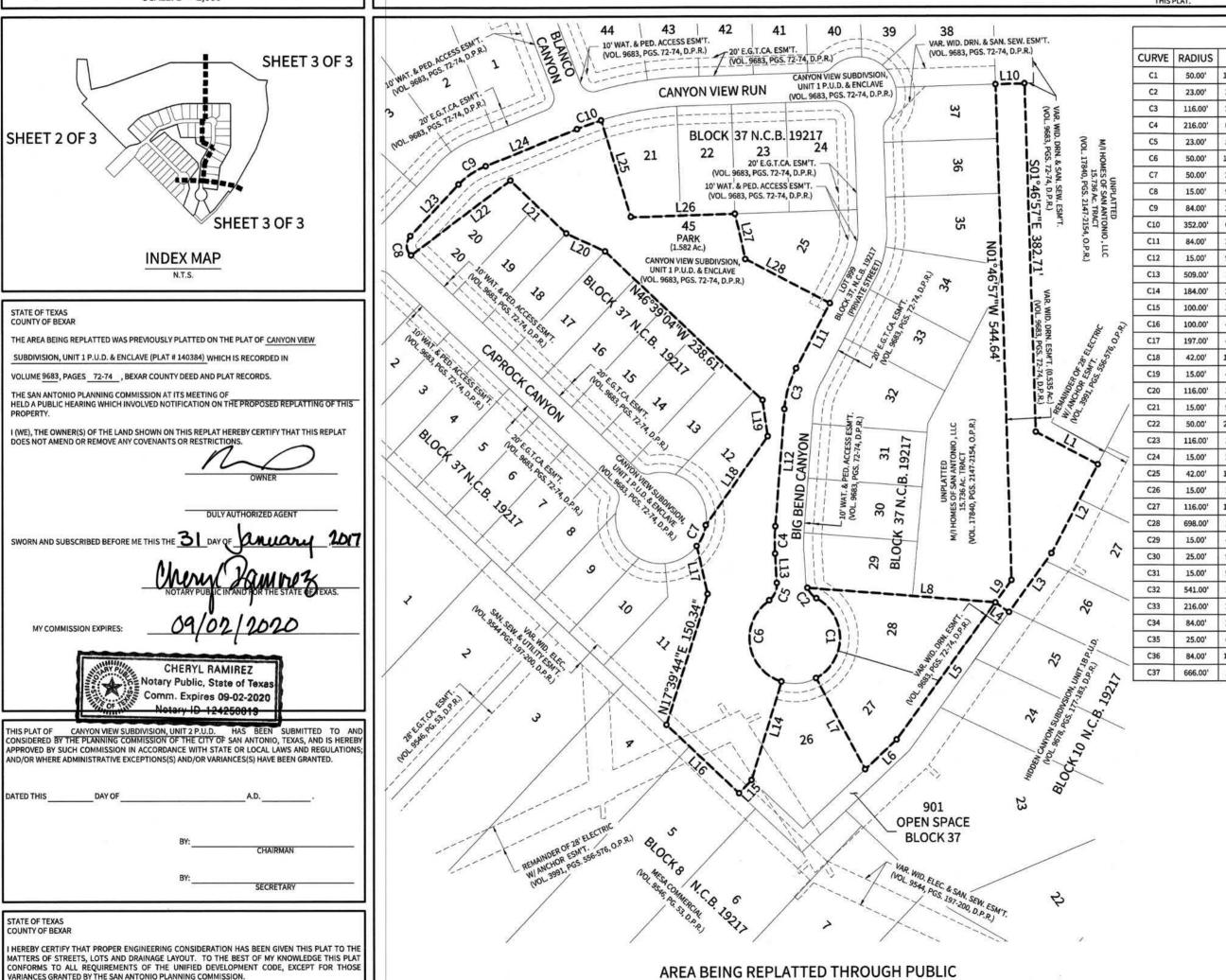
NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN "WATER POLLUTION ABATEMENT PLAN" (WPAP)) OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC \$213.5 OF THE TEXAS ADMINISTRATIVE CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TCEQ OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR

MISCELLANEOUS NOTES:

1. ALL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE FINISHED ADJACENT

- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN CANYON VIEW SUBDIVISION, UNIT 2 P.U.D. SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION, OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR
- ALL PRIVATE STREETS (LOT 999, BLOCK 37, N.C.B. 19217) ARE ALSO ELECTRIC, TELEPHONE, GAS, CABLE T.V., POSTAL, WATER, SANITARY SEWER AND DRAINAGE EASEMENTS.
- A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS

CURVE TABLE



TANGENT | LENGTH | CHORD | CHORD BEARING CURVE | RADIUS | DELTA 87.84 50.00' 122°53'21" 91.88' 107.24 N00°19'19"E 38°48'37" 8.10 15.58 15.28 N41°43'03"W 23°10'39" 23.79 46.92 46.61 S16°06'52"W 216.00' 07°56'28" 29.94 29.91' S00°33'18"W 14.99 57°42'26" 12.67 23.17' 22.20' S25°26'17"W 127°17'08" 100.91 111.08 89.60' S09°21'04"E 28°37'55" 12.76' 24.99 24.73 N23°37'27"E 15.00' 23.56 N01°39'04"W 18.56 36.54 36.25 N55°48'37"E 24°55'23" 04°37'50" 14.23 28.45 28.44 N70°35'14"E 29°29'08" 22.10 43.23' 42.75 N12°57'37"E 23.56 N46°46'57"W 15.00 21.21 90°00'00" 19°56'44" 89.50' 177.19' 176.30 S78°14'41"W 80.04 79.41 S55°48'38"W 24°55'23" 40.66 31°46'28" 28.46' 55.46' 54.75 S69°34'44"W 42°07'02" 38.50 73.51 71.86' S64°24'27"W 45°42'43" 83.04 157.17 153.04 N23°47'43"W 176°14'14" 1278.61 129.18' 83.95 S46°46'57"E 43°07'07" 5.93 11.29 11.02 S19°46'36"W 59.70 59.04 S12°57'37"W 29°29'08" 30.52 92°38'43" 15.71 24.25' S18°37'11"E 50.00' 272°38'43" 47.74 237.93 S71°22'49"W 69.06 18°09'02" 18.53 36.75 36.59 S52°25'27"W 3.99 7.80 7.71 S46°36'22"W 29°47'12" 102.92 79.03 N78°05'10"W 42.00' 140°24'08" 116.67 38°48'48" 5.28' 10.16' 9.97 N27°17'30"W 114°58'13" 181.98 232.77 195.63 N10°47'12"E 698.00' 19°56'44" 122.73 242.98 241.76 N78°14'41"E 43°07'07" 5.93 11.29 N66°39'29"E 39.27' S46°46'57"E 90°00'00" 25.00 35.36 90°00'00" 15.00 23.56' 21.21' S43°13'03"W 188.33' 187.38 S78°14'41"W 19°56'44" 95.13 47.73 S55°48'38"W 216.00' 24°55'23" 93.96 93.22 36.33' S55°44'25"W 24°46'58" 18.46 28.44 26.93 25.00' 65°10'12" 15.98 N79°17'00"W 84.00' 114°58'13" 131.78 168.56 141.67 N10°47'12"E 666.00' 19°56'44" 117.11' 231.84' 230.68' N78°14'41"E

JEFFREY MCKINNIE **89**393 CENSE? PAUL L. MYERS 6490



HEARING WITH WRITTEN NOTIFICATION

AREA BEING REPLATTED HAS BEEN PREVIOUSLY PLATTED AS ALL OF LOTS 27, 28 AND 45, BLOCK 37, NEW CITY BLOCK 19217 AND ALL OF A 0.535 ACRE VARIABLE WIDTH DRAINAGE EASEMENT IN THE CANYON VIEW SUBDIVISION, UNIT 1 P.U.D. & ENCLAVE PLAT RECORDED IN VOLUME 9683, PAGES 72-74, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

M.W. CUDE ENGINEERS, LLC PAUL L. MYERS, R.P.L.S.

STATE OF TEXAS

COUNTY OF BEXAR

M.W. CUDE ENGINEERS, LLC JEFFREY McKINNIE, P.E.

REGISTERED PROFESSIONAL LAND SURVEYOR

HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE

SEE SHEET 3 OF 3 FOR LINE TABLE

PLAT NUMBER: 150246

REPLAT AND SUBDIVISION PLAT **ESTABLISHING**

CANYON VIEW SUBDIVISION, UNIT 2 P.U.D. BEING A TOTAL OF 17.802 ACRES OF LAND, NEW CITY BLOCK 19217 IN THE CITY OF SAN ANTONIO, BEX COUNTY, TEXAS, OUT OF THE RUDOLPH FROEBEL SURVEY NO. 6, ABSTRACT NO. 927, COUNTY BLOCK

4934, AND THE BEATY, SEALE & FORWOOD SURVEY NO. 9, ABSTRACT NO. 112, COUNTY BLOCK 493 BEXAR COUNTY, TEXAS, SAME BEING ALL OF A 15.736 ACRE TRACT OF LAND DESCRIBED BY DEE ECORDED IN VOLUME 17840, PAGES 2147-2154, IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNT TEXAS, AND ALSO BEING ALL OF LOTS 27, 28 AND 45, BLOCK 37, NEW CITY BLOCK 19217 IN THE CANY VIEW SUBDIVISION, UNIT 1 P.U.D. & ENCLAVE PLAT RECORDED IN VOLUME 9683, PAGES 72-74, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

SCALE: 1"=100'



SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPE FIRM #455 TBPLS FIRM #10048500 PRJ. NO.: 01074.780

STATE OF TEXAS COUNTY OF BEXAR

100

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THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZE AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

OWNER/DEVELOPER
M/I HOMES OF SAN ANTONIO, LLC 3619 PAESANOS PARKWAY, STE. 202 SAN ANTONIO, TEXAS. 78231 PHONE: (210) 562-3460 FAX: (210) 562-3425 STATE OF TEXAS **COUNTY OF BEXA**

EFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2 DAY OF WWW A.D. 2017



LEGEN	ID
Ac.	= ACRES
C1	= CURVE NUMBER
CPS	= CITY PUBLIC SERVICE
D.P.R.	= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
DRN.	= DRAINAGE
E.G.T.CA.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ELEC.	= ELECTRIC
ESM'T.	= EASEMENT
EX.	= EXISTING
F.I.R.	= FOUND IRON ROD
G.P.M.	= GALLONS PER MINUTE
L1	= LINE NUMBER
N.A.D.	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
N.T.S.	= NOT TO SCALE
O.P.R.	= OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
PGS.	= PAGES
P.S.I.	= POUND PER SOUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
PKWY.	= PARKWAY
R.O.W.	= RIGHT-OF-WAY
SAN. SEW.	= SANITARY SEWER
SAWS	= SAN ANTONIO WATER SYSTEM
TAC	= TEXAS ADMINISTRATIVE CODE
TCEO	= TEXAS COMMISSION OF ENVIRONMENTAL QUALITY
T.V.	= TELEVISION
VAR.	
VOL.	= VARIABLE = VOLUME
WAT.	= WATER
WID.	= WIDTH
—(ELEV)—	= PROPOSED CONTOUR
ELEV	= STREET CENTERLINE
ELEV	= EXISTING GROUND MAJOR CONTOUR
The Part of the Pa	= EXISTING GROUND MAJOR CONTOUR

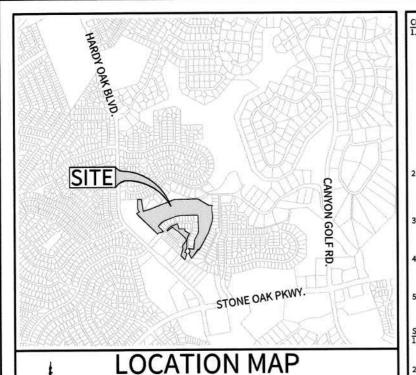
l,		, co	DUNTY CLERK OF SAI	D COUNTY, DO HEREBY CE	RTIFY THAT
THIS PL	AT WAS FILED	FOR RECORD IN MY O	FFICE ON THE	DAY OF	
A.D	AT	M. AND DULY RECORDED THE		DAY OF	
A.D	AT	M. IN THE OFFIC	IAL PUBLIC RECORD	S OF SAID COUNTY, IN BOO	K/VOLUME
	0	N PAGE	IN TESTIMO	NY WHEREOF, WITNESS M	Y HAND AND

= EXISTING PROPERTY LINE

DEPUTY

JANUARY 2017

SHEET 1 OF 3



CPS NOTES:

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE

AND BIGHTS OF WAY FOR ELECTRIC AND GAS BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID

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COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83 (93). $1/2^{\prime\prime}$ IRON RODS WITH RED PLASTIC CAP STAMPED 'CUDE" SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

MESA VERDE UNIT 3 P.U.D.

(VOL. 9547, PGS, 194, D.P.R.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

SAWS NOTES: 1. THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

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904 OPEN SPACE

BLOCK 10 N.C.B. 19217

HIDDEN CANYON SUBDIVSION, UNIT 1B P.U.D. ___

NAGE NOTE:

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN

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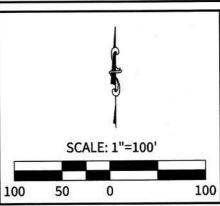
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REPLAT AND SUBDIVISION PLAT **ESTABLISHING** CANYON VIEW SUBDIVISION, UNIT 2 P.U.D.

BEING A TOTAL OF 17.802 ACRES OF LAND, NEW CITY BLOCK 19217 IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, OUT OF THE RUDOLPH FROEBEL SURVEY NO. 6, ABSTRACT NO. 927, COUNTY BLOCK 4934, AND THE BEATY, SEALE & FORWOOD SURVEY NO. 9, ABSTRACT NO. 112, COUNTY BLOCK 4933, SEXAR COUNTY, TEXAS, SAME BEING ALL OF A 15.736 ACRE TRACT OF LAND DESCRIBED BY DEED RECORDED IN VOLUME 17840, PAGES 2147-2154, IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS, AND ALSO BEING ALL OF LOTS 27, 28 AND 45, BLOCK 37, NEW CITY BLOCK 19217 IN THE CANYON VIEW SUBDIVISION, UNIT 1 P.U.D. & ENCLAVE PLAT RECORDED IN VOLUME 9683, PAGES 72-74, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.





4122 POND HILL RD. ● S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPE FIRM #455 TBPLS FIRM #10048500 PRJ, NO.: 01074.780

STATE OF TEXAS

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

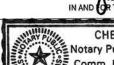
OWNER/DEVELOPER
M/I HOMES OF SAN ANTONIO, LLC 3619 PAESANOS PARKWAY, STE. 202 SAN ANTONIO, TEXAS. 78231 PHONE: (210) 562-3460 CONTACT PERSON: DEREK BAKER

STATE OF TEXAS COUNTY OF BEXAM

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 3 DAY OF THE ALD. 2017



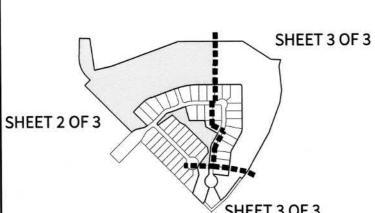
CHERYL RAMIREZ Notary Public, State of Texas Comm. Expires 09-02-2020 Notary ID 124258819

LEGEN	ID
Ac.	= ACRES
C1	= CURVE NUMBER
CPS	= CITY PUBLIC SERVICE
D.P.R.	= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
DRN.	= DRAINAGE
E.G.T.CA.	= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
ELEC.	= ELECTRIC
ESM'T.	= EASEMENT
EX.	= EXISTING
F.I.R.	= FOUND IRON ROD
G.P.M.	= GALLONS PER MINUTE
L1	= LINE NUMBER
N.A.D.	= NORTH AMERICAN DATUM
N.C.B.	= NEW CITY BLOCK
NO.	= NUMBER
N.T.S.	= NOT TO SCALE
O.P.R.	= OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
PED.	= PEDESTRIAN
PG.	= PAGE
PGS.	= PAGES
P.S.I.	= POUND PER SQUARE INCH
P.U.D.	= PLANNED UNIT DEVELOPMENT
PKWY.	= PARKWAY
R.O.W.	= RIGHT-OF-WAY
SAN, SEW.	= SANITARY SEWER
SAWS	= SAN ANTONIO WATER SYSTEM
TAC	= TEXAS ADMINISTRATIVE CODE
TCEQ	= TEXAS COMMISSION OF ENVIRONMENTAL QUALITY
T.V.	= TELEVISION
VAR.	= VARIABLE
VOL.	= VOLUME
WAT.	= WATER
WID.	= WIDTH
—(ELEV)—	= PROPOSED CONTOUR
	= STREET CENTERLINE
ELEV	= EXISTING GROUND MAJOR CONTOUR
	= EXISTING GROUND MINOR CONTOUR
	= EXISTING PROPERTY LINE

E OF TEXAS NTY OF BEXAR					
		COUNTY CLERK OF SAI	D COUNTY, DO HEREBY CER	TIFY THAT	
PLAT WAS FILED	FOR RECORD IN MY	OFFICE ON THE	DAY OF		
AT	M. AND DULY	RECORDED THE	DAY OF		
AT	M. IN THE OF	FICIAL PUBLIC RECORD	S OF SAID COUNTY, IN BOOK	(/VOLUME	
ON PAGE		IN TESTIMO	NY WHEREOF, WITNESS MY	HAND AND	
CIAL SEAL OF OFFICE, THIS		DAY OF	A.D		
		c	OUNTY CLERK, BEXAR COUN	ITY, TEXAS	

SHEET 2 OF 3 JANUARY 2017





SCALE: 1" = 2,000

SHEET 3 OF 3 INDEX MAP N.T.S.

THIS PLAT OF CANYON VIEW SUBDIVISION, UNIT 2 P.U.D. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS ND/OR WHERE ADMINISTRATIVE EXCEPTIONS(S) AND/OR VARIANCES(S) HAVE BEEN GRANTED.

STATE OF TEXAS

JEFFREY MCKINNIE

89393

CENSE

PAUL L MYERS

6490

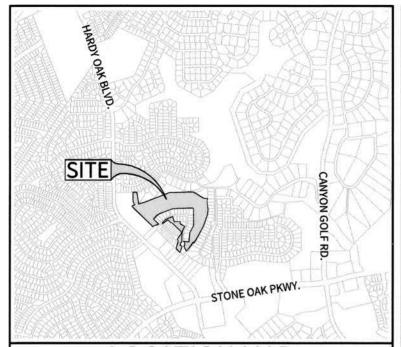
HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

M.W. CUDE ENGINEERS, LLC JEFFREY McKINNIE, P.E.

STATE OF TEXAS

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON TH

M.W. CUDE ENGINEERS, LLC PAUL L. MYERS, R.P.L.S.



LOCATION MAP SCALE: 1" = 2,000"

INDEX MAP

N.T.S.

SHEET 2 OF 3

SHEET 3 OF 3

SHEET 3 OF 3

CPS NOTES:

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE) BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID

ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC. GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

URVEYOR'S NOTES:
THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE

1/2" IRON RODS WITH RED PLASTIC CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS UNLESS

WS NOTES:
THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIR

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE:
A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 1,210 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

C7 (OVERALL)

NAGE NOTE:

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT TH APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE

UIFER NOTES:
THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS

EASEMENTS AND RIGHTS-OF-WAY.

NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" (WPAP)) OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC §213.5 OF THE TEXAS ADMINISTRATIVE CODE, OR LATEST REVISION THEREOF. HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TCEQ OFFICE, AND THE

MISCELLANEOUS NOTES:

1. ALL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE FINISHED ADJACENT

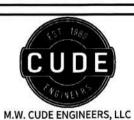
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, DRAINAGE EASEMENTS AND THE MAIN LENANCE OF ALL PRIVALE STREETS, OPEN SPACE, ORECREDETS, DRAININGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN CANYON VIEW SUBDIVISION, UNIT 2 P.U.D. SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION, OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

ALL PRIVATE STREETS (LOT 999, BLOCK 37, N.C.B. 19217) ARE ALSO ELECTRIC, TELEPHONE, GAS, CABLE T.V., POSTAL, WATER, SANITARY SEWER AND DRAINAGE EASEMENTS.

APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE TCEQ.

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS

SCALE: 1"=100' 100 50



4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPE FIRM #455 TBPLS FIRM #10048500 PRJ. NO.: 01074.78

STATE OF TEXAS

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

PLAT NUMBER: 150246

REPLAT AND SUBDIVISION PLAT

ESTABLISHING

CANYON VIEW SUBDIVISION, UNIT 2 P.U.D.

BEING A TOTAL OF 17.802 ACRES OF LAND, NEW CITY BLOCK 19217 IN THE CITY OF SAN ANTONIO, BEXAR

COUNTY, TEXAS, OUT OF THE RUDOLPH FROEBEL SURVEY NO. 6, ABSTRACT NO. 927, COUNTY BLOCK

4934, AND THE BEATY, SEALE & FORWOOD SURVEY NO. 9, ABSTRACT NO. 112, COUNTY BLOCK 4933,

BEXAR COUNTY, TEXAS, SAME BEING ALL OF A 15.736 ACRE TRACT OF LAND DESCRIBED BY DEEL

RECORDED IN VOLUME 17840, PAGES 2147-2154, IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY

TEXAS, AND ALSO BEING ALL OF LOTS 27, 28 AND 45, BLOCK 37, NEW CITY BLOCK 19217 IN THE CANYO

VIEW SUBDIVISION, UNIT 1 P.U.D. & ENCLAVE PLAT RECORDED IN VOLUME 9683, PAGES 72-74, DEED

AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.

OWNER/DEVELOPER M/I HOMES OF SAN ANTONIO, LLC 3619 PAESANOS PARKWAY, STE. 202 SAN ANTONIO, TEXAS. 78231 PHONE: (210) 562-3460

CONSIDERATION THEREIN EXPRESSED.

CONTACT PERSON: DEREK BAKER STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 3 DAY OF THURS A.D. WIT



Notary ID 124258819

LEGEND = ACRES = CURVE NUMBER = CITY PUBLIC SERVICE = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION ELEC. = ELECTRIC = EASEMENT = EXISTING F.I.R. G.P.M. = FOUND IRON ROD = GALLONS PER MINUTE = LINE NUMBER

N.C.B. = NEW CITY BLOCK NO. N.T.S. O.P.R. = NOT TO SCALE = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS = PEDESTRIAN

= PAGES = POUND PER SQUARE INCH = PLANNED UNIT DEVELOPMENT

= RIGHT-OF-WAY

= SANITARY SEWER = SAN ANTONIO WATER SYSTEM = TEXAS COMMISSION OF ENVIRONMENTAL QUALITY

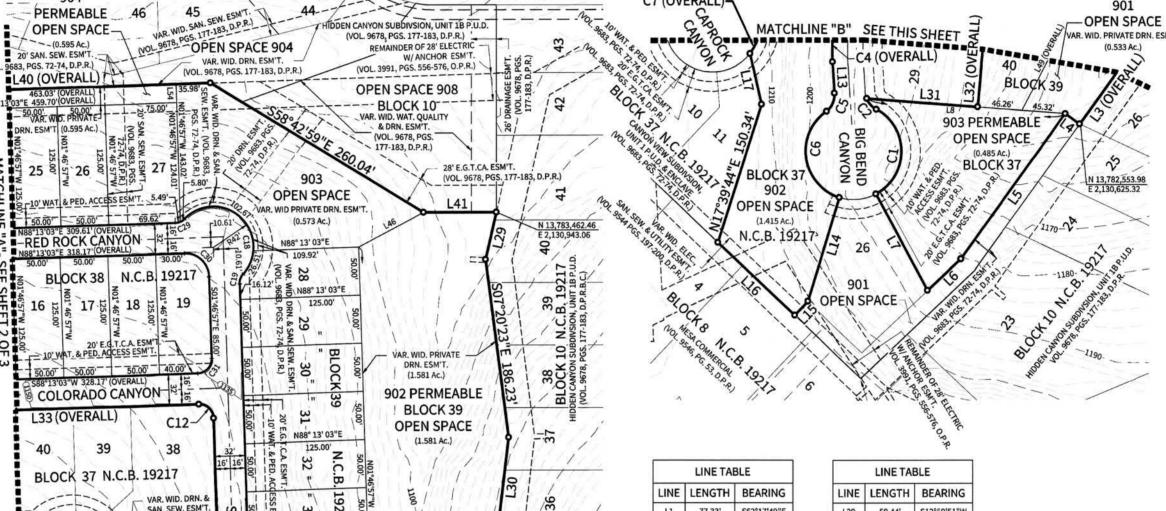
PG.
PGS.
P.S.I.
P.U.D.
PKWY.
R.O.W.
SAN. SEW.
SAWS
TAC
TCEQ
T.B.
VAR.
VOL.
WAT.
WID. = TELEVISION = VARIABLE = VOLUME = WIDTH —(ELEV.)—

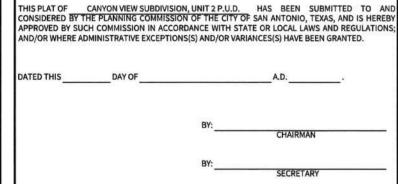
= PROPOSED CONTOUR = STREET CENTERLINE -- ELEV. --= EXISTING GROUND MAJOR CONTOUR

= EXISTING GROUND MINOR CONTOUR = EXISTING PROPERTY LINE

STATE OF TEXAS , COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE M. AND DULY RECORDED THE DAY OF M. IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY, IN BOOK / VOLUME ON PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS A.D.____ DAY OF COUNTY CLERK, BEXAR COUNTY, TEXAS

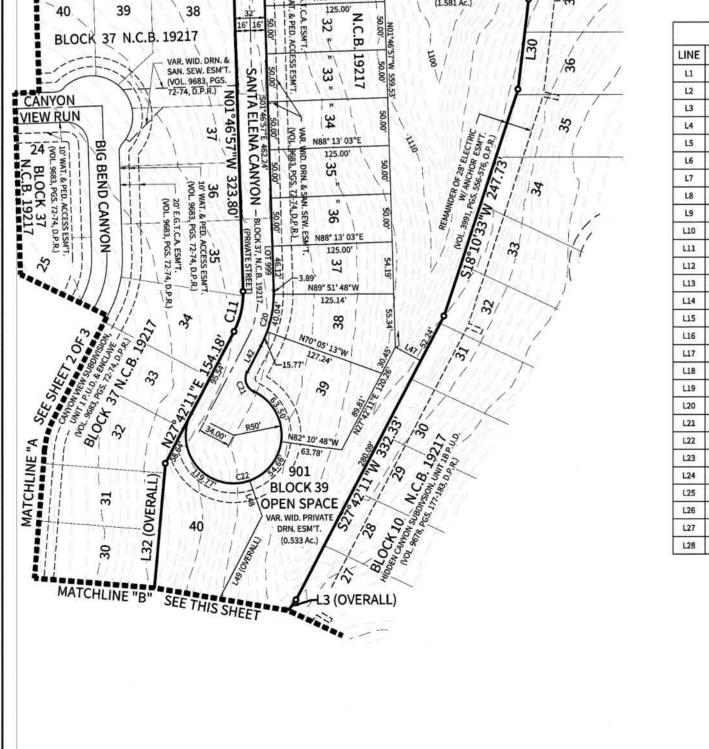
JANUARY 2017 SHEET 3 OF 3



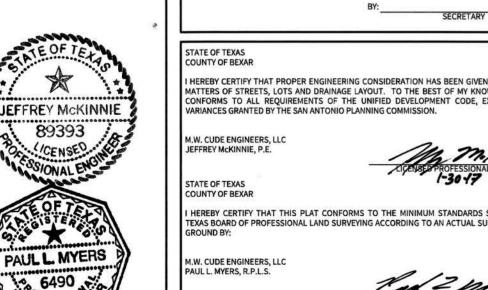


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77.33'	S62°17'49"E		L29	50.44'	S12°50'51"W
109.83'	S27°42'11"W		L30	94.26'	S06°34'54"W
80.42'	S35°56'36"W	1	L31	116.51'	S85°28'28"W
18.50'	N54°03'24"W		L32	190.04'	S05°07'18"W
186.01'	S35°56'36"W		L33	328.17	N88°13'03"E
47.60'	S46°48'40"W		L34	95.05'	S43°20'56"W
113.89'	N28°14'01"W		L35	150.88'	S46°39'04"E
208.09'	S85°28'28"E		L36	4.77'	S53°41'30"W
30.38'	N35°56'36"E		L37	60.00'	N43°20'56"E
32.00'	N88°13'03"E	1	L38	38.00'	N46°39'04"W
80.43'	S27°42'11"W		L39	80.161	N89°03'39"E
129.15'	S04°31'32"W		L40	499.01	N88°12'58"E
32.36'	S03°24'56"E		L41	76.13'	N90°00'00"E
112.92'	S17°00'22"W	1 6	L42	30.61'	S27°42'11"W
20.00	S43°20'56"W		L43	44.51'	N46°41'54"W
110.19'	N46°39'04"W		L44	95.05'	S43°20'56"W
54.16'	N12°43'41"W		L45	65.18'	N46°41'54"W
119.32'	N34°57'46"E		L46	76.58'	N62°00'43"E
40.11'	N08°09'38"W		L47	30.00'	S62°17'49"E
47.43'	N65°05'10"W		L48	39.20'	N19°32'52"W
84.76'	N46°39'04"W		L49	155.37'	N27°42'11"E
137.04	S53°14'58"W		L50	27.14'	N43°20'56"E
77.47'	N43°20'56"E		L51	25.00'	N58°03'05"W
108.71	N68°16'19"E		L52	84.75'	S74°25'02"W
111.46'	S17°05'51"E		L54	19.01'	N01°47'02"W
114.71	N88°13'03"E		L55	112.24'	N21°43'41"W
50.99'	S13°05'33"E		L56	60.20'	S68°16'19"W
105 101	CCOSTTIANTE	1 12			the second



3°20'56"E L10 °39'04"W 9°03'39"E L12 3°12'58"E L13 0°00'00"E °42'11"W L15 6°41'54"W L16 °20'56"W L17 °41'54"W L18 2°00'43"E L19 2°17'49"E L20 °32'52"W L21 7°42'11"E L22 3°20'56"E L23 °03'05"W L24 °25'02"W L25 °47'02"W L26 °43'41"W L27 °16'19"W L28 105.16' S62°17'49"E SEE SHEET 1 OF 3 FOR CURVE TABLE